Minutes dated April 4 through
April 11 have been approved only
by the Chairman and Vice-Chairman
of the Senate Ways and Means
Committee. Minutes dated April 21
through April 26 have not been
approved. All minutes from April 4
through April 26 are being mailed
to committee members for approval.

Doris Fager Committee Secretary

May 6, 1986

C O N T E N T S

1 9 8 6

Members of Committee and Staff
Attendance Record
Voting Record
Subcommittee Assignments
Interim Study Requests
Index to Minutes
Minutes and Attachments

A separate book is submitted which contains subcommittee reports for appropriations bills.

August "Gus" Bogina - Chairman

Merrill Werts - Vice-Chairman

Ross O. Doyen

Paul Feleciano

Frank D. Gaines

Richard C. Gannon

Joseph C. Harder

Michael Johnston

Dave Kerr

Robert Talkington

Wint Winter

#### STAFF:

Ed Ahrens, Research Department
Robin Hunn, Research Department
Scott Rothe, Research Department
Norman Furse, Revisor's Office
Judy Bromich, Administrative Aide to Senator Bogina
Doris Fager, Committee Secretary

|             |      |      |      |      | ) E1 | NAI  | ت.     | VYZ  |     |      | TE  |          |      |      |      |      |      |      |      |      |      | _   | a.m. | p.m. |     | a.m. | p.m. | ı     | a.m.  |      |      |
|-------------|------|------|------|------|------|------|--------|------|-----|------|-----|----------|------|------|------|------|------|------|------|------|------|-----|------|------|-----|------|------|-------|-------|------|------|
| TE: Members | р    | res  | en   | .t   | un   | le:  | ss     | 0    | th  | er   |     | 19<br>is |      |      | ot   | eċ   | 1.   |      |      |      |      |     | 00:  | 7:00 |     | 00:  | 4:00 |       | 10:00 | -    |      |
| DATE        | 1-15 | 1-16 | 1-22 | 1-23 | 1-24 | 1-27 | 1 - 29 | 1-30 | 2-3 | 2-4  | 2-6 | 2-10     | 2-12 | 2-14 | 2-20 | 2-21 | 2-24 | 2-25 | 2-26 | 2-27 | 2-28 | 3-3 | 3-4  | 3-4  | 3-5 | 3-10 | 3-10 | 3-11  | 3-13  | 3-17 | 3-18 |
| BOGINA      |      |      |      |      |      |      |        |      |     |      |     |          |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      |       |       |      |      |
| DOYEN       |      |      |      |      |      |      |        |      |     |      | Abs |          | Abs  |      |      |      |      |      |      |      |      |     |      |      |     |      |      |       |       |      | -    |
| FELECIANO   |      |      |      |      |      |      |        |      |     |      | Abs |          |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      |       |       |      |      |
| GAINES      |      | 7 4  | AUS  |      | Abs  |      |        |      |     |      |     |          |      |      |      |      |      | Abs  |      |      |      |     |      |      |     |      |      |       | Abs   |      |      |
| GANNON      |      |      |      |      |      |      |        |      |     |      |     |          |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      |       |       |      |      |
| HARDER      |      |      |      |      |      |      |        |      |     |      |     |          |      | Abs  |      |      | Abs  | Abs  | Abs  | Abs  |      |     |      |      | Δhα | CAN  |      |       |       | Abs  |      |
| KERR        |      |      |      |      |      |      |        |      |     |      |     |          |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      |       |       |      |      |
| JOHNSTON    |      |      |      |      |      |      |        |      |     |      | Abs |          |      |      |      |      | Ahs  | Abs  |      | Ahs  | 222  |     |      |      |     |      | Δhα  | 27.77 |       |      |      |
| TALKINGTON  |      | Abs  | ADS  |      | Abs  | Abs  |        |      |     |      | Abs |          |      | Ahs  | 2    |      |      |      |      |      |      |     |      |      |     |      |      |       | _     |      |      |
| WERTS       |      | Abs  |      |      |      |      |        | 140  | COU |      |     |          |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      |       |       |      |      |
| WINTER      |      |      |      |      |      |      |        |      | Ahs | 2011 |     |          |      |      |      |      |      |      |      |      |      |     |      |      |     |      |      |       |       |      |      |

|            |      |      |      |      |      |      |     | 00  | 30 | 00  | 15  | 00  | 00  | 00  | 30  | 30 | 30  | 30    | 00    | 00 | 00    | 15   | 00    | 0.0    | 00  |  |  |  |  |
|------------|------|------|------|------|------|------|-----|-----|----|-----|-----|-----|-----|-----|-----|----|-----|-------|-------|----|-------|------|-------|--------|-----|--|--|--|--|
| DATE _     | 3-20 | 3-25 | 3-26 | 3-27 | 3-28 | 3-31 | 4-1 | 11: | 5: | 11: | 5:  | 12: | 11: | 9   |     | 5: | 11: | 1.12: | 1 10: | 9: | 4 11: | 4 3: | 5 12: | -25 7: |     |  |  |  |  |
| BOGINA     |      |      |      |      |      |      |     |     |    |     |     |     |     |     |     |    |     |       |       |    |       |      |       |        |     |  |  |  |  |
| DOYEN      |      |      |      |      |      |      |     | ,   |    |     | Abs | Abs |     |     |     |    | Abs | Abs   |       |    |       |      | Abs   |        | Abs |  |  |  |  |
| FELECIANO  |      |      |      |      |      |      |     |     |    |     |     |     |     |     |     |    |     |       |       |    |       |      | Abs   |        |     |  |  |  |  |
| GAINES     |      |      |      |      |      |      |     |     |    |     |     |     |     |     |     |    |     |       |       |    |       |      |       |        |     |  |  |  |  |
| GANNON     |      |      |      |      |      |      |     |     |    |     |     |     |     |     |     |    |     |       |       |    |       |      |       |        |     |  |  |  |  |
| HARDER     |      |      |      |      | Abs  |      |     |     |    |     |     |     |     | Abs |     |    |     |       |       |    |       |      |       |        |     |  |  |  |  |
| KERR       |      |      |      |      |      |      |     |     |    |     |     |     |     |     |     |    |     |       |       |    |       |      | Abs   |        |     |  |  |  |  |
| JOHNSTON   |      |      |      |      |      |      |     |     |    |     |     |     |     | Abs |     |    |     |       |       |    |       |      |       |        |     |  |  |  |  |
| TALKINGTON |      |      |      |      |      |      |     |     |    |     |     |     |     |     | Abs |    |     |       |       |    |       |      |       |        |     |  |  |  |  |
| WERTS      |      |      |      |      |      |      |     |     |    |     |     |     |     |     |     |    |     |       |       |    |       |      |       |        |     |  |  |  |  |
| WINTER     |      |      |      |      |      |      |     |     |    |     |     | Abs |     |     |     |    |     |       |       |    | Abs   |      | Abs   |        |     |  |  |  |  |

