Approved	February	7,	1985
		Date	3

MINUTES OF THE JOINT	COMMITTEE ONENERGY	AND NATURAL	RESOURCES	4
The meeting was called to order	by Representative Ron	FOX Chairperson		at
3:30 XXX /p.m. on	January 28	, 19 <u>85</u> in room	<u>313-S</u> of	the Capitol.

All members were present except:

Representative Rosenau (excused)

Committee staff present:

Ramon Powers, Legislative Research Raney Gilliland, Legislative Research Theresa Kiernan, Revisor of Statutes' Office Don Hayward, Revisor of Statutes' Office Nancy Jones, Senate Committee Secretary Conferees appearing before the committee:

Betty Ellison, House Committee Secretary

Joseph F. Harkins, Director, Kansas Water Office

Chairman Ron Fox recognized Vice-chairman Kent Ott who called attention to two bills which the Kansas Fish and Game Commission had requested to be introduced. Because some areas do not have enough vendors of licenses, one bill would change the law to allow the Fish and Game Commission to appoint vendors of licenses in addition to the County Clerk's appointed vendors. Representative Acheson moved that this be introduced as a committee bill. Representative Spaniol seconded the motion. The motion carried.

The other bill dealt with lifetime permits—under existing law, anyone violating Fish and Game laws, would lose the lifetime permit. The Fish and Game Commission requested that the law be changed so that a violator who held a lifetime permit would only lose privileges for the period of suspension, not the lifetime permit. Representative Spaniol moved that this also be introduced as a committee bill. The motion was seconded by Representative Sughrue. Motion carried.

Vice-chairman Patterson requested that two bills in the committee which pertained to energy, $\underline{\text{HB }2037}$ and $\underline{\text{HB }2041}$, be assigned to the Energy Subcommittee. Chairman Fox agreed with this assignment.

Mr. Joseph Harkins of the Kansas Water Office continued his briefing on the proposed State Water Plan. He reviewed the section on Water Quality, using slides to illustrate the various recommendations. explained that a section was being prepared to be submitted as a supplement to the plan regarding the Fish, Wildlife and Recreation This supplement should be finished by next year.

Turning to the section on Development, Mr. Harkins used a graphic to depict the configuration of the twelve river basins. He noted that in their meeting of January 25, 1985, the Water Authority adopted a policy which would provide for the establishment of twelve elevenmember Basin Advisory Committees. These committees are expected to be established and working by summer, 1985. A section regarding the twelve basin plans will also be added to the present proposed Water Plan next year. Mr. Harkins showed a slide which identified each of the major components which would be included in a typical Basin Plan.

In summary, Mr. Harkins reminded the committee that this Water Plan was designed by law to deal with three major guidelines:

- It must be comprehensive.
- It must have a high level of coordination. It must be continuous.

CONTINUATION SHEET

MINUTES OF THE COMMITTEE ON	ENERGY AND NATURAL RESOURCES	,
room \$Statehouse, at xxx./p.m. on	January 28	19 <u>.85</u> .

Chairman Fox expressed appreciation on behalf of the Committee for the organized and expeditious manner in which the briefings were presented. Vice-chairman Ott moved that Chairman Fox and Senator Werts write a letter to the Kansas Water Authority on behalf of the Joint Committee in appreciation for the fine work done thus far. The motion was seconded by Senator Werts. Motion carried.

Chairman Fox made another reminder that the VCR and tapes of the briefings were in his office, Room 523-S for anyone wishing to view them. He noted that the House Committee would continue with the State Water Plan on January 29, 1985.

The meeting was adjourned at 4:45 p.m.

The next meeting of the House Energy and Natural Resources Committee will be held on January 29, 1985 at 3:30 p.m. in Room 313-S.

Date: Jan. 28, 1985

GUEST REGISTER

HOUSE

COMMITTEE ON ENERGY AND NATURAL RESOURCES

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Kenneth F. Kern	STATE CONSERVATION COMMUSSION	TopenA	296-3600
RUSS CRITES	KWA	OTTAWA	242-2512
D.J. SABOL	KDH E	10PELA	862-9360
Soft Faux	Eagle-Reacon	Topelia	296-3006
Marcene Grinier	Self	Dopeka	379-5169
CHAPLES BELT	WIGHTA AREA COMMERCE	WICHITA	265-7771
Farry Hodge	Ke Committee +1 t	Topska	231-3285
Som Losehil	KTWU	Topeta	272-8/81
Todal Coo	11	, /	11
Don Singthen	XDHE - Buren Water	rot Topik	962-9360 XZS
Karl Mueldener	Div. of Env.	Topeka	862-9360
Cayla F. Kovad		-1/-	-//-
Varia Pone	DWR VSBA	1	2963710
Doris K. Nagel	Div. of Budget	1,4	296-2436
Tomotiles	Kansas Water Office	1,	296-3185
David Litur	KCCI	cl	357-63/2/
Janet Shore		Joneka	
Charilen Mollankan	MP	11	
Terry Durall	KWO.	u	296-3185

Date	:	

GUEST REGISTER

HOUSE

COMMITTEE ON ENERGY AND NATURAL RESOURCES

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MarchaMarchall	KNRC	Topeta	233-4707
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	Cetis Service Cely Las	Julsa.	561-474
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a. C. Surroughs		Topelse	235-3805
R.L. Chandler	Water Dist # Johnsonland	11.55101	913 162-2000
Billanderson	Water Dist # (John County	Mission	722-3006
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