

Approved 2/20/89  
Date

MINUTES OF THE HOUSE COMMITTEE ON EDUCATION

The meeting was called to order by Chairman Don E. Crumbaker at  
Chairperson

3:30 ~~xxx~~/p.m. on February 13, 1989 in room 519-S of the Capitol.

All members were present except:

All members present

Committee staff present:

Avis Swartzman, Revisor of Statutes' Office  
Ben Barrett, Legislative Research  
Dale Dennis, Department of Education  
Thelma Canaday, Secretary to the Committee

Conferees appearing before the committee:

Representative Bowden  
Senator Francisco  
Representative Baker  
Mr. Bud Hentzen, County Commissioner, Sedgwick County  
Mr. Mark Schroeder, County Commissioner, Sedgwick County  
Mr. Kim Dewey, Sedgwick County Manager  
Mr. Larry Vardaman, Administrator, Boys Ranch  
Mr. Richard Flores, Superintendent, Renwick School USD #267  
Ms. Kathryn Dysart, Wichita Schools USD #259  
Mr. Bill Curtis, Kansas Association of School Boards

The meeting was called to order by Chairman Don Crumbaker.

Chairman Crumbaker recognized Dale Dennis who gave brief explanation of the computer printout which was prepared at the request of Representative David Miller. Mr. Dennis pointed out two columns have been added to the printout and show what the effect would have been had the valuation come off the tax roll in the current year and the tax levy remained the same. (Attachment 1)

The chair opened hearings on HB 2089 and called on Representative Rick Bowden to present the bill.

Representative Bowden stated the purpose of HB 2089 is an attempt to statutorily validate what has been taking place at the Judge Riddel Boys Ranch for nearly 30 years. The passage of HB 2089 would permit the continuation of the education of the boys at the Riddel facility and allow USD #259 to get full allowable State Aid to help pay for the cost. (Attachment 2).

Senator Francisco testified in favor of HB 2089 stating legal clarification is needed to allow USD #259 to continue providing education to Renwick District #267 students. (Attachment 3).

Representative Elizabeth Baker pointed out the Wichita District #259 had provided for the education of the boys at Judge Riddel's Boys Ranch through many devisive battles in the legislature without feeling a need for a clarification of the legality of their action. Representative Baker urged passage of HB 2089.

Commissioner Bud Hentzen spoke in favor of HB 2089 emphasizing it was in the best interests of the boys being rehabilitated at Boys Ranch, as well as the best interests of the state, for USD #259 to continue the educational services to these special students in USD #267. (Attachment 4)

Commissioner Mark Schroeder spoke in support of HB 2089. Mr. Schroeder noted that 80-85 percent of the Boys Ranch residents were originally enrolled in USD 259. (Attachment 5)

CONTINUATION SHEET

MINUTES OF THE HOUSE COMMITTEE ON EDUCATION

room 519-S, Statehouse, at 3:30 ~~xxxx~~ p.m. on February 13, 1989

Kim Dewey testified in favor of HB 2089 stressing the fact HB 2089 simply provides USD #259 with the legal authority to serve at the Boys Ranch. (Attachment 6).

Mr. Larry Vardaman urged approval of HB 2089. Mr. Vardaman said non-action by the legislature because of current litigation is too risky. (Attachment 7)

Mr. Vardaman read testimony from District Judge Robert L. Morrison, presiding Judge, Juvenile Department of District Court of the 18th Judicial District of Kansas. Judge Morrison stated the educational opportunities provided to the boys at the Riddel Boys Ranch by USD #259 was an important factor in the success rate of the facility. (Attachment 8).

Letters in support of HB 2089 from Mr. Paul W. Hancock, Chairman of the Board of County Commissioners, and Commissioner Billy Q. McCray from the 4th District are entered in the minutes as (Attachment 9) and (Attachment 10).

Ms. Kathryn Dysart testified in opposition to HB 2089. Ms. Dysart pointed out because of Wichita's medical treatment facilities USD #259 is called upon to provide educational services for many out-district children through the hospital programs. USD #259 is open to consideration of workable alternative proposals but feels HB 2089 is not an appropriate solution to the problem. (Attachment 11).

Mr. Bill Curtis urged the committee to reject HB 2089. Mr. Curtis said it is the opinion of the Kansas Association of School Boards that the occupants of any institution, if they are of school age, are the educational responsibility of the district in which the institution is located. (Attachment 12).

A time of questions and discussion was held.

The chairman declared hearings on HB 2089 closed.

The meeting was adjourned by the chair at 4:45 p.m.

The next meeting will be Thursday, February 16, 1989 in Room 313-S at 3:30 p.m.0879

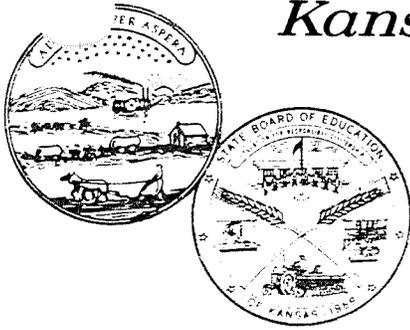
DATE February 13, 1989

## GUEST REGISTER

HOUSE

EDUCATION COMMITTEE

NAME	ORGANIZATION	ADDRESS
Mary Morris	Girl Scouts	Garden Plain
<del>Kathryn Pysak</del>	USD 259	Wichita
Jal Jones	USD #259	Wichita
Richard W. How	NSA # 267	Renwick (andale)
GARY HUTCHISON	USD #267	GARDEN PLAIN
Bud Hentzen	Sedg. Co. Commissioner	Sedg. Co.
Kim C. Newey	Sedg. Co. Manager	Wichita
Elizabeth Baker	House	
Clarence R. Henchy	HOUSE INTERN	
Nancy Vardaman	Sedg. Co. Youth Facility	Wichita
Mark Schuber	Sedg. Co. Commissioner	Wichita
Shelia Martini	Sedgwick Co	Wichita
Jim, Yonally	USD #512	Shawnee Mission
Ken Regg	SRP	Paola
Kay Coles	K-NEA	Topeka
Ed Walbaum	Walbaum U.	Topeka
Craig Trout	K-WEA	Topeka
Mike Geyman	Boring Military Airplanes	Wichita
Harold Henderson	USA	Topeka
Bill Muesel	S + Bd of Ed	Manngard
Chuck Stuart	USA	Topeka
Nancy Kurling	Topeka	Intern San Francisco
Pat Miller	"	Topeka
Don Dragg	KDOE	Topeka



# *Kansas State Department of Education*

*Kansas State Education Building*

120 East 10th Street Topeka, Kansas 66612-1103

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February 13, 1989

TO: House Education Committee

FROM: State Department of Education and  
Legislative Research Department

SUBJECT: Potential Property Tax Loss/Shift As A Result  
of 1985 House Concurrent Resolution 5018 (HCR 5018)

This memorandum and the attached computer printout has been prepared to answer your question concerning what the potential property loss/shift will be in each unified school district as a result of the repeal of merchants' inventory, manufacturers' inventory, livestock, and the change in the method of assessment of business machinery and equipment. These changes will be in effect on the taxes levied in the Fall of 1989.

Commercial and industrial machinery and equipment had to be estimated since the data will not be available until approximately July 1, 1989. After consulting with representatives from the Division of Property Valuation, the Legislative Research Department, and the State Department of Education, it was determined that approximately two-thirds or 66 percent of the valuation will be reduced/lost. There could be a more accurate estimate on business machinery and equipment at a later date when more information becomes available.

The attached computer printout will give you more information on each school district.

## COLUMN EXPLANTION

- Column 1 - 1988 Assessed valuation for merchants' inventory
- 2 - 1988 Assessed valuation for manufacturers' inventory
- 3 - 1988 Assessed valuation for livestock
- 4 - Estimated reduction in business machinery and equipment as a result of HCR 5018\*
- 5 - Estimated total loss in assessed valuation (Column 1 + 2 + 3 + 4)
- 6 - 1988 Total mill rate
- 7 - 1988 Estimated amount levied on valuation that will be repealed/lost during 1989 (Column 5 x 6)
- 8 - 1988 Mill rate if merchants' inventory, manufacturers' inventory, livestock, and the reduction in business machinery and equipment had been excluded from assessed valuation for the 1988-89 school year
- 9 - Difference (Column 8 - 6)

\*House Concurrent Resolution 5018 provides the following:

"(E) Commercial and industrial machinery and equipment which, if its economic life is seven years or more, shall be valued at its retail cost when new less seven-year straight-line depreciation, or which, if its economic life is less than seven years, shall be valued at its retail cost when new less straight-line depreciation over its economic life, except that, the value so obtained for such property, notwithstanding its economic life and as long as such property is being used, shall not be less than 20% of the retail cost when new of such property."

The Constitutional Amendment further provides that commercial and industrial machinery shall be assessed at 20 percent where previously it was assessed at 30 percent. This will result in at least a 50 percent decrease in business machinery and equipment.

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2/13/89

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
COUNTY NAME #	MERCHANTS INVENTORY	MANUFACTURERS INVENTORY	LIVESTOCK	66 % BUS MACH EQUIPMENT	TOTAL	1988 MILL RATE (COL 5 X 6)	1988 ADJUSTED RATE (COL 8 - 6)	DIFFERENC	
ALLEN 001									
NARMATHON VALLEY 00256	88,075	139,320	484,335	532,990	1,244,720	51.06	63,535	57.65	6.55
IDA 00257	1,233,890	2,235,975	306,495	243,332	4,019,692	68.42	275,027	79.51	11.09
HUMBOLDT 00258	108,435	373,220	328,950	123,192	933,797	38.87	36,297	41.29	2.42
ANDERSON 002									
GARNETT 00365	1,214,850	1,107,829	1,025,785	379,665	3,730,129	50.32	187,700	57.40	7.08
CREST 00479	25,595	0	336,050	126,522	488,167	43.11	21,045	45.90	2.79
ATCHISON 003									
ATCHISON CO COMM SCHOOLS 00377	233,360	360,240	760,249	215,596	1,569,445	77.60	121,789	85.92	8.32
ATCHISON PUBLIC SCHOOLS 00409	1,325,545	758,475	75,085	4,531,214	6,690,319	81.92	548,071	109.08	21.16
BARBER 004									
BARBER COUNTY NORTH 00254	584,600	474,700	1,112,340	588,308	2,679,948	56.10	150,345	60.94	4.84
SOUTH BARBER 00255	356,875	1,785	471,046	150,459	980,165	68.07	66,720	71.47	3.40
BARTON 005									
CLAFLIN 00354	149,350	0	296,700	169,115	615,165	56.12	34,523	58.51	2.39
ELLINWOOD PUBLIC SCHOOLS 00355	269,590	29,465	327,810	361,858	988,723	47.63	47,093	50.14	2.51
GREAT BEND 00428	6,380,645	2,103,640	172,805	4,910,529	13,567,619	71.01	963,437	84.12	13.11
HOLDSBINGTON 00431	268,270	678,875	434,835	1,243,433	2,625,413	60.91	159,914	67.77	6.86
BOURBON 006									
FT SCOTT 00234	1,656,075	804,545	511,420	2,075,895	5,047,935	70.69	356,839	81.90	11.21
UNIONTOWN 00235	107,515	15,465	658,140	71,072	852,192	45.63	38,886	49.85	4.22
BROWN 007									
HIANATHA 00415	899,170	1,779,880	741,505	683,117	4,103,672	70.93	291,073	82.71	11.78
BROWN COUNTY 00430	218,685	98,860	375,825	197,762	891,112	84.04	74,889	90.79	6.75
BUTLER 008									
LEON 00205	37,235	717	600,516	334,883	973,351	50.37	49,028	55.33	2.96
RENINGTON-WHITEWATER 00206	269,165	0	582,807	339,536	1,191,508	70.81	84,371	75.98	5.17
CIRCLE 00375	987,041	7,969,812	201,806	4,575,327	13,653,986	41.67	568,962	57.76	16.09
ANDOVER 00385	727,436	860,254	74,705	654,213	2,316,608	96.64	223,877	105.17	8.53
ROSE HILL PUBLIC SCHOOLS 00394	46,331	42,720	66,645	275,914	431,610	86.62	37,386	89.43	2.81
DOUGLASS PUBLIC SCHOOLS 00396	94,787	2,414	164,233	93,183	354,617	60.50	21,454	62.99	2.49
AUGUSTA 00402	1,075,430	149,185	109,733	1,247,160	2,581,428	82.09	211,909	91.39	9.30
EL DORADO 00490	1,361,984	1,438,799	167,696	5,010,527	7,979,006	73.41	585,739	90.29	16.88
FLINTHILLS 00492	6,424	12,569	330,315	17,316	366,624	77.82	28,531	80.30	2.48
CHASE 009									
CHASE COUNTY 00284	301,180	15,035	826,535	231,950	1,374,620	47.23	64,923	49.99	2.76