#### VOTING RECORD

BP = Be Passed

BPA = Be Passed as Amended

BNP = Be Not Passed

| Members we                  | re pi | cesei     | nt an  | <u>d vot</u> | ing '  | <u>'yes</u> | <u>" un </u> | <u>less</u> | <u>othe</u> | rwise  | e ind  | licated. |
|-----------------------------|-------|-----------|--------|--------------|--------|-------------|--------------|-------------|-------------|--------|--------|----------|
| SENATE<br>BILL NO.          | DOYEN | FELECIANO | GAINES | GANNON       | HARDER | KERR        | JOHNSTON     | TALKINGTON  | WERTS       | WINTER | BOGINA |          |
| 168 BPA                     |       |           | Abs    |              |        |             |              |             |             |        |        |          |
| 180 BNP                     | Abs   |           | Abs    | ·            |        |             |              | Abs         |             | Abs    |        |          |
| 2 <u>96 BNP</u>             | Abs   |           | Abs    |              |        |             |              | Abs         |             | Abs    |        |          |
| 3 <u>70 BNP</u>             | Abs   |           | Abs    |              |        |             |              | Abs         |             | Abs    |        |          |
| 3 <u>92 BNP</u>             | Abs   |           | Abs    |              |        |             |              | Abs         |             | Abs    |        |          |
| 420 BP<br>Rereferred<br>427 |       |           | Abs    |              |        |             | Abs          | Abs         |             | Abs    |        |          |
| Rereferred<br>428           |       |           |        |              |        |             | Abs          |             |             |        |        |          |
| 43 <u>1 BPA</u>             | Abs   |           | Abs    |              |        |             |              | Abs         |             |        | _      |          |
| 442 BPA                     |       |           |        |              | Abs    |             |              | Abs         |             |        |        |          |
| 44 <u>3 BPA</u>             |       |           |        |              |        |             |              |             |             |        |        |          |
| 44 <u>4 BPA</u>             |       |           |        |              | Abs    |             | Abs          | Abs         |             |        |        |          |
| 481 BPA                     |       |           | Abs    |              | Abs    |             | Abs          |             |             |        |        |          |
| BP as amend<br>492 by T&U   | eu    |           |        |              |        |             | Abs          |             |             |        |        |          |
| Rereferred<br>503           |       |           |        |              |        |             | Abs          |             |             |        |        |          |
| 52 <u>1 BPA</u>             |       |           |        |              |        |             |              |             |             |        | ·      |          |
| 52 <u>2 BPA</u>             |       |           |        |              |        |             | Abs          |             |             |        |        |          |
| 52 <u>3 BPA</u>             |       |           |        |              | Abs    |             |              | -           |             | Abs    |        |          |
| 524 BPA                     |       |           |        |              | Abs    |             |              |             |             |        |        |          |

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| Members wer        | e pre | esent     | and    | voti   | ng "ː  | yes" | unle     | ss o       | ther  | wise       | indi   | cated | l                                     |  |
|--------------------|-------|-----------|--------|--------|--------|------|----------|------------|-------|------------|--------|-------|---------------------------------------|--|
| SENATE<br>BILL NO. | DOYEN | FELECIANO | GAINES | GANNON | HARDER | KERR | JOHNSTON | TALKINGTON | WERTS | WINTER     | BOGINA |       |                                       |  |
| 537 BPA            |       |           |        |        |        |      | Abs      |            |       |            |        | ŧ     | 1.1.2.2.2.00                          |  |
| 546 BPA            | No    |           | No     |        | No     | No   |          |            | No    |            |        |       |                                       |  |
| 552 BP             |       |           |        |        | Abs    |      |          |            |       |            |        |       |                                       |  |
| 584 BPA            |       |           |        |        |        |      | Abs      |            |       |            |        |       |                                       |  |
| Rereferred<br>588  |       |           |        |        |        |      |          |            |       | Abs        |        |       |                                       |  |
| Rereferred<br>591  |       |           |        |        |        |      | Abs      |            |       |            |        |       |                                       |  |
| 621 BPA            |       |           |        |        |        |      | No       |            |       |            |        |       |                                       |  |
| 628 BPA            |       |           |        |        | Abs    |      |          |            |       |            |        |       |                                       |  |
| 630 BP             |       |           |        |        |        |      |          |            |       |            |        |       |                                       |  |
| Rereferred<br>635  |       |           | Abs    |        |        |      |          |            |       | Abs        |        |       |                                       |  |
| 640 BPA            |       |           |        |        | Abs    |      |          |            |       |            |        |       |                                       |  |
| 641 BP<br>642 BP   | No    |           |        | No     |        | No   |          | No         |       | Abs<br>Abs | No     |       | · · · · · · · · · · · · · · · · · · · |  |
| 643 BPA            |       |           | Abs    |        |        |      |          |            |       |            |        |       |                                       |  |
| 645 BPA            |       |           |        |        |        |      |          |            |       |            |        |       |                                       |  |
| 646 BPA            |       |           |        |        |        |      | Pass     |            |       | Pass       |        |       |                                       |  |
| Rereferred<br>651  |       |           |        |        |        |      |          |            |       | Abs        |        |       |                                       |  |
| 654 BNP            |       |           |        |        |        |      |          |            |       | Abs        |        |       | <del>,</del>                          |  |
| 655 BP             |       |           |        |        |        |      |          |            |       | Abs        |        |       |                                       |  |
| 656 BP             |       |           |        |        |        |      |          |            |       | Abs        |        |       |                                       |  |

#### VOTING RECORD

| BP = Be Pa<br>BPA = Be Pa<br>BNP = Be No | assed    | As        |        | led    | 1986   | <u> 1</u> | 1embe    | rs we      | ere j        | prese<br>ise i | nt an  | nd votin   | ng "y | es' |
|--|----------|-----------|--------|--------|--------|-----------|----------|------------|--------------|----------------|--------|--|-------|-----|
| SENATE<br>BILL NO.                       | DOYEN    | FELECIANO | GAINES | GANNON | HARDER | KERR      | JOHNSTON | TALKINGTON | WERTS        | WINTER         | BOGINA |  |       | -   |
| 657 BP                                   |          | -         |        |        | Abs    |           |          |            |              |                |        | ŧ.   |       | -   |
| 658 BP                                   |          |           |        |        | Abs    |           |          |            |              |                |        |  |       | -   |
| 659 BP                                   |          |           |        |        |        |           |          |            |              | Abs            |        |  |       | -   |
| 660 BP<br>Rereferred<br>677              |          |           |        |        |        |           | Abs      |            |              |                |        |  |       |     |
| Rereferred<br>678                        |          |           |        |        |        |           | Abs      |            |              |                |        |  |       | -   |
| 681 BNP                                  |          |           | Abs    |        |        |           |          |            |              |                |        |  |       | -   |
| 684 BP                                   | Abs      |           |        |        |        |           |          |            |              | Abs            | Abs    |  |       | -   |
| 685 BP                                   |          |           |        |        |        | -         |          | -          | <del> </del> |                |        |  |       | -   |
|  | 3.7      |           |        |        |        |           |          | Abs        |              |                |        |  |       | -   |
| 686 BP                                   | No<br>No | Pas       |        |        |        |           | +        | ANS        | No           |                | No     |  |       | •   |
| 693 BP<br>719 BPA                        | Abs      | Газ       | P      |        |        |           | 1        |            | 110          | +              | 1,0    | Bigging the second seco |       | •   |
| 720 BPA                                  | No       |           | No     |        |        |           |          |            |              |                |        |  |       |     |
| 726 BP                                   |          |           |        |        |        |           |          |            |              |                |        |  |       | _   |
| 727 BPA                                  |          |           |        |        |        |           |          |            |              |                |        |  |       | -   |
| 728 BPA                                  |          |           |        |        | No     |           |          |            |              |                |        |  |       |     |
| 732 BPA                                  | Abs      |           |        |        |        |           |          |            |              |                |        |  |       | -   |
| 733 BPA                                  | Abs      |           |        |        |        |           |          |            |              |                |        |  |       |     |

