| Approved March 25, 1983 |
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| MINUTES OF THE Senate   | COMMITTEE ON Local     | l Government                        | · · · · · · · · · · · · · · · · · · · |  |
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| The meeting was called to order by                                | Senator Gaar           | Chairperson                         | at                                    |  |
| 9:00 a.m. 🏋 🔭 on Ma   | rch 24                 | , 19 <u>83</u> in room <u>531-N</u> | of the Capitol.                       |  |
| All members were present except: Senator Gaines, who was excused. |                        |                                     |                                       |  |
| Committee staff present: Mike H                                   | leim, Theresa Kiernan, | Joan Mullins                        |                                       |  |

Conferees appearing before the committee: Darold Main, Board of County Commissioners, Sedgwick Terry Kimes, Chairman, Topeka Chamber of Commerce Mark Bachman, Topeka Home Builders Ed Nichols, Nichols & Wolfe, Topeka, Kansas

Senator Gaar opened the hearing on S.B. 402, relating to the issuance of general obligation bonds for the purpose of construction and reconstruction of civic center facilities. Following a briefing on the bill by Senator Parrish, Mr. Main, Mr. Bachman and Mr. Kimes appeared before the committee as proponents. Mr. Nichols, Bond Counsel for Shawnee County, answered questions of the committee members.

The committee discussed bills previously heard and considered, as follows:

H.B. 2344, relating to reimbursement of expenses for district coroners. Senator Daniels reported that the provisions of the bill have been incorporated into S.B. 349.

H.B. 2448, concerning financing of improvements in sewer districts. Ms. Kiernan and Senator Gaar reported that the substance of the amendment therein is contained in S.B. 155.

Senator Gaar announced that  $\underline{\text{H.B. }2010}$ ,  $\underline{\text{H.B. }2438}$  and  $\underline{\text{H.B. }2374}$  will be considered at the next meeting to be held Friday, March 25, 1983. Senator Bogina announced that the subcommittee on  $\underline{\text{H.B. }2334}$  and  $\underline{\text{H.B. }2335}$  will also be ready to report on that date.

Senator Gaar reminded the committee that a motion to report H.B. 2201 (relating to licensing of dogs in unincorporated areas) adversely had been duly made and seconded on March 23, 1983, and was before the committee. A vote was taken, and the motion carried with Senator Daniels voting no.

Senator Montgomery moved to report H.B. 2449, concerning financing of improvements in water districts, favorably for passage. Senator Bogina seconded the motion, and it carried by unanimous vote. Senator Montgomery was appointed to carry the bill.

Senator Winter moved that H.B. 2484, authorizing Eudora Township's participation in the Fireman's Relief Fund, be reported favorably for passage. Senator Parrish seconded the motion, and it carried unanimously. Senator Winter was appointed to carry the bill.

Senator Parrish moved to amend S.B. 402 by striking "or" in line 0026 and inserting "and" in lieu thereof. The motion carried. Senator Mulich moved to report the bill as amended favorably for passage. Senator Parrish seconded the motion. Senator Bogina offered a substitute motion to amend the bill to have statewide application. Senator Daniels seconded the motion. Following a discussion of possible implications of such an amendment on passage of the bill, Senator Daniels withdrew her second to the motion and Senator Bogina subsequently withdrew the motion. A vote was taken on Senator Mulich's original motion, and the motion carried by unanimous vote. Parrish was assigned to carry the bill.

On motion of Senator Mulich, seconded by Senator Allen, the minutes of the meetings held March 22, 1983 and March 23, 1983, were approved as distributed.

The meeting was adjourned to March 25, 1983.

Unless specifically noted, the individual remarks recorded herein have not been transcribed verbatim. Individual remarks as reported herein have not been submitted to the individuals appearing before the committee for editing or corrections.