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2/13/89

		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
COUNTY NAME	#	MERCHANTS	MANUFACTURERS		66 %	1988	1988			
DISTRICT NAME	#	INVENTORY	INVENTORY	LIVESTOCK	BUS MACH	TOTAL	BILL	ADJUSTED	DIFFEREN	
					EQUIPMENT		RATE (COL 5 % 6)	RATE (COL 8 - 4		
CHAUTAQUA	010									
CEDAR VALE	D0285	56,750	19,630	467,120	231,432	774,932	45.93	35,593	51.30	5.37
CHAUTAQUA COUNTY COMMUNI	D0286	179,695	40,260	605,715	254,041	1,079,711	38.27	41,321	42.12	3.85
CHEROKEE	011									
RIVERTON	D0404	34,930	0	134,400	79,514	248,844	54.30	13,512	55.41	1.11
COLUMBUS	D0493	580,865	701,090	546,560	2,838,858	4,667,373	80.90	377,590	96.55	15.65
GALENA	D0499	106,875	454,150	27,140	240,491	828,656	50.10	41,516	59.61	9.51
BAXTER SPRINGS	D0508	369,915	179,625	50,400	616,216	1,224,156	59.10	72,348	66.91	7.81
CHEYENNE	012									
CHEYLINE	D0103	26,275	0	574,938	162,181	763,394	73.59	56,178	77.45	3.86
ST FRANCIS COMMUNITY SCHO	D0297	88,268	0	986,966	487,816	1,563,050	59.69	93,298	67.03	7.34
CLARK	013									
MIMMELA	D0219	62,270	0	79,493	65,838	207,601	47.21	9,801	47.92	0.71
ASHLAND	D0220	155,095	0	592,590	108,521	856,206	42.25	36,175	43.59	1.34
CLAY	014									
CLAY CENTER	D0379	1,085,897	337,507	1,362,611	849,815	3,635,830	48.97	178,047	54.91	5.94
CLOUD	015									
CONCORDIA	D0333	1,998,150	504,670	510,065	632,363	3,645,248	59.97	218,606	67.75	7.78
SOUTHERN CLOUD	D0334	122,500	0	409,680	59,880	592,060	35.66	21,113	37.55	1.89
COFFEY	016									
LEMO-WAVERLY	D0243	180,320	3,200	357,150	17,002	557,672	73.62	41,056	78.06	4.44
BURLINGTON	D0244	669,965	0	216,285	8,854	895,104	13.15	11,771	13.17	0.02
LEROY-GRIDLEY	D0245	71,930	38,980	432,881	1,723	537,514	55.94	30,069	58.63	2.74
COMANCHE	017									
COMANCHE COUNTY	D0300	266,650	49,675	1,856,232	176,081	1,548,638	52.00	80,529	54.90	2.90
COMBLEY	018									
CENTRAL	D0462	92,115	215	527,763	58,697	678,790	56.16	38,121	59.66	3.50
UDALL	D0463	28,640	23,675	168,978	41,526	262,819	77.16	20,279	80.33	3.17
WINDFIELD	D0465	1,864,760	2,581,270	377,335	5,536,425	10,359,790	78.11	809,203	99.13	21.07
ARKANSAS CITY	D0470	2,073,668	2,999,875	243,344	3,851,503	9,173,390	81.84	750,750	98.20	16.36
DEXTER	D0471	5,570	0	408,955	12,689	427,214	67.20	28,709	72.09	4.89
CRAWFORD	019									
NORTHEAST	D0246	138,675	37,565	98,605	761,637	1,036,482	66.63	69,061	77.78	11.15
CHEROKEE	D0247	133,250	292,780	354,325	289,545	1,069,900	68.13	72,892	73.97	5.84
GIRARD	D0248	518,375	401,730	509,095	464,092	1,893,292	47.38	89,704	53.72	6.34
FRONTEMAC PUBLIC SCHOOLS	D0249	406,390	5,615	54,295	119,935	586,235	57.77	33,867	63.75	5.98
PITTSBURG	D0250	3,086,330	2,696,660	69,430	3,499,845	9,352,265	87.35	816,920	109.95	22.60

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	
COUNTY NAME	#	MERCHANTS	MANUFACTURERS	66 7	1988	1988				
DISTRICT NAME	#	INVENTORY	INVENTORY	LEVESTOCK	BUS MACH	TOTAL	HILL	ADJUSTED	DIFFEREN	
					EQUIPMENT		RATE (COL 5 X 6)	RATE (COL 8 - 1	(COL 8 - 1	
DECATUR	020									
DEERLIN	00294	41,120	0	1,160,277	127,975	1,329,372	46.94	62,401	49.91	2.97
PRAIRIE HEIGHTS	00295	30,232	0	417,752	12,333	460,317	75.05	34,547	61.94	6.85
DICKINSON	021									
SOLOMON	00393	176,435	0	126,010	88,229	390,674	64.02	25,011	66.65	2.65
ADILEKE	00435	1,144,050	69,960	181,925	959,597	2,355,532	74.56	175,628	82.07	7.51
CHAPMAN	00473	390,535	313,870	1,159,805	1,304,978	3,168,388	50.24	159,180	55.79	5.55
RURAL VISTA	00481	142,005	275	881,080	91,031	1,114,391	64.45	71,822	71.29	6.84
HERINGTON	00487	374,435	64,070	167,400	218,602	824,507	75.91	62,588	83.39	7.46
DOMIPHAN	022									
MATHEWA	00406	78,635	85,379	106,972	157,941	428,927	43.68	19,386	47.54	3.86
HIGHLAND	00425	103,343	0	176,310	87,173	366,826	73.51	26,965	79.14	5.63
TROY PUBLIC SCHOOLS	00429	51,091	6,225	125,387	214,414	397,117	52.89	21,004	57.30	4.71
MIDWAY SCHOOLS	00433	35,597	0	198,395	15,150	249,142	84.58	21,072	88.30	3.72
ELKHOD	00486	294,411	2,937,892	0	1,103,594	4,335,897	41.79	181,197	86.26	44.47
DOUGLAS	023									
BALDWIN CITY	00348	412,600	75,685	372,595	5,785	866,665	91.81	79,569	98.50	6.69
EUDORA	00491	302,790	160,775	135,425	3,419	602,409	57.65	34,729	62.44	4.79
LAWRENCE	00497	18,449,840	15,825,685	298,865	447,724	35,022,114	90.45	3,167,750	139.28	18.83
EDWARDS	024									
KINSLEY-OFFERLE	00347	295,390	49,664	304,763	207,318	857,135	76.77	65,802	81.31	4.54
LENIS	00502	66,014	232,006	188,535	268,019	754,574	48.58	36,657	51.90	3.32
ELK	025									
WEST ELK	00282	259,740	40,765	1,048,300	328,139	1,676,944	45.58	76,435	50.62	5.04
ELK VALLEY	00283	17,815	6,061	233,372	31,994	289,242	50.19	14,517	53.55	3.36
ELLIS	026									
ELLIS	00388	133,522	15,751	491,268	97,995	738,536	61.63	45,516	64.58	2.95
VICTORIA	00432	107,817	8,682	386,533	115,742	618,694	40.28	24,921	42.38	2.00
HAYS	00489	4,403,950	374,759	584,997	3,181,380	8,465,086	84.19	712,676	94.51	18.32
ELLSWORTH	027									
ELLSWORTH	00327	492,710	227,609	794,457	519,964	2,034,740	75.72	154,071	85.20	9.48
LORRAINE	00328	275,081	102,501	590,577	1,273,531	2,241,690	60.92	136,564	64.34	3.42
FINNEY	028									
HOLCOMB	00363	179,700	5,100	15,195	2,164,318	2,364,313	39.22	92,728	40.08	8.86
GARDEN CITY	00457	7,017,355	1,178,345	303,840	4,538,186	13,037,726	66.35	865,853	72.54	6.19
FORD	029									
SPEARVILLE-WINDTHORPE	00381	92,310	104,885	149,903	142,210	489,308	57.09	27,935	60.45	3.36
DODGE CITY	00443	5,268,270	2,323,495	311,575	5,714,260	13,617,608	70.44	959,224	82.82	12.38
BUCKLIN	00459	233,810	0	187,780	79,847	501,437	48.08	24,189	50.19	2.11

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2/13/89

		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
COURTY NAME	#	MERCHANTS	MANUFACTURERS		66 %	1988	1988			
DISTRICT NAME	#	INVENTORY	INVENTORY	LIVESTOCK	BUS MACH	TOTAL	TILE	(COL 5 X 6)	ADJUSTED	DIFFERENC
					EQUIPMENT		RATE		RATE	(COL 8 - 6)
FRANKLIN	030									
WEST FRANKLIN	D0287	65,080	0	667,760	80,860	813,700	60.23	49,009	64.14	3.91
CENTRAL HEIGHTS	D0288	115,930	175	261,315	39,270	416,690	40.95	17,063	43.05	2.10
NELLSVILLE	D0289	146,859	60,875	248,495	201,379	657,608	78.07	51,339	83.01	4.94
OTTAWA	D0290	2,164,590	1,328,335	300,900	2,353,874	6,147,699	76.14	468,086	92.10	15.96
GEARY	031									
JUNCTION CITY	D0475	2,266,275	1,836,830	378,865	4,536,705	8,218,675	48.03	394,743	55.18	7.07
GOVE	032									
GRINWELL PUBLIC SCHOOLS	D0291	198,297	0	406,165	164,263	768,725	51.46	39,147	56.80	5.34
GRAINFIELD	D0292	191,317	0	519,461	159,867	869,845	78.76	68,509	85.84	7.08
QUINTER PUBLIC SCHOOLS	D0293	278,374	260,495	1,266,566	234,989	2,040,424	53.25	100,653	62.93	9.68
GRAHAM	033									
WEST GRAHAM-MORLAND	D0280	99,190	0	420,410	57,598	577,198	54.64	31,538	58.83	4.19
HILL CITY	D0281	452,935	45	434,445	259,027	1,146,452	54.69	62,699	57.84	3.15
GRANT	034									
ULYSSES	D0214	2,193,874	225,681	204,960	2,498,887	5,123,402	36.52	187,107	37.71	1.19
GRAY	035									
CINARRON-ENGLISH	D0102	536,275	1,791	245,512	342,846	1,126,424	59.17	66,651	62.70	3.53
MONTEZUMA	D0371	475,559	19,981	125,075	312,897	933,432	70.59	65,891	77.30	6.71
COPELAND	D0476	157,757	0	90,449	315,827	563,233	86.91	48,951	91.83	4.92
INGALLS	D0477	74,996	3,575	132,832	134,497	345,900	54.88	18,983	56.55	1.67
GREELEY	036									
GREELEY COUNTY	D0200	379,675	59,970	373,785	165,587	979,017	60.56	59,289	62.92	2.36
GREENWOOD	037									
MADISON-VIRGIL	D0386	139,675	20,175	357,725	188,249	625,818	64.02	40,065	69.27	4.25
EUREKA	D0389	428,364	206,195	1,849,584	723,705	2,407,848	87.87	211,578	98.89	11.02
HAMILTON	D0390	14,528	0	265,125	40,679	320,324	44.44	14,235	46.59	2.15
HAMILTON	038									
SYRACUSE	D0494	295,078	5,495	214,304	216,445	731,322	51.61	37,744	52.78	1.17
HARPER	039									
ANTHONY-HARPER	D0361	884,075	510,047	770,075	479,538	2,643,735	60.45	159,814	65.80	4.55
ATTICA	D0511	74,063	32,240	206,272	100,150	412,725	64.79	26,740	66.96	2.17
HARVEY	040									
BURRTON	D0369	35,410	0	88,269	105,706	229,385	72.41	16,610	74.54	2.13
NEWTON	D0373	2,468,890	2,123,278	200,333	2,158,068	6,950,561	98.78	686,576	113.80	15.02
SEDGWICK PUBLIC SCHOOLS	D0439	113,981	0	75,245	147,920	337,146	64.53	21,756	68.83	4.30
HALSTEAD	D0440	182,151	529,895	305,658	741,657	1,759,361	79.75	140,389	89.92	10.17
HESSTON	D0460	540,825	7,246,835	129,495	2,361,807	18,278,962	58.64	604,814	99.72	40.88