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| Members wer              | re pi | resen     | t an   | <u>d vot</u> | ing '    | <u>"yes"</u> | ' unl    | ess        | <u>othe:</u> | rwise  | ind    | icated.  |
|--------------------------|-------|-----------|--------|--------------|----------|--------------|----------|------------|--------------|--------|--------|----------|
| SENATE<br>BILL NO.       | DOYEN | FELECIANO | GAINES | GANNON       | HARDER   | KERR         | JOHNSTON | TALKINGTON | WERTS        | WINTER | BOGINA |          |
| 734 BPA                  |       |           |        |              |          |              |          |            |              |        |        | <b>*</b> |
| 737 BP                   |       |           |        |              |          |              |          |            |              |        |        |          |
| 741 BP                   |       |           |        |              |          |              |          |            |              |        |        |          |
| 742 BPA                  |       |           |        |              |          |              |          |            |              |        |        |          |
| 745 BPA                  |       |           |        | No           | No       | No           | Pass     |            |              | Pass   |        |          |
| 747 BP                   |       |           |        |              |          |              |          |            |              |        |        |          |
| 749 BP                   |       |           |        |              |          |              |          |            |              |        |        | 181      |
| 752 BP                   |       |           |        |              |          |              |          |            |              |        |        |          |
| 759 BPA<br>Introduced    | Abs   |           |        |              |          |              |          |            |              |        |        |          |
| 763 to COW               | Abs   | Pass      | ,      |              | <u> </u> |              |          |            |              |        |        |          |
| Introduced<br>768 to COW | Abs   | Abs       |        |              | Abs      |              |          |            |              |        |        |          |
|                          |       |           |        |              |          |              |          |            |              |        |        |          |
|                          |       |           |        |              |          |              |          |            |              |        |        |          |
|                          |       |           |        | -            |          |              |          |            |              |        |        |          |
|                          |       |           |        |              |          |              |          |            |              |        |        |          |
|                          |       |           |        |              |          |              |          |            |              |        |        |          |
|                          |       |           |        |              |          |              |          |            |              |        |        |          |
|                          |       |           |        |              |          |              |          |            |              |        |        |          |
|                          |       |           |        |              |          |              |          |            |              |        |        |          |

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1986

| Members we:            | re pı | cesen     | t an   | d vot  | ing '  | 'yes' | <u>' unl</u> | ess .      | othe: | rwise  | ind    | icated.  |
|------------------------|-------|-----------|--------|--------|--------|-------|--------------|------------|-------|--------|--------|----------|
| HOUSE<br>BILL NO.      | DOYEN | FELECIANO | GAINES | GANNON | HARDER | KERR  | JOHNSTON     | TALKINGTON | WERTS | WINTER | BOGINA |          |
| 2017 BNP               | Abs   |           | Abs    |        |        |       |              | Abs        |       | Abs    |        | <b>.</b> |
| Rereferred 2203        | Abs   |           |        |        |        |       |              |            |       |        |        |          |
| Rereferred<br>2216     | Abs   |           |        |        |        |       |              |            |       |        |        |          |
| 2220 BNP               | Abs   |           | Abs    |        |        |       |              | Abs        |       | Abs    |        |          |
| 2267 BPA               | Abs   |           | Abs    |        |        |       |              | Abs        |       |        |        |          |
| 2300 BPA               |       |           |        |        |        |       |              |            | No    |        | No     |          |
| Rereferred<br>2314     | Abs   |           |        |        |        |       |              |            |       |        |        |          |
| Rereferred<br>2522     | Abs   |           |        |        |        |       |              |            |       |        |        |          |
| 2545 BPA               |       |           |        |        |        |       | Pass         |            |       | Abs    |        |          |
| 2587 BP                | Abs   | Abs       |        |        |        |       |              |            |       |        |        |          |
| 2612 BPA               |       | Abs       |        |        | Abs    |       | Abs          |            |       |        |        |          |
| 2635 BPA               |       |           |        | Abs    |        |       | Abs          |            |       |        |        |          |
| 2671 BP                | Abs   |           | Abs    |        |        |       |              | Abs        | No    |        |        |          |
| 2717 BPA               |       |           | Abs    |        |        |       |              |            |       | Abs    |        |          |
| 2736 BPA               |       |           |        |        |        |       | Abs          |            |       |        |        |          |
| Without<br>2743 Rec.   |       |           |        | -      |        |       |              |            |       |        |        |          |
| Without<br>2753 Rec.   |       |           |        |        |        |       |              |            |       |        |        |          |
| 2758 BPA               |       |           |        |        | Abs    |       |              |            |       | Abs    |        |          |
| Reconsider<br>2758 BPA | ed    |           |        |        | Abs    |       |              | Abs        |       |        | Abs    |          |

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1986

| Members we             | re pi | resen<br>I | t and  | d vot  | ing '        | 'yes | <u>" unl</u>                                     | ess !      | othei<br>I | <u>cwise</u><br>I | ind    | icated. |       |
|------------------------|-------|------------|--------|--------|--------------|------|--|------------|------------|-------------------|--------|---------|-------|
| HOUSE<br>BILL NO.      | DOYEN | FELECIANO  | GAINES | GANNON | HARDER       | KERR | JOHNSTON   | TALKINGTON | WERTS      | WINTER            | BOGINA |         |       |
| 2759 BPA               | Abs   | Pass       | ·      |        | Abs          |      |  |            | Abs        |                   |        | ¢       |       |
| 2760 BPA               |       | Abs        |        |        | Abs          |      | Abs  |            |            |                   |        |         |       |
| 2776 BPA               |       |            | Abs    |        |              |      |  | Abs        |            | Abs               |        |         |       |
| Reconsider<br>2776 BPA | ed    |            |        |        | Abs          |      |  | Abs        |            | Abs               |        |         |       |
| 2783 w/o               |       |            |        |        |              |      |  |            |            |                   |        |         |       |
| Recommenda             |       | <u> </u>   |        |        | <del> </del> |      |  |            | 2.7        |                   | 3.7    |         |       |
| 2789 BPA               | No    | No         |        | No     | <u> </u>     |      | -  |            | No         |                   | No     |         |       |
| 2791 BPA               |       |            |        |        | Abs          |      | ļ  |            |            |                   |        |         |       |
| Rereferred<br>2795     |       |            |        |        |              |      |  |            |            |                   |        |         |       |
| 2799 BPA               |       |            |        |        |              |      |  |            |            |                   |        |         |       |
| 2801 BPA               |       |            | Abs    |        |              |      |  | Abs        |            | Abs               |        |         |       |
| Reconsider<br>2801 BPA | ed    |            |        |        |              |      | Abs  |            |            |                   |        |         |       |
| 2874 W/O               |       |            |        |        |              |      | 1100   |            |            |                   |        |         |       |
| Recommenda             | tion  |            |        |        |              |      | <del>                                     </del> |            |            |                   |        |         |       |
| 2896 BP                |       |            |        |        |              |      |  |            |            | Abs               |        |         |       |
| Sub. 2953<br>w/o Rec.  |       | Abs        |        |        | Abs          |      | Abs  |            |            |                   |        |         |       |
| 2989 BP                | Abs   | No         | No     | No     |              | No   |  |            |            | No                |        |         |       |
| 2997 BP                | Abs   | Abs        |        |        |              |      |  |            |            |                   |        |         |       |
| 3003 BP                | Abs   |            | Abs    |        |              |      |  | Abs        |            |                   |        |         | ····· |
| 3026 BPA               |       |            |        |        | Abs          |      |  |            |            | Abs               |        |         |       |
| 3027 BP                |       |            |        |        |              |      |  |            |            |                   |        |         |       |