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	
COUNTY NAME #	MERCHANTS	MANUFACTURERS	LIVESTOCK	66 %	1988	1988				
DISTRICT NAME #	INVENTORY	INVENTORY		BUS MACH	MILL	ADJUSTED	DIFFERENC			
				EQUIPMENT	RATE (COL 5 X 6)	RATE (COL 8 - 6)				
					TOTAL					
<b>HASKELL 041</b>										
SURLETTE	D0374	708,265	73,468	52,534	521,641	1,355,900	38.00	51,524	39.19	1.19
SATANTA	D0587	272,234	0	67,515	783,556	1,103,305	26.97	29,756	27.37	0.40
<b>HODGENAH 042</b>										
JETHORE	D0227	109,414	0	371,229	79,073	559,710	58.89	32,514	60.19	2.10
HANSTON	D0228	52,195	0	458,624	31,834	541,859	54.45	29,584	57.64	3.19
<b>JACKSON 043</b>										
NORTH JACKSON	D0335	54,935	1,768	519,613	49,464	625,772	54.82	34,385	60.50	5.66
HOLTON	D0336	979,430	81,855	536,760	575,319	2,173,364	62.10	134,966	73.65	11.50
MAYETTA	D0337	30,585	750	290,475	46,385	368,115	59.90	22,050	62.76	2.86
<b>JEFFERSON 044</b>										
VALLEY FALLS	D0338	168,710	0	220,280	210,893	599,883	55.32	33,186	61.87	6.55
JEFFERSON COUNTY NORTH	D0339	177,094	6,090	201,310	191,238	575,734	78.30	45,080	85.86	7.56
JEFFERSON WEST	D0340	136,822	30	155,975	160,381	453,158	73.18	33,162	76.89	3.71
OSKALOUSA PUBLIC SCHOOLS	D0341	232,300	0	202,020	169,752	604,072	71.50	43,191	76.51	5.01
MCLOUTH	D0342	33,815	40,210	273,050	320,664	666,939	62.50	41,684	67.74	5.24
PERRY PUBLIC SCHOOLS	D0343	230,780	102,900	318,970	502,629	1,155,279	73.93	85,410	80.47	6.54
<b>JEWELL 045</b>										
WHITE ROCK	D0104	84,292	0	926,175	60,521	1,070,988	68.03	72,859	75.61	7.58
MANKATO	D0278	175,289	0	317,340	170,662	663,211	57.04	37,830	62.79	5.75
JEWELL	D0279	148,330	0	327,195	81,745	549,270	69.82	38,350	75.25	5.43
<b>JOHNSON 046</b>										
SOUTHEAST JOHNSON CO	D0229	2,279,230	447,280	79,944	20,061,415	22,867,869	123.98	2,835,158	140.90	16.92
SPRING HILL	D0230	139,793	0	150,560	177,539	467,892	135.79	63,535	140.97	5.18
GARDNER-EDGERTON-ARTIDCH	D0231	354,730	2,622,815	183,377	5,789,832	8,950,754	104.95	939,382	141.93	36.98
DESOTO	D0232	895,145	145,300	51,245	1,135,431	2,227,201	100.75	224,391	112.16	11.41
DLATHE	D0233	9,025,020	10,356,900	60,130	22,763,912	42,205,962	116.49	4,916,573	142.78	26.29
SHAWNEE MISSION PUBLIC SC	D0512	43,284,195	17,418,180	17,205	58,012,446	118,732,026	81.33	9,656,476	95.33	14.00
<b>KEARNY 047</b>										
LAWIN	D0215	199,845	0	308,219	727,834	1,235,093	23.00	28,487	23.23	0.23
DEERFIELD	D0216	76,955	0	246,818	270,852	594,625	30.91	18,380	31.34	0.43
<b>KINGMAN 048</b>										
KINGMAN	D0331	1,238,304	237,380	881,314	559,843	2,916,841	60.81	177,373	64.71	3.90
CUNNINGHAM	D0332	181,257	29,220	556,573	413,028	1,188,078	49.80	58,768	51.61	1.81
<b>KIOWA 049</b>										
GREENSBURG	D0422	518,861	19,695	181,813	433,077	1,145,446	39.44	45,176	41.83	2.39
MULLINVILLE	D0424	16,019	0	198,612	91,467	306,098	66.73	20,426	68.35	1.62
HAVILAND PUBLIC SCHOOLS	D0474	124,143	0	419,694	138,120	681,957	74.49	50,799	79.89	4.60

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	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
COUNTY NAME #	MERCHANTS INVENTORY	MANUFACTURERS INVENTORY	LIVESTOCK	66 % BUS MACH EQUIPMENT	1988 MILL RATE (COL 5 X 6)	1988 ADJUSTED RATE (COL 8 - 4)	DIFFEREN		
<b>LABETTE 050</b>									
PARSONS 00503	1,464,210	1,195,320	91,480	1,749,515	4,508,525	75.11	338,834	88.97	13.86
OSNEGB 00504	203,130	402,520	85,395	317,381	1,008,728	43.43	43,809	48.11	4.68
CHECTOPA 00505	155,045	208,020	109,340	185,254	629,859	52.31	32,948	59.63	7.32
LABETTE COUNTY 00506	350,905	607,180	873,905	857,836	2,689,028	56.79	152,710	63.01	6.22
<b>LAKE 051</b>									
HEALY PUBLIC SCHOOLS 00468	475,286	0	208,811	88,536	772,633	80.27	62,819	86.84	6.57
DIGHTON 00482	399,381	2,089	230,898	539,623	1,171,991	57.34	67,202	60.91	3.57
<b>LEAVENWORTH 052</b>									
EASTON 00449	39,265	515	281,945	543,127	864,852	69.80	60,367	75.82	6.02
LEAVENWORTH 00453	2,371,390	5,204,240	5,995	4,133,957	11,715,582	83.38	976,845	102.19	18.81
BASEHOR-LINNEBO 00458	88,110	144,450	176,365	645,549	1,046,474	85.97	89,965	92.10	6.13
TONGANOXIE 00464	259,025	6,805	301,820	625,502	1,192,352	91.53	109,136	98.26	6.73
LANSING 00469	246,755	136,215	102,545	763,719	1,249,234	82.55	183,124	89.02	6.47
<b>LINCOLN 053</b>									
LINCOLN 00298	349,370	0	849,820	135,358	1,334,548	48.90	54,583	44.20	3.30
SYLVAN GROVE 00299	181,365	0	666,885	44,048	812,298	40.65	33,020	44.26	3.61
<b>LINN 054</b>									
PLEASANTON 00344	289,596	23,098	176,985	142,770	552,449	46.45	25,661	51.53	5.08
JAYHAWK 00346	108,354	26,611	667,590	152,866	947,421	64.19	60,815	69.05	4.86
PRAIRIE VIEW 00362	188,984	12,310	383,868	2,584,727	3,289,889	34.18	112,448	35.28	1.10
<b>LOGAN 055</b>									
DAKLEY 00274	708,485	1,197	452,082	835,225	1,988,819	60.49	120,304	66.13	5.64
TRIPLAINS 00275	54,681	61,032	401,449	234,547	751,629	57.81	43,452	62.37	4.56
<b>LYON 056</b>									
NORTH LYON COUNTY 00251	71,940	915	659,515	69,188	801,558	53.35	42,763	55.83	2.48
SOUTHERN LYON COUNTY 00252	71,140	30,805	338,875	119,599	568,419	55.13	30,896	57.39	2.26
EMPORIA 00253	4,043,655	4,391,350	456,565	5,529,959	14,421,529	77.15	1,112,621	93.33	16.18
<b>MARION 057</b>									
CENTRE 00397	99,840	0	634,894	129,196	863,130	43.02	37,132	45.99	2.97
PEABODY-DURNS 00398	161,111	28,275	425,020	182,311	708,717	63.63	45,896	67.83	4.30
MARION 00408	353,043	8,958	361,628	574,747	1,298,376	55.43	71,969	60.90	5.47
DURHAM-HILLSBORO-LEHIGH 00410	454,148	77,730	528,309	584,915	1,637,182	61.75	101,091	68.42	6.67
GOESSEL 00411	82,824	1,130	246,264	33,811	364,429	62.98	22,952	67.81	4.83
<b>MARSHALL 058</b>									
MARYSVILLE 00364	1,386,425	795,401	697,733	1,827,245	3,906,804	69.30	270,742	81.07	11.77
VERMILLION 00380	381,849	8,267	656,399	134,526	1,181,041	47.62	56,241	51.56	3.94
AXTELL 00488	168,545	4,135	328,967	86,916	788,563	57.69	45,492	62.47	4.78
VALLEY HEIGHTS 00498	245,959	145,594	347,625	282,441	1,021,619	70.22	71,738	78.81	7.79

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	
COUNTY NAME	#	MERCHANTS	MANUFACTURERS	66 %	1988	1988				
DISTRICT NAME	#	INVENTORY	INVENTORY LIVESTOCK	BUS MACH	MILL	ADJUSTED	DIFFERENC			
				EQUIPMENT	RATE (COL 5 X 6)	RATE (COL 8 - 6)				
				TOTAL						
<b>MCPHERSON 059</b>										
LINDSEBORG	D0400	405,118	256,200	241,718	540,155	1,443,191	72.08	104,025	76.70	4.62
MCPHERSON	D0418	5,257,415	12,458,165	0	6,558,328	24,273,908	70.07	1,700,873	102.85	32.78
CANTON-GALVA	D0419	171,985	96,600	0	476,180	744,765	51.76	38,549	54.94	3.18
NORWDRIDGE	D0423	204,860	1,429,545	39,270	410,461	2,084,136	75.42	157,186	86.88	11.46
IRMAN	D0448	175,370	538,615	10,040	119,457	843,482	59.43	50,120	63.73	4.30
<b>MEADE 060</b>										
FOWLER	D0225	77,930	0	254,971	29,373	362,274	65.07	23,573	67.55	2.48
MEADE	D0226	245,505	0	305,800	135,851	686,356	33.52	23,007	33.96	0.44
<b>MIAMI 061</b>										
OSAWATOMIE	D0367	1,001,296	149,859	154,837	433,777	1,738,969	74.78	130,040	84.02	9.24
PADLA	D0368	856,173	665,566	448,291	1,058,490	3,028,520	87.00	263,481	97.27	10.27
LOUISBURG	D0416	203,913	13,396	484,290	415,288	1,116,887	70.19	78,394	74.16	3.97
<b>MITCHELL 062</b>										
WACONDA	D0272	442,725	18,905	619,345	213,876	1,294,851	64.28	83,233	69.87	5.59
BELBIT	D0273	1,431,475	210,700	637,805	564,062	2,852,042	48.65	138,752	54.87	6.22
<b>MONTGOMERY 063</b>										
CANEY VALLEY	D0436	242,396	260,053	231,072	559,108	1,292,629	44.48	57,496	48.77	4.29
COFFEYVILLE	D0445	2,053,881	2,616,480	202,784	6,168,201	11,123,426	72.47	806,115	92.41	19.94
INDEPENDENCE	D0446	1,584,319	2,217,747	323,766	2,786,393	6,912,225	66.07	456,691	77.23	11.16
CHERRYVALE	D0447	165,693	296,314	194,162	647,386	1,303,555	52.42	68,332	61.86	9.44
<b>MORRIS 064</b>										
MORRIS COUNTY	D0417	479,755	457,350	1,109,750	477,711	2,524,566	48.26	121,836	53.30	5.04
<b>MORTON 065</b>										
RELLA	D0217	54,625	12,516	191,574	142,711	401,426	25.84	10,373	26.02	0.18
ELKHART	D0218	1,052,836	0	227,759	761,941	2,042,536	44.25	90,382	46.43	2.18
<b>NEMANA 066</b>										
SADETHA	D0441	593,632	589,532	902,232	899,815	2,979,211	59.97	178,663	69.41	9.44
NEMANA VALLEY SCHOOLS	D0442	810,872	221,210	505,323	441,611	1,978,216	47.91	94,776	57.64	9.73
B & B	D0431	25,880	0	394,435	29,372	449,687	28.48	12,807	31.17	2.69
<b>NEOSHO 067</b>										
ERIE-ST PAUL	D0101	341,785	53,910	887,445	292,463	1,575,603	55.23	87,021	59.52	4.29
CHAMUTE PUBLIC SCHOOLS	D0413	1,676,905	3,875,270	125,820	2,280,640	8,058,635	99.20	799,417	127.06	27.86
<b>NESS 068</b>										
NESS TREES LA CO	D0301	26,820	945	147,652	96,532	271,949	73.37	19,953	75.45	2.08
SMOKY HILL	D0302	74,365	124,340	421,335	243,394	863,434	44.23	38,190	47.65	3.42
NESS CITY	D0303	672,255	31,290	349,655	889,901	1,943,101	60.15	116,878	66.23	6.08
BAZINE	D0304	46,105	0	312,690	123,671	482,466	67.15	32,398	70.91	3.76