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BNP = Be Not Passed 1986

| <u>Members we</u> | ere pi | cesen<br> | t an   | <u>a vot</u><br> | <u>ing</u><br> | <u>yes</u> | <u>unı</u><br> | ess<br>    | <br>  | <u> </u><br> | <br>   |   |
|-------------------|--------|-----------|--------|------------------|----------------|------------|----------------|------------|-------|--------------|--------|---|
| HOUSE<br>BILL NO. | DOYEN  | FELECIANO | GAINES | GANNON           | HARDER         | KERR       | JOHNSTON       | TALKINGTON | WERTS | WINTER       | BOGINA |   |
| 3047 BPA          | Abs    | Abs       | ·      |                  |                |            |                |            |       |              |        | * |
| 3048 BPA          | Abs    | No        | No     |                  |                | No         |                |            | No    |              |        |   |
| 3100 BP           |        |           |        |                  |                |            |                |            |       |              |        |   |
| 3101 BP           | Abs    |           |        |                  | Abs            |            |                |            |       |              |        |   |
| 3111 BP           |        |           |        | Abs              |                |            | Abs            |            |       |              |        |   |
| 3127 BPA          |        | Abs       |        |                  | Abs            |            | Abs            |            |       |              |        |   |
| 3136 BP           |        | Abs       |        |                  | Abs            |            | Abs            |            |       |              |        |   |
| 3161 BPA          |        |           |        |                  |                |            |                |            |       |              |        |   |
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|                   |        |           |        |                  |                |            |                |            |       |              |        |   |

# SENATE SUBCOMMITTEE ASSIGNMENTS - SENATE BILLS 1986 SESSION

| Senate B         | ill No. 442 (Legislative)   | Subcommittee                                    | Final<br>Committee<br>Action |
|------------------|---|---|------------------------------|
| Ahrens           | Kansas Commission on Inter-<br>state Cooperation<br>Legislative Coordinating Council<br>Legislature<br>Division of Post Audit | Bogina, Chairman<br>Talkington<br>Gaines        | February 14                  |
| Senate B         | ill No. 523 (Education)   |   |                              |
| Holt<br>Rampey   | State Library Department of Education Advisory Council on Vocational Education  | Doyen, Chairman<br>Bogina<br>Johnston<br>Gaines | February 27                  |
| Holt             | School for the Visually Handi-<br>capped<br>School for the Deaf   |   |                              |
| Rampey<br>Holt   | Department of Revenue -<br>School District Income Tax<br>Kansas Public Television Board                                       |   |                              |
|                  | ill No. 444 (Agriculture)   | ;<br>;  |                              |
|                  |   |   |                              |
| Goering<br>Rothe | State Board of Agriculture<br>Kansas Animal Health Depart-<br>ment  | Harder, Chairman<br>D. Kerr<br>Gannon           | February 24                  |
| Holt             | Grain Inspection Department   |   |                              |
| Howard           |   |   |                              |
| Holt<br>Goering  | Kansas Wheat Commission<br>Kansas Water Office<br>State Conservation Commission   |   |                              |
| Senate Bi        | ll No. 443 (Judicial)   |   |                              |
| Mills            | Judicial Council<br>Indigents' Defense Services<br>Judicial Branch<br>Crime Victims Reparations<br>Board                      | Werts, Chairman<br>Harder<br>Gaines             | February 21                  |
| Senate Bi        | ll No. 524 (General Gov.)   |   |                              |
| Holt             | Commission on Civil Rights  | Winter, Chairman                                | March 3                      |
| Efird            | Kansas Soldiers' Home Department of Human Re- sources   | Werts<br>Talkington<br>Feleciano                |                              |
| Holt             | Arts Commission   |   |                              |
| Efird            | Board of Tax Appeals  | •   |                              |
| Howard<br>West   | Kansas Bureau of Investigation<br>Department of Economic<br>Development   |   |                              |
| Rothe            | Public Disclosure Commission  | *   |                              |
| Howard<br>Rampey | State Treasurer Insurance Department  |   |                              |
| Rothe            | Secretary of State  |   |                              |
| Ahrens           | Governor's Department<br>Lieutenant Governor  |   |                              |
| Howard           | Attorney General  |   |                              |
| Efird            | Veterans' Grants  |   |                              |

|                     |  | Subcommittee                             | Action      |
|---------------------|--|--|-------------|
| Senate B            | ill No. 537 (Higher Education)   |  |             |
| Galligan            | Kansas State University<br>KSU - Vet Medical Center                                  | Harder, Chairman<br>Feleciano            | March 10    |
|                     | University of Kansas   | Doyen, Chairman<br>Johnston              |             |
|                     | Wichita State University<br>Kansas Technical Institute                               | Werts, Chairman<br>Kerr, D.              |             |
| Goering<br>Galligan | University of Kansas Medical<br>Center<br>State Board of Regents                     | Bogina, Chairman<br>Talkington<br>Gaines |             |
|                     | Fort Hays State University<br>Emporia State University<br>Pittsburg State University | Winter, Chairman<br>Gannon               |             |
|                     | Systemwide Issues  | Entire Committee                         | February 28 |
| Senate Bi           | Il No. 481 (Retirement and Rev.)   |  |             |
| Conroy              | Kansas Public Employees Re-<br>tirement System                                       | Talkington, Chairman<br>Bogina           | February 25 |
| Efird               | Department of Revenue  | Doyen<br>Johnston                        |             |
| Senate Bi           | ill No. <u>584</u> – FY 1986 Supplement.   | al                                       |             |
| Senate Bi           | ll No. 522 — Multi-Year Appropriat   | ions                                     |             |
|                     |  |  |             |
|                     | 59 - Dept. of  |  |             |
| Econo               | mic Development  | Winter, Cha                              | irman       |
|                     |  | Werts<br>Talkington                      |             |
| West                |  | Feleciano                                |             |
| .,                  | •  |  |             |