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	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
COUNTY NAME	#	MERCHANTS	MANUFACTURERS	66 %	1988	1988	ADJUSTED	DIFFERENC	
DISTRICT NAME	#	INVENTORY	INVENTORY LIVESTOCK	BUS NACH	TOTAL	MILL	RATE (COL 5 X 6)	RATE (COL 8 - 6	(COL 8 - 6
				EQUIPMENT		RATE			
*****									
NORTON	069								
NORTON COMMUNITY SCHOOLS	00211	617,535	191,990	514,790	330,409	1,654,724	67.01	110,883	8.76
NORTHERN VALLEY	00212	55,550	0	473,130	32,439	561,119	66.78	37,472	5.81
WEST SOLOMON VALLEY SCHOOLS	00213	48,670	0	344,638	42,636	435,944	68.80	29,993	5.02
*****									
OSAGE	070								
OSAGE CITY	00420	783,335	621,885	170,815	472,134	2,048,169	41.45	84,897	8.58
LYNDON	00421	179,720	41,515	145,515	147,688	514,438	59.94	30,835	4.49
SANTA FE TRAIL	00434	407,150	0	309,220	197,363	913,733	58.58	53,526	3.93
BURLINGAME PUBLIC SCHOOLS	00454	108,370	8,340	109,520	181,531	327,761	46.82	15,346	3.49
MARAI DES CYGNES VALLEY	00456	88,490	1,150	164,610	95,185	349,435	49.00	17,122	3.01
*****									
OSBORNE	071								
OSBORNE COUNTY	00392	668,705	39,295	831,590	217,173	1,756,763	34.94	61,381	4.20
*****									
OTTAWA	072								
NORTH OTTAWA COUNTY	00239	787,580	892,235	487,561	309,656	2,477,032	40.35	99,948	5.08
TWIN VALLEY	00240	81,315	0	336,930	52,572	478,817	50.50	23,776	1.88
*****									
PANNEE	073								
FT LARNED	00495	1,058,300	23,730	2,503,840	537,085	4,122,955	67.11	276,692	9.08
PANNEE HEIGHTS	00496	142,980	9,610	314,113	42,061	508,684	71.19	36,213	3.67
*****									
PHILLIPS	074								
EASTERN HEIGHTS	00324	24,170	0	409,900	38,587	472,657	54.07	25,557	4.49
PHILLIPSBURG	00325	755,625	1,266,980	854,625	610,081	3,487,311	55.73	194,348	10.17
LOGAN	00326	87,640	0	637,805	83,239	808,684	40.63	32,857	2.73
*****									
POTTAWATOMIE	075								
WAMEGO	00320	594,365	249,510	389,445	676,190	1,989,510	55.92	106,780	6.10
KAN VALLEY	00321	478,383	82,132	418,635	491,821	1,462,891	24.78	36,250	0.16
OSACA-HAVENSVILLE-WHEATON	00322	146,170	1,260	638,622	126,234	912,286	64.39	58,742	6.00
WESTMORELAND	00323	78,050	8,310	463,210	105,339	646,989	74.89	48,447	5.32
*****									
PRATT	076								
PRATT	00382	2,108,390	293,222	199,555	1,329,876	3,931,043	57.81	227,254	6.35
SKYLINE SCHOOLS	00438	158,840	0	380,520	93,961	633,321	49.97	31,647	1.65
*****									
RAWLINS	077								
HERNDON	00317	21,920	0	277,380	3,699	302,999	73.34	22,222	5.26
ATWOOD	00318	356,765	39,165	822,560	161,446	1,379,936	68.27	94,208	6.76
*****									
RENO	078								
HUTCHINSON PUBLIC SCHOOLS	00308	8,597,300	13,231,234	300	2,932,346	24,761,180	77.92	1,929,391	21.85
NICKERSON	00309	1,113,803	3,792,280	366,249	893,478	6,165,810	62.00	382,280	14.45
FAIRFIELD	00310	17,263	590	626,459	381,685	945,997	54.76	51,803	2.84
PRETTY PRAIRIE	00311	40,533	0	377,510	143,163	561,206	67.78	38,039	4.63
HAVEN PUBLIC SCHOOLS	00312	833,187	1,453,503	685,528	675,044	3,647,182	48.27	176,049	6.45

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	
COUNTY NAME	#	MERCHANTS	MANUFACTURERS	66 %	1988	1988				
DISTRICT NAME	#	INVENTORY	INVENTORY	BUS MACH	MILL	ADJUSTED	DIFFERENC			
			LIVESTOCK	EQUIPMENT	RATE (COL 5 X 6)	RATE (COL 8 - 6				
					TOTAL					
REMO	078									
BURLER	D0313	1,035,499	705,081	274,678	1,103,825	3,119,875	71.33	222,484	76.57	5.24
REPUBLIC	079									
PIKE VALLEY	D0426	112,645	0	320,520	60,235	493,400	54.23	26,757	57.23	3.00
BELLEVILLE	D0427	694,770	104,385	618,415	365,343	1,774,913	50.79	90,148	55.77	4.98
CUDA	D0455	36,855	294,150	15,206	13,299	359,510	67.88	24,116	70.62	3.54
RICE	080									
STERLING	D0376	263,978	216,475	192,816	281,829	875,098	48.86	42,057	51.88	3.02
CHASE	D0401	63,385	0	158,525	195,631	489,461	51.75	21,190	53.38	1.58
LYONS	D0485	689,888	218,115	236,868	990,564	2,054,619	55.86	113,127	60.39	5.33
LITTLE RIVER	D0444	145,975	429,140	226,658	614,348	1,416,113	44.88	62,422	46.86	2.78
RILEY	081									
RILEY COUNTY	D0378	152,165	88,955	408,560	344,871	993,751	73.22	72,762	81.44	8.22
MARSHALL	D0383	6,248,365	847,240	298,380	7,645,169	15,039,154	81.86	1,231,185	92.50	18.64
BLUE VALLEY	D0384	82,597	733	818,851	42,723	936,904	66.76	62,548	75.79	9.03
ROOKS	082									
PALCO	D0269	16,685	0	344,298	36,739	397,642	56.17	22,336	57.66	1.49
PLAINVILLE	D0270	845,870	174,315	479,428	256,668	1,756,273	48.40	85,884	52.21	3.81
STOCKTON	D0271	285,890	0	589,125	177,177	1,052,192	49.83	52,431	52.70	2.87
RUSH	083									
LACROSSE	D0395	336,431	162,527	427,409	250,587	1,176,954	47.11	55,446	49.46	2.35
OTIS-DISON	D0489	297,400	228	416,438	138,383	852,449	45.17	38,585	47.59	2.42
RUSSELL	084									
PARADISE	D0399	38,195	0	722,579	49,837	802,611	50.19	40,283	52.48	2.29
RUSSELL COUNTY	D0407	1,434,885	273,595	1,123,641	1,473,289	4,305,250	65.60	282,424	71.53	5.93
SALINE	085									
SALINA	D0305	9,688,768	6,582,445	105,945	2,099,797	18,388,947	95.64	1,758,719	111.88	15.36
SOUTHEAST OF SALINE	D0306	882,688	1,101,538	419,490	3,778,338	6,182,038	53.76	332,346	68.87	15.21
ELL-SALINE	D0307	57,138	4,718	557,868	6,257	625,965	54.70	34,240	59.65	4.95
SCOTT	086									
SCOTT COUNTY	D0466	1,358,349	0	463,242	497,827	2,318,618	74.29	171,656	79.57	5.28
SEDGWICK	087									
WICHITA	D0259	67,188,282	69,379,964	40,833	188,895,946	244,616,225	86.10	21,061,457	110.81	23.91
DERRY	D0260	78,141,666	0	34,546	29,434,615	99,618,827	53.43	5,322,286	136.36	82.93
HAYSVILLE	D0261	871,734	327,806	17,963	2,527,544	3,745,047	83.58	313,011	91.88	8.22
VALLEY CENTER PUBLIC SCHD	D0262	253,353	317,273	95,148	1,411,898	2,076,872	79.85	164,177	85.99	6.94
MULVANE	D0263	208,048	53,932	73,539	884,931	1,212,458	78.55	95,238	84.69	6.14
CLEARWATER	D0264	136,632	622,282	171,712	6,580,174	7,438,728	71.29	529,736	101.36	38.07
GORDON	D0265	1,029,632	3,114,848	72,571	1,942,503	6,158,554	92.80	566,679	111.53	19.53

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2/13/89

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	
COUNTY NAME		MERCHANTS	MANUFACTURERS		66 7	1988	1988			
DISTRICT NAME	#	INVENTORY	INVENTORY	LIVESTOCK	BUS MACH	TOTAL	BILL	ADJUSTED	DIFFERENCE	
					EQUIPMENT		RATE	(COL 5 X 6)	(COL 8 - 4)	
<b>SEDGWICK 087</b>										
MAIZE	00266	343,816	261,472	61,405	3,096,395	3,762,288	83.50	314,151	97.36	13.86
REMWICK	00267	678,581	104,837	503,393	1,540,005	2,818,816	68.82	193,991	75.88	6.26
CHENEY	00268	237,029	38,120	202,985	825,791	1,303,925	59.70	77,844	66.64	6.94
<b>SEWARD 088</b>										
LIBERAL	00480	4,326,675	499,920	46,270	5,214,647	10,087,512	78.76	794,492	88.99	10.23
KISMET-PLAINS	00483	79,475	212,135	512,085	491,241	1,294,936	52.80	68,373	54.89	2.19
<b>SHAWNEE 089</b>										
SEAMAN	00345	3,967,530	3,422,435	140,820	21,015,110	28,545,895	62.26	1,777,267	94.18	31.92
SILVER LAKE	00372	125,190	0	59,280	436,316	620,786	65.76	40,823	70.74	4.98
AUBURN WASHBURN	00437	4,370,810	4,296,710	200,125	7,340,150	16,207,795	65.40	1,059,990	82.98	17.58
SHAWNEE HEIGHTS	00450	503,480	811,795	200,815	3,784,196	5,300,286	77.30	489,712	85.40	8.10
TOPEKA PUBLIC SCHOOLS	00501	16,642,220	6,946,895	815	28,463,728	52,053,658	92.05	4,791,539	109.19	17.14
<b>SHERIDAN 090</b>										
HUXIE COMMUNITY SCHOOLS	00412	297,722	123,106	668,862	101,296	1,190,186	78.62	93,572	84.85	6.23
<b>SHERMAN 091</b>										
GOODLAND	00352	1,441,040	125,705	517,605	746,764	2,831,114	72.62	285,595	78.94	6.32
<b>SMITH 092</b>										
SMITH CENTER	00237	735,380	120,670	1,879,765	239,445	2,175,268	62.22	135,945	69.62	7.40
WEST SMITH COUNTY	00238	133,305	600	459,215	30,472	623,592	76.61	47,773	84.59	7.98
<b>STAFFORD 093</b>										
STAFFORD	00349	201,005	29,025	213,505	128,924	572,459	81.02	46,381	85.29	4.27
ST JOHN-HUDSON	00350	179,180	45,015	385,955	131,927	742,077	56.81	42,157	59.09	2.28
HACKSVILLE	00351	128,029	0	217,164	105,939	451,132	51.33	23,157	52.32	0.99
<b>STANTON 094</b>										
STANTON COUNTY	00452	745,669	5,455	427,455	271,405	1,449,984	32.73	47,458	33.48	0.75
<b>STEVENS 095</b>										
MOSCOW PUBLIC SCHOOLS	00209	48,751	0	154,423	289,881	493,055	20.90	18,305	21.86	0.16
HUGHTON PUBLIC SCHOOLS	00210	763,960	6,300	339,460	1,854,756	2,164,416	20.96	45,366	21.22	0.26
<b>SUMNER 096</b>										
WELLINGTON	00353	871,549	1,357,784	125,393	2,629,412	4,984,138	84.67	422,007	101.74	17.07
CONWAY SPRINGS	00356	60,538	16,656	172,662	256,657	506,513	81.35	41,205	86.08	4.73
BELLE PLAINE	00357	88,371	534,404	42,212	387,668	1,052,655	95.01	100,013	109.33	14.32
OXFORD	00358	108,344	5,400	100,996	288,659	495,399	59.89	29,669	63.30	3.41
ARGONIA PUBLIC SCHOOLS	00359	88,841	1,618	112,141	168,311	370,983	73.70	27,336	77.04	3.34
CALDWELL	00360	243,794	1,986	172,329	255,877	673,186	84.08	56,601	90.30	6.22
SOUTH HAVEN	00509	23,725	0	100,542	121,294	245,561	55.23	13,562	57.27	2.04

	(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)
COUNTY NAME		MERCHANTS	MANUFACTURERS	66 %	1988	1988			
DISTRICT NAME	#	INVENTORY	INVENTORY LIVESTOCK	BUS MACH	HILL	ADJUSTED	DIFFERENC		
				EQUIPMENT	RATE (COL 5 X 6)	RATE (COL 8 - 4)			
*****									
THOMAS	097								
BREWSTER	D0314	115,827	0	235,765	19,326	370,918	73.75	27,355	2.93
COLBY PUBLIC SCHOOLS	D0315	1,583,970	55,328	251,378	378,441	2,269,117	60.96	130,325	4.56
GOLDEN PLAINS	D0316	148,676	25,899	309,878	43,867	526,740	70.05	36,898	5.48
TREGO	098								
WAKEENEY	D0208	462,429	52,089	839,764	359,504	1,713,786	52.07	89,237	4.35
WARSAW	099								
ALMA	D0329	127,070	68,485	757,185	243,091	1,195,831	62.63	74,895	5.18
WARSAW EAST	D0330	115,860	1,080	414,035	123,852	654,827	65.05	42,596	3.49
WALLACE	100								
WALLACE COUNTY SCHOOLS	D0241	281,350	0	714,121	140,896	1,136,367	48.43	55,034	4.24
WESKAM	D0242	18,054	0	126,299	4,740	149,093	41.04	6,119	0.78
WASHINGTON	101								
NORTH CENTRAL	D0221	75,420	0	419,732	44,128	539,280	45.53	24,553	2.96
WASHINGTON SCHOOLS	D0222	673,066	6,520	418,254	279,234	1,377,074	50.31	69,281	8.09
BARNES	D0223	394,577	55,139	1,133,736	249,751	1,833,283	58.86	107,982	6.76
REPUBLICAN VALLEY	D0224	229,143	0	432,946	154,288	816,377	39.43	32,190	2.10
WICHITA	102								
LEBTI	D0467	607,640	0	380,331	348,689	1,336,660	62.14	83,060	3.07
WILSON	103								
ALTONA-MIDWAY	D0387	53,785	585	406,975	69,937	531,282	40.53	21,533	2.38
NEEDSHA	D0461	379,935	1,142,590	161,920	832,502	2,516,947	54.57	137,350	11.90
FREDONIA	D0484	546,930	233,070	695,281	1,418,845	2,894,126	66.71	193,067	9.85
WOODSON	104								
WOODSON	D0366	340,803	95,156	612,176	299,297	1,347,432	40.29	54,288	3.07
WYANDOTTE	105								
TURNER-KANSAS CITY	D0282	3,182,875	8,176,905	1,120	6,411,701	17,692,681	80.06	1,416,470	37.37
PIPER-KANSAS CITY	D0283	21,845	0	26,705	288,866	337,416	88.75	29,946	3.03
BONNER SPRINGS	D0284	2,650,100	3,115,675	27,670	4,279,998	10,073,443	113.15	1,139,810	49.41
KANSAS CITY	D0500	26,138,385	20,986,170	1,300	39,985,800	87,111,655	63.13	5,499,359	22.94
*****									
STATE TOTALS		447,978,394	302,553,851	113,759,497	576,543,779	1,440,835,521	18,881.07	107,878,847	2,242.18
								21,123.25	

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2/13/89

MEMBERS OF THE HOUSE EDUCATION COMMITTEE

February 13, 1989

House Bill 2089 is an attempt to statutorily validate what has been taking place at the Judge Riddel Boys Ranch for nearly 30 years. Before I get into particulars, let me say that I have 3 primary reasons for sponsoring this legislation.

1) First and foremost, to insure the best year-round educational program for the approximately 30 boys who are housed at the Boys Ranch. These are high risk youth, almost exclusively from USD 259, who need the structure that the Boys Ranch provides.

2) To address the statute that does not permit, according to some interpretations, USD 259 from receiving full compensation for these students or the statutory authority to staff the Boys Ranch.

3) To prevent one of my local school boards from being forced into a situation which will adversely affect not just its ability to provide an educational program for the students at this facility, but also the educational program for students who presently attend schools in the Renwick System. I will save you a long discussion as to the background of the Boys Ranch. I'm sure that other conferees today can fully explain the background as to why this facility was built by Sedgwick County and its operations. Nor will I trace the events of just under the last twelve months which have brought us before you today. It is important that you have some general understanding, however, of this problem. For your benefit, I have attached copies of all correspondence I have had access to between the directly interested parties: Sedgwick County, USD #267 (Renwick) and USD #259 (Wichita). As you can tell from these materials, in early March of last year the Renwick School System was informed by USD 259 administration officials that they felt USD 267 should assume responsibility for the education of boys assigned to the Boys Ranch. This facility is located just within 267's District (less than  $\frac{1}{4}$  mile inside). Renwick, a system of less than 1,500 students, and a budget of \$5 million did not feel they could assume responsibility for educating these students. A long series of contacts and communication followed. At the start of school this year, no teachers were available for the Boys Ranch School. Court action was initiated and several court appearances have been held since. To date, the court has made no ruling. Information I have received is that the court is awaiting legislative action on the bill before us today.

*Attachment 2*  
*2/13/89*

Several members of the Legislature initiated attempts to bring the parties involved together and find a way to resolve this situation without either going to court or bringing our problems before the Legislature. Rep. Elizabeth Baker and Senator Jim Francisco and I have tried to find a way to resolve this, but our efforts were unsuccessful. I do feel it is important that I stress a few points:

1) Over 80% of the boys at the Boys Ranch were residents of USD 259 at the time they were assigned to the facility,

2) Sedgwick County agreed to build the Riddel facility with the support and encouragement of USD 259. (Prior to the Boys Ranch facility being built, USD #259 operated a facility inside Wichita for the same purposes),

3) There is a 30-year history of cooperation between the Sedgwick County and USD #259 to provide the teaching staff for this facility,

4) USD #259 provides a 12-month educational program. (USD #267 has no 12-month program),

5) USD #267 will not be able to absorb the cost of the educational services at the Boys Ranch without serious adverse effects to its budget or increased state aid,

6) USD #259 under present law cannot count these students in their FTE without a change in statute,

7) HB 2089 does not effect the operations of any other facility in the state.

8) The boys at the facility have been given a good education program for almost 30 years under the previous method of operation. This bill permits the continuation of this program and allows USD #259 to get full allowable State Aid to help pay for the cost of educational programs at the Boys Ranch.

*Rich Bowden*

a-2-2  
2/13/89



SEDGWICK COUNTY, KANSAS

County Manager's Office

Kim C. Dewey

County Manager  
525 N. Main, Suite 343  
Wichita, KS 67203  
(316) 268-7575

June 22, 1988

Dr. Stuart Berger  
Superintendent of Schools  
U.S.D. #259  
428 S. Broadway  
Wichita, KS 67203

Dear Dr. Berger:

Larry Vardaman informed me today that you had told him in a phone conversation that you are refusing to place the inter-local agreement with U.S.D. (Renwick) concerning educational service to the Boys Ranch before the U.S.D. 259 Board of Education for consideration.

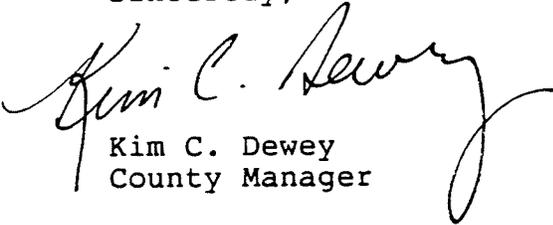
I must admit my bewilderment at your determination to terminate the 30 plus year commitment of U.S.D. 259 to serving the needs of students at the Judge Riddel Boys Ranch. Your previously stated argument that U.S.D. 259 had no legal basis to do so seems rather hollow when you refuse to allow your Board to consider an interlocal agreement which would provide the needed legal basis.

I am appealing to your sensitivities as an educator to reconsider your position and allow the Board of Education to consider the agreement. The law clearly provides for this solution.

a. 2-3  
2/13/89

I would appreciate your advising me in writing of your intentions.

Sincerely,



Kim C. Dewey  
County Manager

KCD:ler

cc: Board of County Commissioners  
Members of the Board of Education  
Sen. James Francisco  
Rep. Rick Bowden ✓  
Robert Arnold, County Counselor

## FOULSTON, SIEFKIN, POWERS &amp; EBERHARDT

LAW OFFICES

700 FOURTH FINANCIAL CENTER

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 ROBERT L. HOWARD  
 CHARLES J. WOODIN  
 MIKEL L. STOUT  
 BENJAMIN C. LANGEL  
 WILLIAM H. DYE  
 PHILLIP S. FRICK  
 STANLEY G. ANDEEL  
 FREDERICK L. HAAG  
 RICHARD D. EWY  
 DARRELL L. WARTA  
 HARVEY R. SORENSEN  
 JAMES M. ARMSTRONG  
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CHARLES P. EFFLANDT  
 JAMES D. OLIVER  
 NICHOLAS S. DAILY  
 GARY L. AYERS  
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 GLORIA G. FLENTJE  
 LARRY G. RAPP  
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ROBERT C. FOULSTON (1889-1947)    GEORGE SIEFKIN (1895-1954)  
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KEVIN J. ARNEL  
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 DOUGLAS L. HANISCH  
 WYATT A. HOCH  
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 AMY S. LEMLEY  
 DAVID K. MARTIN  
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ERIC F. MELGREN  
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 TRISHA A. THELEN  
 GAYE B. TIBBETS  
 CRAIG W. WEST  
 WILLIAM R. WOOD II

OF COUNSEL  
 DAVID R. EDWARDS  
 JAMES P. RANKIN

RETIRED  
 JOHN F. EBERHARDT  
 ROBERT M. SIEFKIN

June 6, 1988

Dr. Stuart Berger  
 Superintendent of Schools  
 Wichita Public Schools  
 428 S. Broadway  
 Wichita, Kansas 67202

Re: "Inter-District Agreement - Renwick  
 U.S.D. 259"

Dear Stuart:

Easy questions beget complicated answers.

I have read and studied the draft of the inter-district agreement which you were kind enough to send up for review. As related to me in Dr. Dean Stucky's letter of December 11, 1987, Lake Afton Boy's Ranch is owned and the facilities are maintained by Sedgwick County, who likewise provides staff supervisory personnel. U.S.D. 259 has for many years last past provided the teachers and instructional materials for the purpose of educating the residents. Further, it is my understanding that approximately 80% of the youth at Lake Afton have "home addresses" within the boundaries of U.S.D. 259.

Although K.S.A. 72-1046 defining school residence could be construed to provide that a child could have a dual residence for school purposes, such an argument on these facts

Dr. Stuart Berger  
June 6, 1988  
Page 2

would not be relevant to a discussion of those housed at Lake Afton by virtue of the fact that they do not have, to my knowledge, the freedom to come and go as a child might have if placed, for instance, in a foster home.

K.S.A. 72-1046(a) speaks in terms of nonresidents who attend school in a district other than their residence being subject to a tuition charge, or the waiver of tuition if the school board so opts. Subsection (b) of that statute clearly states that pupils who are nonresidents and attend school in a school district in accordance with the provisions of K.S.A. 72-8233 shall not be charged tuition. It is K.S.A. 72-8233 which is the express enabling statute used by the Renwick District to draw its draft agreement.

Another potential salient statute is K.S.A. 72-6757, which states:

"(a) Boards may contract with each other for the payment of tuition for students attending school in a unified district not of their residence. Such contracts may be made for students who reside at inconvenient or unreasonable distances from the schools maintained by their unified district or who should, for any other reason deemed sufficient by the board of their unified district, attend school in another unified district. . . .

(b) The provisions of this section are deemed to be alternative to the provisions of K.S.A. 72-8233 and no procedure or authorization under K.S.A. 72-8233 shall be limited by the provisions of this section."

K.S.A. 72-8233 speaks entirely in terms of two unified school districts entering into an agreement "providing for the attendance of pupils residing in one school district at school in any of the grades kindergarten through twelve maintained by any such other school district." In other words, in my judgment that entire statute is not really applicable to our set of

a-2-6  
2/13/89

Dr. Stuart Berger  
June 6, 1988  
Page 3

facts by virtue of the fact that both Renwick and U.S.D. 259 agree that those housed at Lake Afton Boy's Ranch are residents of the Renwick District.

It would appear to me that the contract proposed would be similar to a hypothetical in which U.S.D. 259 approached the Valley Center School District, asking Valley Center to provide educational material and faculty to staff and educationally operate Wichita Heights High School where the students are residents of U.S.D. 259.

Although the proposal made by the Renwick District may be a legal agreement, the second question as to whether or not U.S.D. 259 has the authority to spend tax dollars to provide approximately six to eight full-time educational employees at Lake Afton in exchange for which it receives \$1,000 per student as the student residents may be certified by state law, is answered in the negative. A school district has only those powers expressed by law or powers which are clearly implied, and in our opinion the power to staff a school outside of U.S.D. 259 in exchange for \$1,000 per student is neither expressed nor implied.

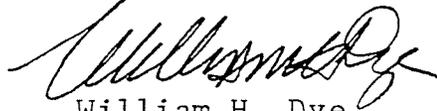
To reiterate, under our facts we do not have an issue of the education of "nonresident students." The real issue is can U.S.D. 259 send its "resident teachers" into a "nonresident school district" to teach students who are nonresidents of the district from which the teachers come. Assuming eight U.S.D. 259 staff persons at an average salary of \$25,000 a year, can U.S.D. 259 pay \$200,000 plus to provide the educational services to the Renwick students? Frankly, the answer to the question is not simple, but it is our opinion that there is no statutory authority for U.S.D. 259 to enter into an agreement similar to that drafted by Renwick.