# SENATE SUBCOMMITTEE ASSIGNMENTS - HOUSE BILLS 1986 SESSION

| -                                |   | Subcommittee                                      | Final<br>Committee<br>Action |
|----------------------------------|---|---|------------------------------|
| House Bil                        | 1 No. 2758 and 3026   |   |                              |
| Hunn<br>Rothe                    | Department of Transportation<br>State Highway Patrol  | Doyen, Chairman<br>Bogina<br>Talkington<br>Gaines | March 27                     |
| House Bil                        | 1 No. 2760  |   |                              |
| Hauke<br>Holt<br>Efird<br>Timmer | Department of Social and Re-<br>habilitation Services Department on Aging Department of Revenue - Home-<br>stead Property Tax Relief Department of Health and Environment   | Bogina, Chairman<br>Talkington<br>Doyen<br>Gaines | March 26                     |
| House Bill                       | l No. 2776  |   |                              |
| Hauke West Timmer West Howard    | Department of Administration State Finance Council Park and Resources Authority Kansas Corporation Commission Kansas Fish and Game Commission State Historical Society  | Werts, Chairman<br>Feleciano                      | April 1                      |
| House Bill                       | No. 2799  |   |                              |
| Rothe<br>Howard<br>Conroy        | Adjutant General State Fire Marshal Kansas Adult Authority Department of Corrections Correctional-Vocational Training Center Correctional Institution at Lansing State Industrial Reformatory Kansas State Penitentiary State Reception and Diagnostic Center Corrections Ombudsman Board | Harder, Chairman<br>Johnston                      | March 31                     |
| House Bill                       | No. 2159  |   |                              |
| Rothe Hunn Timmer                | Youth Center at Topeka Youth Center at Beloit Youth Center at Atchison Kansas Neurological Institute Parsons State Hospital Norton State Hospital Winfield State Hospital Larned State Hospital Topeka State Hospital Osawatomie State Hospital Rainbow Mental Health Facility            | Winter, Chairman<br>Gannon                        | March 20                     |

|                         |   | Subcommittee                  | Final<br>Committee<br>Action |
|-------------------------|---|-------------------------------|------------------------------|
| House Bil               | l No. 2717  |                               |                              |
| Timmer<br>West<br>Rothe | Board of Accountancy Board of Pharmacy Board of Barber Examiners Board of Cosmetology         | D. Kerr, Chairman<br>Johnston | March 13                     |
| Huñn                    | Board of Veterinary Medical<br>Examiners<br>Real Estate Commission                            |                               |                              |
| Rothe                   | Consumer Credit Commissioner  |                               |                              |
| Howard                  | Bank Commissioner Savings and Loan Department Credit Union Department Securities Commissioner |                               |                              |
| Holt                    | Board of Technical Professions Board of Embalming Abstracters' Board of Examiners             |                               |                              |
| West                    | Behavioral Sciences Regulatory<br>Board   |                               |                              |
| Rampey                  | Board of Hearing Aid<br>Examiners<br>Board of Healing Arts                                    |                               |                              |
| Hunn<br>Howard          | Dental Board Optometry Board Board of Nursing   |                               |                              |

House Bill No. 2801 - FY 1986 Supplemental

AUGUST BOGINA, JR., P., E.

JOHNSON COUNTY 13513 WEST NINETIETH PLACE LENEXA KANSAS 66215



COMMITTEE ASSIGNMENTS

NATION, ASSESSED MEMORING MEMBER OF THE SOLERNMENT LOCAL GOVERNMENT LEGISLATIVE POST AUDIT

SENATE CHAMBER April 27, 1986

Representative Mike Hayden, Chairman Legislative Coordinating Council House Chamber State Capitol Building Topeka, Kansas 66612

Dear Representative Hayden:

The conference committee on the KPERS budget has requested me to add an item to Senate Ways and Means Committee Item No. 4 in my letter of April 27, 1986. The conference committee requests that a study of the Judges retirement system be included in the study of their retirement issues during the interim.

Respectfully submitted,

AVGUST BOGINA, JR., P. C., Chairman, Senate Ways and Means Committee

CC: Richard Ryan, Legislative Research Department Members, Senate Ways and Means Committee

#### Judges Retirement System

- 1. Provide special legislation for the widow of former Chief Judge of the Kansas Court of Appeals J. Richard Foth. Judge Foth died at age 59 years and 7 months. This action would provide a monthly benefit to his widow.
- 2. Increase by 3 percent the retirement benefits for all retirants who have retired prior to January 1, 1985.
- 3. Increase the death benefit for all retirants from \$1,500 to \$2,000.

### <u>Interim Studies</u>

The Subcommittée requests that three areas be the focus for interim The Subcommittee discussed at length the possibility of providing early retirement options for KPERS members. The discussions included providing an early retirement option at age 55 with a full actuarial reduction, allowing a two year window for retirement with 35 or 40 years of service, regardless of age and a one year window for retirement with 30 years of service, regardless of age. The Subcommittee also reviewed whether or not those individuals who retire should have some type of restrictions on returning to the work force. Given the magnitude of the policy issues and the far reaching effect on the retirement system if permanent early retirement enhancements were enacted, the Subcommittee recommends that both issues be studied further during the 1986 interim. The Subcommittee also requests that an interim study be held on the death and disability coverage for KP&F and KPERS-Correctional members. During the legislative session, attention has also been focused on the adequacy and equity of death and disability benefits for members of KP&F and KPERS-Correctional. The Subcommittee recommends that an interim study review the need for adjustments in this area of death and disability benefits.

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SENATE CHAMBER

April 26, 1986

Representative Mike Hayden, Chairman Legislative Coordinating Council House Chamber State Capitol Building Topeka, Kansas 66612

Dear Representative Hayden:

During committee deliberations this session, the Senate Ways and Means Committee has agreed to request interim studies on several subjects. The Committee requests that the Legislative Coordinating Council designate special committees to study each of the following proposals. Detailed statements of some of the proposals are attached.

- 1. Financing and mission of higher education in the state of Kansas, including:
  - A. Establishment of satellite programs on campuses of community colleges by Regents' institutions.
  - Funding of public higher education in Kansas and the procedure used to adjust the operating budgets of the Regents institutions for changes in enrollment.
  - Residency requirements for fee purposes.
- Historic properties program (detail in copy of subcommittee recommendation attached).
- Senate Bill 402, 1986 session concerning transfer of supervision of community colleges from the State Board of Education to the State Board of Regents.
- 4. Various areas of the Kansas Employees Retirement System benefits and restrictions.
- Court service officers and non-judicial personnel: staffing, case load, and pay plan equity.

It is further requested that the special committees make reports and recommendations to the 1987 session of the Legislature.

Respectfully submitted,

AUGUST BOGINA, (JR.) P.E.) Chairman, Senate Ways and Means Committee

MEGLEST # 1-A

\$1,500,000; FY 1990 - \$2,162,000. Funding for the final two years of construction of the project would be contingent upon the availability of private funds pledged for the project. (The appropriation for this project is contained in S.B. 522.)

- 3. Addition of \$110,000 and 2.0 FTE positions for the proposed Off-Campus Instruction Centers. The Subcommittee notes that the establishment of satellite programs on the campuses of community colleges is spreading throughout the Regents' system and recommends that it be included among the practices examined in the study of the financing and mission of higher education in the state.
- 4. Addition of \$102,000 for the University's academic computer program improvement. The amount would be sufficient for the University to establish two computer labs in Martin Allen Hall.
- 5. Shift \$10,158 of expenditures from the General Fees Fund to the State General Fund based upon the University's estimate of receipts after spring enrollment and the beginning balance anticipated after the release of \$5,490 from the fees fund as a one-time expenditure during FY 1986. (The fee release authorization is contained in S.B. 584.)