If the Board of Education were to pass a resolution finding that such an agreement was in the best interest of

Dr. Stuart Berger  
June 6, 1988  
Page 4

U.S.D. 259, an agrument could be made that implied authority for the resolution existed, but a suit, if forthcoming, would be extremely difficult to defend. The one defense, i.e., past practice, would probably fail because the past practice may have been ultra vires in the first instance.

Very truly yours,



William H. Dye

of FOULSTON, SIEFKIN, POWERS & EBERHARDT

WHD:jw

a-2-8  
2/13/89



PRESIDENT  
Board of Education

June 21, 1988

Mr. Gary Hutchison  
Member, Board of Education  
Renwick-Unified School District 267  
P. O. Box 68  
Andale, Kansas 67001

Dear Mr. Hutchison:

Upon receipt of your proposed interdistrict agreement, I had it sent to Mr. Bill Dye, the attorney for Unified School District 259. After reviewing the document, Mr. Dye has indicated that he believes that to enter such an agreement is beyond the authority delegated to Unified School District 259. For that reason, if not for others, we will be unable to enter into such an agreement.

We certainly understand your dilemma, and we completely concur that Renwick does not have the financial wherewithal to operate this program. It appears to us, therefore, that the only solution is for the State to assume responsibility until a legislative solution can be found during the next session.

I have, therefore, instructed Dr. Berger to contact you and to assist in anyway possible to help find a solution. He has indicated a willingness to contact the Commissioner of Education but will not do so until he has talked with you.

If the Board of Education members or I can be of any further assistance, please feel free to contact me.

Sincerely yours,

A handwritten signature in cursive script, appearing to read "Jeanne Goodvin".

Jeanne Goodvin  
President, Board of Education  
Unified School District 259

cc: Board of Education Members  
Board of Sedgwick County Commissioners  
Kim Dewey  
Bill Dye  
Al Jones  
Senator James L. Francisco  
Representative Elizabeth Baker  
✓ Representative Rick Bowden



Office of the Superintendent

June 29, 1988

Mr. Kim Dewey  
County Manager  
Sedgwick County Court House  
525 North Main  
Wichita, Kansas 67203

Dear Mr. Dewey:

I continue to be at a loss as to the County's insistence that the school district not rely on the legal opinion of its attorneys, Foulston, Siefkin, Powers & Eberhardt. You understand, I am sure, that the Board of Education and Superintendent of Schools would not have employed legal counsel in whom they did not have confidence. I have enclosed a copy of Mr. Dye's opinion on the Judge Riddel Boys Ranch issue in hopes that it will clarify my position.

With all due respect, the issue is not my sensitivities as an educator, but rather the legal authority of the Board of Education and Superintendent. We sympathize with Renwick's dilemma and, in fact, are going to the State Department of Education in an attempt to help Renwick resolve the situation. However, unless the Board of Education instructs me differently, this program will not be run by Unified School District 259.

Certainly, one alternative would be for the County to fund the program while the Legislature resolves the problem. I have no idea as to whether or not this would be legal or financially possible, but it is an option.

I hope that the State Commissioner of Education can help us resolve this problem, and I assure you that the Wichita Public Schools will assist Renwick in anyway that is legally possible and financially responsible.

Sincerely yours,

A handwritten signature in cursive script that reads "Stuart Berger".

Stuart Berger  
Superintendent of Schools

SB/ms  
Enclosure  
cc: Board of Education Members  
Board of County Commissioners  
Senator James Francisco  
Representative Rick Bowden ✓  
Robert Arnold, County Counselor



SEDGWICK COUNTY, KANSAS

County Manager's Office

Kim C. Dewey

County Manager  
525 N. Main, Suite 343  
Wichita, KS 67203  
(316) 268-7575

July 11, 1988

Dr. Stuart Berger  
Superintendent of Schools  
U.S.D. #259  
428 S. Broadway  
Wichita, KS 67203

Dear Dr. Berger:

I understand that you plan to bring the subject of the Riddel Boys Ranch before the B.O.E. for discussion again this evening. I wanted to make one more attempt to encourage you and the Board to actively seek a short term solution to this situation. Although you may only see this as a legal issue, I will again appeal to your sensibilities as an educator to put forth an effort to insure that the children being served at the Boys Ranch are not caught between the legal wrangling of two school districts. If the irony of such a situation is not apparent to you, I can assure you that it is not lost on those of us in County government who have had to sit helplessly by while this unfortunate and unnecessary situation has unfolded.

I also want to point out to you that the public expects a certain measure of cooperation among units of local government which serve and draw resources from a common constituency. I believe that Sedgwick County has demonstrated this commitment to cooperation in a number of ways.

For example, we have adopted a tax distribution schedule which is more liberal than the law requires, allowing the school districts to maximize investment opportunities and to meet your obligations in a timely manner.

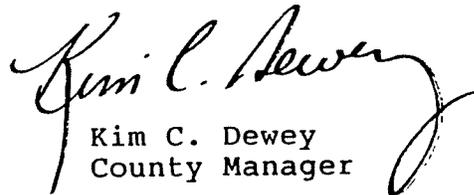
a-2-11  
2/13/89

Sedgwick County has constructed the very finest in educational facilities, the Sedgwick County Zoo which is made available to students of the public schools at no cost. This year, to date we have had over 12,000 public school students pass through the gates of the Zoo free, regardless of age. We develop educational programs, which according to some of the correspondence we receive (attached) is of considerable value to the children you serve.

The point of all this is, we try to cooperate with U.S.D. #259 and the other districts. If our motives were purely driven by what is legally or financially expedient, we would be keeping your money longer and charging the district for educational services. It seems a small thing to ask that you reciprocate by finding some way to continue to serve the Boys Ranch at least until the Legislature can deal with the situation.

Please give this request your thoughtful consideration. I really have no taste for making this an acrimonious public issue.

Sincerely,

  
Kim C. Dewey  
County Manager

KCD:ler

ATTACHMENT

cc: Members, Board of Education  
U.S.D. #259  
Board of County Commissioners  
George Neavoll, Editor  
Wichita Eagle-Beacon  
Sen. James Francisco  
Rep. Rick Bowden  
Rep. Elizabeth Baker



PRESIDENT  
Board of Education

July 12, 1988

Mr. Rollie Elpers  
President, Board of Education  
Unified School District 267  
Box 68  
Andale, Kansas 67001

Dear Mr. Elpers:

At its meeting last evening, the Board of Education of Unified School District 259 voted unanimously to offer a compromise solution to the conflict involving Judge Riddel Boys Ranch. The Wichita Board of Education is willing to provide 50 percent of the excess costs of educating the students at Riddel Boys Ranch in return for Unified School District 267's willingness to fund the other 50 percent for the 1988-89 school year, and to acknowledge Renwick's responsibility for the total future education of these students unless appropriate legislation is drawn.

We certainly recognize and empathize with Renwick's dilemma; however, we also believe that sufficient notice was given. Nevertheless, we acknowledge some responsibility given Unified School District 259's past practice. We want to be cooperative, but the Board has also directed the administration to seek a declaratory judgment if this proposal is not acceptable to the Renwick Board of Education.

In order to expedite the process, we would appreciate a written response within ten (10) days of your receipt of this letter. The Board of Education was emphatic that I communicate its desire to cooperate and attempt to work this situation out amiably.

Please contact me if there is anything I can do further to assist with this matter.

Sincerely yours,

A handwritten signature in cursive script that reads "Melvin L. Davis".

Melvin L. Davis  
President, Board of Education  
Unified School District 259

cc: USD 259 Board of Education Members  
Board of Sedgwick County Commissioners  
Kim Dewey  
Stuart Berger  
Al Jones  
Senator James L. Francisco  
Representative Rick Bowden ✓  
Representative Elizabeth Baker

WICHITA PUBLIC SCHOOLS  
ADMINISTRATION BUILDING  
428 South Broadway  
Wichita, Kansas 67202

Associate Superintendent

March 11, 1988

Mr. Paul Temaats, Superintendent  
Renwick USD 267 Sedgwick County  
Box 68  
Andale, Kansas 67001

Dear Mr. Temaats:

This is a short note to reaffirm our discussion on Thursday, March 10, 1988, regarding the reassignment of Riddel Boys Ranch educational program to Renwick's Special Education Cooperative. USD 259 historically has provided the funding for four teaching positions at the Boys Ranch.

USD 259 will continue to provide teaching positions for the educational services at Youth Residence Hall located within the city limits of Wichita. Both correctional institutions, Youth Residence Hall and the Boys Ranch, serve adolescents from surrounding communities. Kansas State law stipulates that the residential address dictates what district serves the adjudicated/incarcerated youth.

I have directed that copies of the students' educational records be sent to your office as soon as possible. If I can be of any further assistance please feel free to contact me.

Sincerely,



Al Jones, Associate Superintendent  
Wichita Public Schools USD 259

cc: Stuart Berger

a-2-14  
2/13/89

WICHITA PUBLIC SCHOOLS  
ADMINISTRATION BUILDING  
428 South Broadway  
Wichita, Kansas 67202

Associate Superintendent:

March 30, 1988

To: Don Younglund, Director Pupil Services  
From: Al Jones, Associate Superintendent  
Re: Transfer of Student Records from Boys Ranch to  
Renwick Cooperative Education

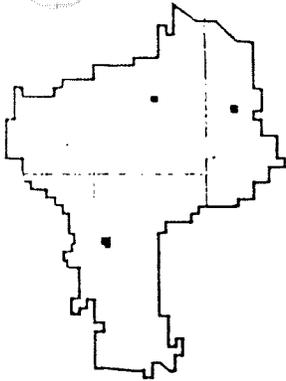
We need to expeditiously transfer the records of students attending the educational program at Boys Ranch to Renwick Special Education Cooperative. As of August 1, 1988, the Renwick Cooperative will be responsible for providing educational services to the Boys Ranch. At the end of the spring quarter any and all current IEP's, achievement scores and other pertinent educational records should be sent to the Special Education Cooperative.

I have met with Mr. Lind and Mr. Temaam regarding, "the changing of the guard". I have had a recent communication from Mark Masterson, program coordinator, regarding the summer program. The change of the educational services will take effect August 1.

Your assistance and communication with Mr. Masterson and Mr. Lind will be greatly appreciated.

cc: Richard Lind  
Paul Temaam

a-2-15  
2/13/89



**RENWICK-Unified School District #267**  
**P.O. Box 68**  
**Andale, Kansas 67001**  
**316-445-2165**

ANDALE HIGH SCHOOL-GARDEN PLAIN HIGH SCHOOL-ANDALE ELEMENTARY-  
COLWICH ELEMENTARY-GARDEN PLAIN ELEMENTARY-ST. JOE ELEMENTARY-ST. MARK'S ELEMENTARY

April 12, 1988

Dr. Albert L. Jones  
Associate Superintendent, USD #259  
Wichita Public Schools  
Administration Building  
428 South Broadway  
Wichita, KS 67202

Dear Dr. Jones:

During the April 11, 1988, Renwick, USD #267 Board of Education meeting, your correspondence concerning the educational responsibilities for the Judge Riddel Boys Ranch was discussed.

The Renwick Board disagrees that the obligation of providing certified teaching staff for this facility is the responsibility of Renwick, USD #267.

Renwick, USD #267 will maintain this position until further notice from the State Department of Education or other legal authorities.

Sincerely,

Paul Temaat,  
Interim Superintendent

WICHITA PUBLIC SCHOOLS  
ADMINISTRATION BUILDING  
428 South Broadway  
Wichita, Kansas 67202

Associate Superintendent

April 14, 1988

Mr. Paul Temaats, Interim Superintendent  
Renwick-Unified School District 267  
P.O. Box 68  
Andale, Kansas 67001

Dear Mr. Temaats:

I received your letter dated April 12 indicating your recent discussion with your Board of Directors. I am at a loss as to your perspective that you are not obligated to provide educational services for Judge Riddel's Boys Ranch. Again, let me reiterate that the State Department of Education's attorney concurs with Dale Dennis, Commissioner for Financial Services State Department of Education, that the Boys Ranch is within your district, therefore Renwick is liable for the educational services. The "definition of residence" is the guiding principle.

I would encourage you to clarify/confirm with the State Office of Public Education.

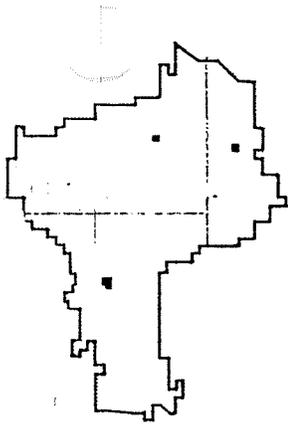
If I can be of any assistance in discussion with your board I would be more than willing to avail myself.

Sincerely,

  
Al Jones, Associate Superintendent  
Wichita Public Schools USD 259

cc: Stuart Berger  
Dale Dennis

a-2-17  
2/13/89



**RENWICK-Unified School District #267**  
**P.O. Box 68**  
**Andale, Kansas 67001**  
**316-445-2165**

ANDALE HIGH SCHOOL-GARDEN PLAIN HIGH SCHOOL-ANDALE ELEMENTARY-  
COLWICH ELEMENTARY-GARDEN PLAIN ELEMENTARY-ST. JOE ELEMENTARY-ST. MARK'S ELEMENTARY

April 15, 1988

Wichita Public Schools USD #259  
Albert Jones, Associate Superintendent  
428 South Broadway  
Wichita, KS 67202

Dear Dr. Jones:

The purpose of this letter is to detail the position of the Renwick Board of Education as follow up to the April 12, 1988 letter sent to you by Mr. Paul TEMAAT, Interim Superintendent, USD #267.

After looking into the matter of the Judge Riddel Boys Ranch we have determined that this program clearly augments Wichita USD #259 and not Sedgwick County as your letter of February 25, 1988 suggests.

The fact that the facility is located in a rural setting is obviously a direct benefit to students who are removed from the classroom setting in your district.

Our research indicates that this setting continues to be an integral part of the original concept of the Judge Riddel Boys Ranch which was designed and is operated as a joint effort of the Wichita School System, Sedgwick County and the Juvenile Court.

To the best of our knowledge; in the thirty some year history of this facility not one student from our district has been remanded to the Judge Riddel Boys Ranch.

If an overload of boys from other school systems is actually causing you financial difficulty in fulfilling

a-2-18  
2/13/89

your obligation with regard to the Judge Riddel Boys Ranch, we suggest that you access a tuition similar to the one we now pay USD #259 when one of our students attends the Area Vocational-Technical School you also operate.

It is totally absurd for your district, with a budget of well over \$130,000,000, to attempt to cut it's budget by laying off the operation of the Judge Riddel Boys Ranch onto USD #267, with a budget of less than \$5,000,000.

As for Mark Masterson's letter to you requesting information about the summer school program at the Boys Ranch; which I can only assume you sent to us for response, let me say that we don't even offer summer school for our own students.

The fact that USD #267 could not possibly shoulder the burden of providing the same quality of service makes us question your actual interest in the students who would be sent to the Judge Riddle Boys Ranch per your proposal.

If indeed you feel that this is a program of value for the boys involved, who will of course hopefully be returning to your classrooms, then we suggest that you continue to operate the facility per your agreement with Sedgwick County and the Court System.

If in fact you actually believe that this program no longer warrants your current level of expenditure then we suggest you take the matter up with them as well.

Your proposal; to back out of a long standing commitment to Sedgwick County and the Juvenile Court System, as well as a moral and ethical obligation to your own students based solely on the technicality that the boys involved temporarily become residents of our district is deplorable.

This Board has no plans to take over your responsibility for staffing the Judge Riddel Boys Ranch located at Lake Afton.

Sincerely,

Rollie Elpers  
President of the Board  
Renwick USD #267

Note - Due to your repeated attempts to "work this out in private" while you continue to make public statements, and a conspicuous absence of correspondence with the other parties involved in the Judge Riddel Boys Ranch we have taken it upon ourselves to send copies of all correspondence to date to the following:

a-2-19  
2/13/89

MR. CHAIRMAN:

FOR THE PAST 28 YEARS WICHITA SCHOOL DISTRICT 259 HAS BUDGETED FOR AND ASSUMED THE RESPONSIBILITY OF EDUCATING THE BOYS FROM THE REHABILITATION CENTER WHO HAVE BEEN CONVICTED IN JUVENILE COURT AND ARE HOUSED AT JUDGE JAMES V. RIDDELL'S RANCH. THE RANCH IS LOCATED WITHIN THE RENWICK SCHOOL DISTRICT BOUNDARIES.

THIS PAST MAY, WICHITA'S NEW SCHOOL SUPERINTENDENT, STUART BERGER, NOTIFIED THE RENWICK SCHOOL DISTRICT THAT WICHITA WOULD NO LONGER BE RESPONSIBLE FOR THE EDUCATION OF THESE BOYS. THE CENTER FOR BOYS IS RUN BY SEDGWICK COUNTY. THE BOYS ARE IN THE CUSTODY OF THE DEPARTMENT OF SOCIAL AND REHABILITATION SERVICES. THE CENTER IS LOCATED IN REPRESENTATIVE RICK BOWDEN'S AND MY DISTRICT NEAR GODDARD AT LAKE AFTON, WHICH IS 15 MILES FROM THE WICHITA DISTRICT.

ABOUT A YEAR AGO, DISTRICT 259 REVIEWED ITS PROGRAMS FOR EDUCATING STUDENTS OUTSIDE OF THEIR REGULAR SCHOOLS AND DECIDED THEY WERE LEGALLY OBLIGATED TO TEACH ALL CHILDREN THAT WERE RESIDENTS IN THE SCHOOL DISTRICT. SINCE RENWICK SCHOOL DISTRICT IS OUTSIDE THE SCHOOL DISTRICT LIMITS OF DISTRICT 259, THEY DECIDED TO DISCONTINUE THEIR RESPONSIBILITY THERE. IT IS MY UNDERSTANDING THAT THEY HAVE SIX EMPLOYEES ASSIGNED TO THAT FACILITY.

IT IS LUDICROUS TO THINK THAT THE SMALL SCHOOL DISTRICT OF RENWICK COULD ASSUME THAT FINANCIAL RESPONSIBILITY. NOT ONE CHILD ON THAT RANCH IS OR HAS EVER BEEN FROM THE RENWICK SCHOOL DISTRICT.

THE MATTER IS PRESENTLY PENDING IN SEDGWICK COUNTY DISTRICT COURT. I HAVE NO DOUBT IN MY MIND, AFTER REVIEWING THE STATUTES AND TALKING WITH SEVERAL ATTORNEYS, THAT SCHOOL DISTRICT 259 WILL WIN IN COURT. THE PROBLEM WE HAVE WITH WAITING FOR THE COURT'S DECISION IS THAT THE COURT IS NOT EXPECTED TO TAKE THE MATTER UP UNTIL LATE MARCH. I CAN FORESEE THE LEGISLATURE OUT OF SESSION IN APRIL AND THAT SMALL SCHOOL DISTRICT HAVING THE RESPONSIBILITY TO EDUCATE THOSE STUDENTS UNTIL SUCH TIME AS WE CAN COME BACK FOR THE 1990 SESSION.

IT IS MY UNDERSTANDING THAT THE WICHITA SCHOOL DISTRICT

*attachment 3*  
*2/13/89*



COMMENTS BY COMMISSIONER BUD HENTZEN  
REGARDING HOUSE BILL 2089

Good afternoon Mr. Chairman and members of the Committee. I am Commissioner Bud Hentzen, Chairman Pro-Tem of the Board of Sedgwick County Commissioners. We appreciate your patience in considering HB 2089 which deals with a very specific and localized educational problem. We have learned through dealing with this unfortunate situation that school districts exercise little home rule discretion over certain matters, relying instead upon specific statutory direction. Thus, we are asking the Legislature to intervene in a dispute between two school districts which threatens to have a grave impact on a population of children at risk.

Sedgwick County currently operates a rehabilitative facility for juvenile offenders called the Judge Riddel Boys Ranch. It is located in Western Sedgwick County near Lake Afton. For most of this century, the Board of Sedgwick County Commissioners has been involved in the operation of juvenile detention and rehabilitative facilities.

*Attachment 4*  
*2/13/89*

Prior to construction of the current facility in 1961, the boys home was located in the corporate limits of the City of Wichita and within the Wichita School District. When the operation was moved to the current facility in 1961, the Wichita School District continued to provide educational services to the Boys Ranch because:

1. They had been serving this population since the early part of the century.
2. The vast majority of the clients of the facility (80% or more) were originally enrolled in Wichita schools.

Over the tenure of many superintendents and school boards, these important services were provided to these children. This may or may not have been legally required, but in any case the administration of the U.S.D. 259 accepted the moral responsibility to insure these children received the proper educational services they required.

In late 1987, our staff at the Boys Ranch began to receive indications from U.S.D. 259 that the school district was no longer going to provide service to the Boys Ranch. We received official notification of this move by way of U.S.D. 259's notification of its intent to the Renwick District. After a meeting in May of 1988 (attended by personnel of Renwick and Wichita Districts, myself, County staff and Representatives Bowden, Baker, and Senator Francisco) U.S.D. 259 declared that service to the Boys Ranch would be terminated at the close of the summer session.

U.S.D. 259 filed a request for declaratory judgment in the 18th Judicial District in late August and for two weeks of the fall semester, the thirty or so children at the Boys Ranch were not afforded the privilege that 700,000 other children throughout the State enjoyed: an education. The two districts and the court finally agreed that while the legal action progressed U.S.D. 259 would continue to serve the Ranch, but would be reimbursed if they prevailed. That is where the legal action stands today.

Now, what is the real issue and who is in fact the aggrieved party.

The Wichita District has provided educational service to this facility and its predecessors for most of this century. The Wichita District is large and has the ability to provide the specialized services which are needed at the Ranch. The Renwick District is small with greatly limited resources. The Wichita District has an assessed valuation of at least \$1,125,592,202. The Renwick District has an assessed value of only \$32,333,957. The tax burden would be significant and could be even more so with the expected decline in the assessed value of ag land.

Quite simply, it does not provide or have the types of services needed by these children. For example, Renwick does not have a summer school program. There is a serious question as to whether or not Renwick would even have sufficient budget authority to assume this additional expense.

Who is the aggrieved party? It is not U.S.D. 259 or 267, the County or SRS or the Juvenile Court. The injured party is the population of children undergoing rehabilitation at the Boys Ranch. We are only asking that their best interests be the prime concern in any resolution to this problem. We believe that continuance of the status quo, educational services provided by U.S.D. 259, is in their best interest, therefore, in the best

interest of the State since almost all of the residents of the Boys Ranch are placed there by SRS. If the Boys Ranch is left without educational services (as happened for two weeks last fall) for an extended period of time, SRS will be forced to remove the children and the County would have no choice but to close the Ranch.

We understand the legal questions involved here. But the legal wrangling and posturing is doing nothing to solve the problem or protect the interests of these children. I'd like to quote our 16th President Abraham Lincoln. "Nothing should ever be implied as Law which leads to unjust or absurd consequences." I submit that the narrow interpretation of the Law is both unjust and absurd. I think this quote captures the essence of this situation precisely.

All we ask is the continuance of educational services as they have been provided for many years. Perhaps the question of funding for districts which provide specialized services to youth facilities utilized by SRS needs to be addressed in a comprehensive manner. We would be willing to work with the school districts, SRS and the Legislature to arrive at a more permanent solution to our problem in Sedgwick County and to problems similar

in nature which may arise elsewhere in the State. But our immediate concern is maintenance of current services so that our rehabilitative operation can continue uninterrupted. HB 2089 is one way and we believe the best way this can be guaranteed.

Thank you for your consideration.



HOUSE EDUCATION COMMITTEE - HB 2089  
FEBRUARY 13, 1989  
COMMENTS OF COMMISSIONER MARK SCHROEDER

I appreciate the opportunity to appear before you in support of HB 2089. The Board of County Commissioners has unanimously supported this piece of legislation, because we see it as the only way to address this problem in the short term. We feel strongly that appropriate educational services must be guaranteed for the children living at the Boys Ranch. This bill will accomplish this. It will not be a burden on U.S.D. 259, since it only requires them to do what they have been providing since 1961.

It has been noted that 80-85% of the Boys Ranch residents were originally enrolled in U.S.D. 259. This is a powerful argument towards the responsibility that U.S.D. 259 has to these children. These children have failed and that failure can be attributed to the influences on their lives whether it be parental or the educational environment. We must hold the best interests of these children as a priority. We owe it to them and to society to do the best job we can to turn their lives around.

Thank you for your careful consideration.

*Attachment 5*  
*2/13/89*



HOUSE EDUCATION COMMITTEE - HB 2089  
FEBRUARY 13, 1989  
COMMENTS OF KIM DEWEY, SEDGWICK COUNTY MANAGER

I want to thank the Committee for taking the time to listen to the arguments pro and con regarding HB 2089. I also want to thank the fourteen members of the Sedgwick County House Delegation for sponsoring this legislation. The State of Kansas has a stake in the resolution of this problem. Since the Legislature is the source of law which school districts, counties and SRS operate under I do not consider it "foolish" to attempt to resolve this problem in the Legislative Arena.