#### Senate Committee Recommendations

The Senate Committee concurs with the Subcommittee recommendations with the following exceptions:

- 1. Addition of \$8,575 to restore the amount budgeted for KPERS to the certified rate.
- 2. Include the housing system operation funds authorized by K.S.A. 76-762 among the special revenue funds in the appropriations bills for fiscal years 1986 and 1987. The statute authorizing the funds was passed by the 1985 Legislature but the funds were not appropriated for FY 1986 nor were they included in the FY 1987 appropriation bill.

#### Senate Committee of the Whole Recommendations

The Senate concurs with the Committee recommendations.



### 1-B

### KANSAS BOARD OF REGENTS

Suite 609 Capitol Tower 400 S.W. Eighth Topeka, Kansas 66603 Telephone 915) 296-3421

January 31, 1986

Senator Robert Talkington Senate President Room 359-E., Statehouse Topeka, Kansas 66612

Dear Senator Talkington:

As you know, Fiscal Year 1987 marks the end of the second three-year cycle of the enrollment corridor adjustment process. During the past year, representatives of the Regents institutions have met with our staff to review and evaluate the corridor system. The committee's final report, which was discussed with the Board of Regents in November, includes a variety of recommendations which would simplify the logic of the enrollment adjustment procedure and provide a way to strengthen program quality through the enrollment adjustment process.

In discussing the committee's recommendations, it became apparent to Board members that unless enrollment adjustment procedures somehow compensate for existing funding levels, program quality may be affected. For example, the committee's report questions whether it is realistic to expect a university which is increasing in size to absorb costs related to that growth, especially if that institution was not adequately funded at the outset; the enrollment corridor system has that characteristic.

As a result of the committee's recommendations, the Board unanimously passed the following motion at its December 1985 meeting:

It was moved by Regent Becker and seconded by Regent McMullen that the Board request the 1986 Legislature for an interim study of the funding of public higher education in Kansas and the procedure used to adjust the operating budgets of the Regents institutions for changes in enrollment.

The purpose of this letter is to officially request you to consider such an interim study. We would be pleased to provide copies of our committee's recommendations and any other data which might be required by an interim Legislative committee.

Sincerely,

Stanley Z. Koplik Executive Director

SZK:jp

Senator August Boginà Representative Bill Bunten

Ms. Mary Galligan

Same letter sent to Representative Hayden

- 4. Add \$5,123 in capital outlay in the collections program for the purchase of a Zenith Z200 computer, printer, and cable in order to complete the Society's inventory computerization of its archeology department.
- 5. Reappropriate \$2,700 from FY 1986 to FY 1987 for the historic properties program. This amount would equal the remaining funds in the account for the Salina Indian burial pit which would be utilized for funding of the five properties which the Governor had recommended be eliminated from state control. This recommendation, along with the \$85,000 reappropriation recommended by the House, would provide \$87,700 to fund the five properties.
- 6. The Subcommittee concurs with the concept behind the recommendations of the House that the current procedure for acquiring, maintaining, and restoring the historic sites be evaluated to determine an effective policy for maintaining and restoring the current sites and acquiring new sites. However, this Subcommittee believes that the existing state historic sites board of review (K.S.A. 75-2719a-2720) could be used for this purpose rather than establishing a new task force. The state historic sites board of review consists of representatives of the Governor and the Historical Society, professionals in the areas of architecture, prehistoric archeology, historic archeology, architectural history and members of the public. Included in the duties of the state historic sites board of review is advising the Legislature upon request concerning matters related to historic properties and historic preservation (K.S.A. 75-2720(g)). Subcommittee recommends that the historic properties program be a topic of study during the 1986 interim. We recommend that such a study explore the desirability of retaining existing sites, the procedure and desirability of obtaining new sites, the process for maintaining, preserving, and restoring the sites and the mechanism for funding both the acquisition and the restoration and preservation of properties. Such a study would include a thorough analysis of existing sites and a study of mechanisms used in other states to fund historic properties.
- 7. The Subcommittee makes no recommendation concerning funding for the First Black Historical Society, Wichita, Kansas. We recommend that detailed information be obtained regarding the Society including how the state funds would be used as well as the mission and scope of the Society. With such additional information the desirability of granting state funds to the First Black Historical Society could be determined.

# <u>I N D E X</u> SENATE BILLS - 1986

| BILL<br>NO. | SUBJECT  | DATE<br>HEARD                 | COMMITTEE<br>ACTION        |
|-------------|--|-------------------------------|----------------------------|
| 168         | Community Corrections Act; chargebacks to counties; concerning custody                                     | 3-13-86<br>3-27-86            | BPA                        |
| 180         | Changing time of payment of taxes by insurance companies to quarterly                                      | 1-21-86                       | BNP                        |
| 201         | Income tax rates for individuals   |                               | No action                  |
| 215         | Computation of retirement benefits for judges  |                               | No action                  |
| 216         | Creating Joint Revenue and Review Committee;<br>Restrictions on appropriations bills                       | 2-21-85                       | No action                  |
| 217         | Limitations on appropriations; joint committee on revenue estimates, etc.                                  | 2-21-85                       | No action                  |
| 254         | Joint committee on revenue estimates, etc.   | 2-21-85                       | No action                  |
| 296         | Hospitals; limiting construction, modification or establishment of hospitals prior to 7-1-87, etc.         | 1-21-86                       | BNP                        |
| 353         | Minority and women in small business   | 4-10-85                       | No action                  |
| 367         | Financial aid for Washburn University  |                               | No action                  |
| 370         | Disposition of revenues from taxes on sales of liquor in private clubs                                     | 4-9-85<br>1-21-86             | BNP                        |
| 392         | Establishment of a work release center in Wyandotte County   | 1-21-86                       | BNP                        |
| 396         | KPERS: Election of employees not to participate  |                               | No action                  |
| 402         | Community colleges; transferring supervision from board of education to board of regents                   |                               | Interim study requested    |
| 420<br>427  | Amending duties of State Finance Council<br>Annexation, etc.<br>Compensation and allowances of legislators | 1-28-86<br>1-13-86<br>1-28-86 | Be Passed<br>Ref. w/o Rec. |
| 431         | compensation and allowances of legislators   | 4-11-86                       | ВРА                        |
| 442         | Appropriations for FY 1987, Legislature, etc.  | 2-14-86                       | BPA                        |
| 443         | Appropriations for FY 1987, Judicial Agencies  | 2-21-86                       | BPA                        |
| 444         | Appropriations for FY 1987, Agriculture, etc.  | 2-28-86                       | ВРА                        |
| 449         | Investment of moneys in state freeway fund   |                               | No action                  |
| 481         | Appropriations for FY 1987, KPERS and Department of Revenue  | 2-25-86                       | BPA                        |
| 491         | Compensation of justices and judges  |                               | No action                  |
| 492         | Turnpike authority study on feasibility of designated turnpike or freeway project                          | 2-28-86                       | BPA by T&U<br>Committee    |

### INDEX TO SENATE BILLS, 1986 - Page 2

| BILL<br>NO. | SUBJECT  | DATE<br>HEARD                                  | COMMITTEE<br>ACTION            |
|-------------|--|--|--------------------------------|
| 503         | Governing board for community mental health of mental retardation services                   | 3-10-86  | Rereferred w/o Rec.            |
| 521         | Claims against the state   | 2-10-86  | ВРА                            |
| 522         | Multi-Year appropriations for certain capital improvements                                   | 3-10-86  | BPA                            |
| 523         | Appropriations FY 1987, Education agencies   | 3-4-86   | ВРА                            |
| 524         | Appropriations for FY 1987, General Government Agencies                                      | 3-3-86<br>3-4-86                               | ВРА                            |
| 537         | Appropriations for FY 1987, Higher Education   | 2-20-86<br>2-24-86<br>2-27-86<br>3-10-86       | BPA                            |
| 546         | Establishing the farm credit review board; creating home-quarter purchase fund; etc.         | 3-11-86<br>4-2-86                              | ВРА                            |
| 552         | Imprest funds, Department of Corrections   | 2-26-86  | Be Passed                      |
| 572         | Uniform rights of the terminally ill act   |  | No action                      |
| 584         | Supplemental appropriations for FY 1986  | 2-14,2-21<br>2-28,2-25,<br>3-3,3-4,<br>3-10-86 | ВРА                            |
| 588         | Reimbursement of intermediate care nursing homes for additional, required coverage           | 3-10-86  | Rereferred w/o Rec.            |
| 591         | Kansas displaced farmer education grants   | 3-10-86  | Rereferred w/o Rec.            |
| 618         | Relating to a new correctional facility at Ellsworth (See also HB 2989)                      | 3-13-86  | No action                      |
| 621         | Limitations on awarding medical scholarships; repayment obligations                          | 3-18,3-19<br>4-2-86                            | ВРА                            |
| 628         | Community corrections; supplementary grants for certain counties                             | 2-26-86  | Be Passed                      |
| 630         | SRS; incentives for employment of assistance recipients                                      | 4-9-86   | Be Passed                      |
| 633         | Property tax exemption for veterans; organization property                                   |  | No action                      |
| 635         | Maximum amount of claims under tort claims act   | 3-13-86  | Rereferred w/o Rec.            |
| 640         | Board of Regents; placing health care professionals in unclassified service                  | 3-28-86  | ВРА                            |
| 641         | Board of Regents; residency requirements for fee purposes                                    | 3-28-86<br>4-24-86                             | Motion to repor favorably lost |
| 642         | Board of Regents; insurance for study abroad programs  | 4-7-86   | Be Passed                      |
| 643         | Kansas University press; providing bidding and other exemptions for certain contracts        | 3-5-86<br>3-27-86                              | BPA                            |
| 645         | Board of Regents; authorizing certain capital improvement projects by endowment associations |  | BPA                            |

# INDEX TO SENATE BILLS, 1986 - Page 3

| BILL<br>NO. | SUBJECT   | DATE<br>HEARD      | COMMITTEE<br>ACTION |
|-------------|---|--------------------|---------------------|
| 646         | Board of Regents; retirement annuities for faculty members, etc.  | 4-2,4-7,<br>4-9-86 | BPA                 |
| 651         | Practice of optometry defined to include use of pharmacological agents for therapeutic purposes   | 3-10-86            | Rereferred w/o Rec. |
| 652         | KSU Coliseum exempt from statutory wage requirements  | 2-26-86            | No action           |
| 653         | Kansas economic development highway program   |                    | No action           |
| 654         | KUMC; pay rate differentials for nursing personnel  | 4-2-86             | BNP                 |
| 655         | Regents' institutions purchase of health and accident insurance for certain students  | 4-7-86             | Be Passed           |
| 656         | Regents' institutions sponsored research; providing for certain funds and accounts; guidelines and procedures; exemptions                           | 4-2-86             | Be Passed           |
| 657         | Kansas educational building fund; transfers, guidelines for Regents and State Finance Council   | 3-17-86            | Be Passed           |
| 658         | Regents; limitations, guidelines and procedures for service clearing funds  | 3-17-86            | Be passed           |
| 659         | Univeristy of Kansas, transfer to press publications account of restricted fees funds from certain accounts of other state educational institutions | 4-2-86             | Be Passed           |
| 660         | Kansas Technical Institute; sales of renovated aircraft   | 4-2-86             | Be passed           |
| 665         | Extension of solar energy system income and privilege tax credits   | 4-25-86            | Reported w/o Rec.   |
| 677         | Annexation of certain rural water distrcits   | 4-25-86            | Referred w/o Rec.   |
| 678         | Limitation on county home rule power; oil and gas drilling  | 4-25-86            | Rereferred w/o Rec. |
| 681         | Joint Council on Recreation; designating the council as official state agency to accept and disburse certain federal funds                          | 3-5-86<br>3-27-86  | BNP                 |
| 684         | Animal Health Department; abolishing certain<br>fee funds and creating animal disease<br>control fund   | 3-19-86            | Be passed           |
| 685         | Crime victims reparation funduse for activities of the Board  | 3-20-86            | Be Passed           |
| 686         | State tax levies for institutions; imposition and disposition to Department of Corrections  | 4-24-86            | Be passed           |
| 693         | Authorizing Kansas Turnpike Authority to study feasibility of Western Kansas turnpike or freeways   | 4-2-86<br>4-3-86   | Be passed           |
| 719         | Authorizing Board of Regents to construct and equip an animal research facility   | 4-4-86             | BPA                 |
| 720         | Establishing the statewide reappraisal cost sharing fund  | 3-17-86<br>3-20-86 | ВРА                 |

INDEX TO SENATE BILLS, 1986 - Page 4

| BILL NO.    | SUBJECT  | DATE<br>HEARD       | COMMITTEE<br>ACTION |
|-------------|--|---------------------|---------------------|
| <u>110.</u> | 20101101   |                     |                     |
| 726         | Kansas Public Broadcasting Commission; allocation of state funds   | 3-20-86             | Be Passed           |
| 727         | Meat and Poultry inspection fees   | 3-19-86<br>4-2-86   | ВРА                 |
| 728         | Determination of credit hour aid at<br>Washburn Law School   | 4-4-86<br>4-7-86    | BPA                 |
| 732         | Board of Regents; authorizing construction of<br>a second multi-level parking facility at<br>KUMC - revenue bonds                | 4-4-86              | BPA                 |
| 733         | Revenue bonds for buildings and facilities at educational institutions; student union at KU                                      | 4-4-86              | Be Passed           |
| 734         | Health care provider insurance availability act; postgraduates   | 4-4,4-7,<br>4-24-86 | BPA                 |
| 737         | Board of nursing; fees for institutes, conferences, etc.   | 4-3-86              | Be Passed           |
| 741         | Board of Regents; retirement annuities for faculty and other people in unclassified service.                                     | 4-3-86<br>4-24-86   | Be Passed           |
| 742         | Committee on surety bonds and insurance; negotiation of insurance contracts  | 4-3-86<br>4-7-86    | BPA                 |
| 745         | Uniform commercial code; authorizing Secretar of State to fix certain fees   | y 4-8,<br>4-9-86    | BPA                 |
| 746         | Commission collected by state treasurer for receiving and disbursing certain funds   | 4-8-86              | No action           |
| 747         | Establishing osteopathic scholarship repayment fund  | 4-3-86              | Be Passed           |
| 749         | State emergency fund use   | 4-3-86              | Be Passed           |
| 752         | Food service inspection reimbursement fund   | 4-8-86              | Be Passed           |
| 759         | Appropriations FY 1987, KDED   | 4-8-86              | ВРА                 |
|             |  |                     |                     |
| SCR<br>NO.  |  |                     |                     |
| 1637        | Directing state institutions and the Department of Administration to purchase Kansas grown and processed foods whenever possible | nt                  | No action           |

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| BILL<br>NO. | SUBJECT  | DATE<br>HEARD         | COMMITTEE<br>ACTION |
|-------------|--|-----------------------|---------------------|
| 2017        | Post-retirement benefit adjustments and retirement dividend payments for local school annuitants | 4-4,4-9-85<br>1-21-86 | BNP                 |
| 2126        | DISC: purchase of casualty insurance on certain property   | 3-21-85<br>4-9-85     | No action           |
| 2175        | Relating to budget report of the Governor and concensus revenue estimates                        | 3-21-85               | No action           |
| 2203        | Penalties for sales of controlled substances to minors   | 4-4-86                | Rereferred w/o Rec. |
| 2216        | Removal limits on who can be present at oral disposition   | 4-4-86                | Rereferred w/o Rec. |
| 2220        | KP&F employer affiliation, etc.  | 4-4,4-9-85<br>1-21-86 | BNP                 |
| 2267        | Tuition grants, definitions of accredited independent institution                                | 4-11-86               | ВРА                 |
| 2300        | SRS; establishing bureau of transitional planning for certain disabled persons                   | 4-9-86                | BPA                 |
| 2314        | Mandatory sentence for attempted crime with firearm; exceptions                                  | 4-4-86                | Rereferred w/o Rec. |
| 2474        | Employment of part-time laborers in Department of Transportation                                 | 3-20-85               | No action           |
| 2522        | Exemption in bankruptcy actions  | 4-4-86                | Rereferred w/o Rec. |
| 2545        | Retailers Sales Tax Act  | 4-7-86                | ВРА                 |
| 2587        | Authorizing Historical Society to acquire Charles Curtis home                                    | 4-10-86               | Be Passed           |
| 2612        | Cafeteria plans for benefits as part of state health care benefits program                       | 4-8-86                | ВРА                 |
| 2635        | Investment of state moneys, securities   | 4-9-86                | BPA                 |
| 2671        | Tuition grants; maximum to students at independent institutions                                  | 4-11-86               | Be Passed           |
| 2679        | Regents' institutions: residence requirements for fee purposes                                   |                       | No action           |
| 2717        | Appropriations for FY 1987, Fee Agencies   | 3-13-86               | BPA                 |
| 2736        | <pre>KPERS; (Omnibus KPERS bill, including provisions of several measures)</pre>                 | 4-8-86<br>4-21-86     | ВРА                 |
| 2743        | Prohibition against holding juveniles in adult jails   | 4-8-86                | Reported w/o Rec.   |
| 2753        | Prompt payment act provisions made applicable to community colleges and libraries                | 4-8-86                | Reported w/o Rec.   |
| 2758        | Appropriations for FY 1987, Highway Patrol   | 3-27-86<br>3-28-86    | BPA                 |
| 2759        | Appropriations for FY 1987, Mental<br>Health and Retardation Institutions<br>and Youth Centers   | 3-25-86               | ВРА                 |
| 2760        | Appropriations for FY 1987, Social<br>Service Agencies   | 3-26-86               | BPA .               |

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| BILL<br>NO.   | SUBJECT  | DATE<br>HEARD                                  | COMMITTEE<br>ACTION                  |
|---------------|--|--|--------------------------------------|
| 2776          | Appropriations for FY 1987, Department of Administration, Finance Council, Park and Resources, Fish and Game, Historical | 4-1-86<br>4-2-86                               | ВРА                                  |
| 2783          | Admission of forensic examiner's report at a preliminary hearing   | 4-8-86   | Reported w/o Rec.                    |
| 2789          | Establishing state progressive initiatives fund  | 4-24-86  | ВРА                                  |
| 2791          | Authorizing Regents to dedicate certain real property to the City of Emporia   | 3-17-86  | BPA<br>Re-                           |
| 2795          | Schools, attendance by children, reports to SRS eliminated   | 4-3-86   | Referred<br>w/o Rec.                 |
| 2799          | Appropriations for FY 1987, Public Safety Agencies   | 3-31-86  | ВРА                                  |
| 2801          | Supplemental appropriations, FY 1986   | 3-13,3-25,<br>3-26,3-27<br>3-31,4-1,<br>4-9-86 | ВРА                                  |
| 2874          | Removal of abuser from home of abused child  | 4-8-86   | Rereferred without Rec.              |
| 2896          | Supplemental Appropriations for FY 1986, Park and Resources, Fish and Game   | 3-5-86   | Be Passed                            |
| 2953          | Penalties for transporting open container of alcohol or beer   | 3-8-86   | Reported w/o Rec.                    |
| 2989          | Construction of Prison at Ellsworth  | 4-26-86  | Motion to reportation favorably lost |
| 2997          | Renovation of state-owned Santa Fe Office building - financing, etc.   | 4-10-86  | Be Passed                            |
| 3003          | State scholarships: period of eligibility of state scholars  | 4-11-86  | Be Passed                            |
| 3026          | Appropriations for FY 1987, Department of Transportation   | 3-27-86  | ВРА                                  |
| 3027          | State moneys; fee agency accounts  | 4-11-86<br>4-24-86                             | Be Passed                            |
| 3047<br>*3048 | Authorizing acquisition of Lecompton<br>Constitution Hall by Historical Society<br>(See page 3)                          | 4-10-86  | ВРА                                  |
| 3100          | Special Education services for certain institutions under Secretary of SRS   | 4-9-86   | Be Passed                            |
| 3101          | Appropriations for FY 1986, Dept. on Aging   | 3-18-86  | Be Passed                            |
| 3111          | State Conservation Commission, grants for enduring water conservation practices  | 4-9-86   | Be Passed                            |
| 3117          | Appropriations for FY 1987, KCC Amended into another bill (HB 2776)  |  | No action                            |
| 3119          | SRS; sale of property  | 4-9-86   | No action                            |
| 3127          | Financial assistance for community mental retardation facilities - grants  | 4-8-86   | ВРА                                  |

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| BILL<br>NO. | SUBJECT   | DATE<br>HEARD         | COMMITTEE<br>ACTION |
|-------------|---|-----------------------|---------------------|
| 3136        | Conservation fee fund, KCC; Revenues and unencumbered balances                          | 4-8-86                | Be Passed           |
| 3146        | Uniform commercial code; fees for information regarding financing or related statements | m –                   | No action           |
| 3161        | Omnibus Appropriations bill, FY 1986 and FY 1987  | 4-21,4-22,<br>4-24-86 | BPA                 |
| **3048      | Meat packing plant - Oskaloosa  | 4-26-86               | ВРА                 |
| HCR<br>NO.  |   |                       |                     |
| 5014        | State budget process; desirability of a separate legislatively developed budg           | et                    | No action           |