Up to this point in time, officials of U.S.D. 259 have focused their rationale for discontinuing education to the children at the Boys Ranch on the legal arguments. "We have no legal authority to serve students outside our district" is the argument which has been put forth time after time. That, quite simply is why HB 2089 is in the form it is. It is a very simple piece of legislation which provides U.S.D. 259 with the legal authority to serve at the Boys Ranch. HB 2089 imposes no new requirements upon U.S.D. 259.

*Attachment 6*  
*2/13/89*

It does nothing except maintain the same type of educational services to the Boys Ranch which have been provided by the Wichita District since 1961.

Is it good public policy? Probably not. There is probably a need to take a comprehensive look at how educational services are provided to public youth facilities. But we don't have time to wait for that in Sedgwick County. I do know, however, that it is not good or moral public policy to endanger the education and prospects for rehabilitation of the children at the Boys Ranch.

Thank you for your indulgence and I hope that you give careful consideration to this urgent issue.



## DEPARTMENT OF YOUTH FACILITIES

### Administrative Office

25331 West Thirty-Ninth St. South  
Goddard, Kansas 67052

Mr. Chairman and Representatives,

I am Larry Vardaman, Director of the Sedgwick County Department of Youth Facilities. The Department of Youth Facilities operates the Judge James V. Riddel Boys Ranch at Lake Afton. I am asking for your support of House Bill 2089 because this bill is critical for the assurance of continuation of an outstanding youth program.

The Judge James V. Riddel Boys Ranch, named for one of Sedgwick County's most respected judges, is a juvenile residential treatment facility operated by Sedgwick County. Judge Riddel had a strong commitment to the youth of our community and the Boys Ranch reflects his strong commitment by offering extraordinary and special programming for the male offenders in residence at the Ranch. Seldom can a community offer this type of programming within the community, and thus divert the youth from a State Youth Center. Long ago we realized that keeping the youth near their home and concentrating on Family Based programs would provide an avenue for effective rehabilitation of at-risk youth. The success of our program can be demonstrated in many ways; we have an excellent rate of recidivism, and facilities from as far away as Boulder, Colorado have sent their staff to the Boys Ranch to observe and learn from our programs.

For the last year, people concerned about providing services for at-risk youth have been worried about the continuation of the Riddel Boys Ranch program. On site education is a vital part of the Boys Ranch program and is a must for the residents of the Boys Ranch. Nearly 30 years ago, a gentlemen's agreement, established the commitment of USD 259 to provide on site education for the residents of the Boys Ranch and this agreement made it possible for the community to begin construction of the facility that has become the Boys Ranch. Without the agreement of USD 259 or without the continuation of school for the past 30 years, Riddel Boys Ranch would not exist today on the shores of Lake Afton; the facility would be in the City of Wichita. However, without on site education, the youth at the Ranch would be required to attend regular classes, and everybody agrees that the youth in residence at the Boys Ranch can not be rehabilitated while attending regular classes. Not only would the rehabilitation efforts become unproductive, but community protection would be in possible jeopardy.

Director  
794-8666

Program  
Coordinator  
794-8666

YRH Youth Care  
Coordinator  
268-7725

JRBR Youth Care  
Coordinator  
794-8666

Administrative  
Officer  
268-7725

Occupation/  
Recreation  
Coordinator  
794-8666

Services  
Coordinator  
268-7725

### Judge James V. Riddel Boys Ranch

25331 West Thirty-Ninth St. South  
Goddard, Kansas 67052  
(316) 794-8666

### Youth Residence Hall

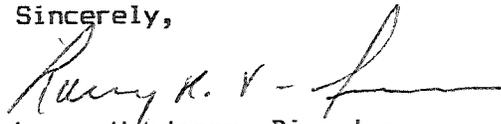
1900 East Morris  
Wichita, Kansas 67211  
(316) 268-7725

Attachment 7  
2/13/89

For a year the future of the Boys Ranch has been in question. We are currently half way through litigation that has little chance of answering the critical issue of on site education for the residents at the Ranch. In meetings with officials from USD 259, it was expressed by the officials that the current problem with the Riddel Boys Ranch school situation is one of legalities. Indeed, we are faced with a unique problem that is not shared with other communities. All of the capital improvements for youth rehabilitation have been placed, based on a gentlemen's agreement, outside the boundaries of the school district that promised to provide on site education for the residents of the facility. Non-action by the legislature because of current litigation will not insure the existence of James Riddel Boys Ranch and is too risky. House Bill 2089 is the only solution that will stop worry and concern over the future of the Boys Ranch. House Bill 2089 is asking the legislature only to clearly legitimize what has been practiced in Sedgwick County for over 25 years.

Please do not let the future of our at-risk youth suffer because of a lack of educational opportunity. House Bill 2089 will solve our legal difficulties and insure the continued existence of James Riddel Boys Ranch. I urge you to approve House Bill 2089.

Sincerely,



Larry Vardaman, Director  
Sedgwick County  
Department of Youth Facilities

JUVENILE DEPARTMENT of the DISTRICT COURT  
EIGHTEENTH JUDICIAL DISTRICT OF KANSAS  
1015 S. MINNESOTA STREET  
WICHITA, KANSAS 67211-2730

JUDGES' CHAMBERS (316) 268-7487  
DEPARTMENT ADMINISTRATOR (316) 268-7487  
CLERK (316) 268-7241



FAMILY SERVICES SECTION (316) 268-7782  
JUVENILE PROBATION SECTION (316) 268-7245

TO: EDUCATION COMMITTEE, HOUSE OF REPRESENTATIVES

FROM: PRESIDING JUDGE, JUVENILE DEPARTMENT OF DISTRICT COURT

I am very sorry that I am unable to appear and personally testify in support of HB 2089. I urge you to recommend it for passage in substantially its present form.

I have presided over this department of our court since court unification in 1977. I have had the opportunity to see the program at the Judge James V. Riddel Boys Ranch develop from a county operated "boys home" to the fine operation it is today. One of the strongest features of the program has always been the educational opportunity available to youth placed there which has been provided by USD 259 since the facility was opened.

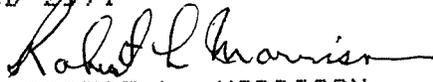
I have always known that the Boys Ranch was not located within the boundaries of USD 259. But I also knew that the majority of the youth placed there came from and would often return to the schools of USD 259. Most of the boys placed at the Boys Ranch are considerably behind in their academic development. Having the remediation of those academic deficits provided and administered by their home school system has always made a lot of sense to me. It also appeared the right thing to do to prior administrations of USD 259. Since the present controversy a former superintendent has told me, "We always knew we didn't have a legal obligation. We did feel we had a moral obligation to provide the teachers at the ranch."

If the program at the Boys Ranch were not available, most of the boys placed there would be placed at one of the state youth centers. While a boy from this area is in placement at the Boys Ranch, his family's involvement is another of the strong points of the program. When a boy from this area goes to Topeka, Atchison or Larned it is usually impossible for his family to have much participation in his program. Thus the staff at the state youth center has little opportunity to assess the family situation and also work on resolving family problems. When family problems are not addressed, the boy is often returned to the environment which may have been one of greatest contributors to his unlawful conduct.

*Attachment 8*  
*2/13/89*

If the present administration of USD 259 is in fact concerned about their authority to provide school activities outside their prescribed boundaries as I have been told, passage of HB 2089 will certainly alleviate any such problem. I am aware there is litigation presently pending over these issues. In my opinion passage of this bill would merely resolve the issues in that case. Please do not let concern over the litigation delay your favorable action on the bill.

Thank you for allowing me to present my views in this manner. If any committee member has a question or would like to discuss this matter with me, I will be available either by phone or will come to Topeka. I think a continuation of the educational program at the Boys Ranch is exceedingly important and I do not see that happening unless it continues to be provided by USD 259.

  
ROBERT L. MORRISON,  
District Judge

a-8-2  
2/13/89

SEDGWICK COUNTY, KANSAS

BOARD OF COUNTY COMMISSIONERS



BILL HANCOCK  
CHAIRMAN  
SECOND DISTRICT

DAVE BAYOUTH  
COMMISSIONER  
FIRST DISTRICT

BUD HENTZEN  
CHAIRMAN PRO-TEM  
THIRD DISTRICT

BILLY Q. McCRAY  
COMMISSIONER  
FOURTH DISTRICT

MARK F. SCHROEDER  
COMMISSIONER  
FIFTH DISTRICT

COUNTY COURTHOUSE • 525 NORTH MAIN • SUITE 320 • WICHITA, KANSAS 67203-3759 • TELEPHONE (316) 268-7411

February 10, 1989

Rep. Don Crumbaker, Chairman  
House Education Committee

Dear Chairman Crumbaker:

I am sorry I cannot be present to personally express my views on HB 2089 to you and the Committee.

Please be advised that I concur with the testimony which will be presented to you by other officials of Sedgwick County. I firmly believe that maintaining the current educational services provided to the Boys Ranch is imperative to the future effectiveness of the operation and is central to the continued best interests of the children.

Thank you for your sincere consideration of my remarks.

Yours very truly,

Paul W. Hancock  
Chairman  
BOARD OF COUNTY COMMISSIONERS

PWH/jc

Attachment 9  
2/13/89



## BOARD OF COUNTY COMMISSIONERS

### SEDGWICK COUNTY, KANSAS

Billy Q. McCray  
*Commissioner — Fourth District*

COUNTY COURTHOUSE • SUITE 320 • 525 NORTH MAIN • WICHITA, KANSAS 67203-3759 • TELEPHONE (316) 268-7411

February 13, 1989

Rep. Don Crumbaker, Chairman  
House Education Committee

Dear Chairman Crumbaker,

I appreciate the opportunity you have afforded for a hearing on HB 2089. I am sorry I cannot be present today, but I would echo the remarks of Commissioner Hentzen.

I am very concerned with the situation which currently exists surrounding educational services at the Judge Riddel Boys Ranch. I strongly feel that U.S.D. 259 should continue serving the children at the Ranch as they have done for the past thirty years.

As a former member of the Legislature, I know how difficult it is when the members are asked to consider legislation addressing a dispute between two political subdivisions, in this case U.S.D. 259 and 267. Unfortunately, I can see no other way to protect the best interests of the children at the Boys Ranch. Their best interest simply must take priority.

Thank you for your thoughtful consideration.

Sincerely,

  
Billy Q. McCray, Commissioner  
4th District  
BOARD OF COUNTY COMMISSIONERS  
Sedgwick County, Kansas

BQM:bd

*Attachment 10*  
*2/13/89*

WICHITA PUBLIC SCHOOLS  
Unified School District No. 259  
ADMINISTRATION CENTER  
217 N. WATER  
WICHITA, KANSAS 67202

Testimony of Kathryn Dysart

February 13, 1989

Mr. Chairman and Members of the House Education Committee,

I am representing the Wichita Public School district and its elected board members. We oppose House Bill 2089 and would like you to consider a number of issues related to educational services at the Judge James V. Riddel Boys Ranch and the controversy over who should provide those services.

Kansas law (KSA 72-1046) sets a statewide system for establishing residency for school district purposes. This law, which is uniform for more than 300 school districts in the state, works generally to Wichita's disadvantage. As a regional medical center and the largest city in the state, Wichita draws disproportionate numbers of children in crisis to its services. I have attached a memo from our district's homebound coordinator which lists just one of our programs affected by this phenomenon. As you can see by this accounting, 400 students whose families live in other school districts have been brought to Wichita treatment facilities and are being served by the Wichita school district this year. Because of the residence law, we are required to serve these students while they are housed in Wichita facilities. As I'm sure you remember, changes in special education regulations two years ago prevent us from using any categorical money to offset the costs of the very expensive homebound program except when a child has a specific handicapped designation. The pupils represented on this list are not special education children, and the expenses of service to them are now born solely by our general fund.

Additionally, there are located within our boundaries, two other group homes and a juvenile detention center which serve children from the other school districts in Sedgwick county. We provide services directly at the county's juvenile detention center where approximately 16% of the incarcerated youth are from other school districts. The children living in the group homes are enrolled in our regular attendance centers. Out-district populations from those facilities are: 14 at the Maude Carpenter Home, 13 at the Wichita Children's Home, and 3 more at Booth Memorial in addition to those receiving homebound services.

These students represent just a small portion of our out-district student population. SRS estimates that as many as 1000 children in SRS custody may have been moved to foster homes in our district. Those children, of course,

are simply enrolled in our regular classrooms. Typically, they are children at-risk, and put far greater strain on the district's human and capital resources than children from stable environments.

We have no choice about serving these kids. The same law which spawned our disagreement with the Renwick school district over the Boys Ranch makes it clearly our responsibility to educate those children being housed in Wichita facilities. Of course, we get no financial assistance from the students' sending districts and, unless they happen to be in Wichita on the day official enrollment is counted, we get no state aid for them either.

Consequently, the first issue we would like you to consider is whether or not it is just to make us responsible for all of the children transferred into our district for services, and for those children originally from our district who may have been transferred out. This is the effect of House Bill 2089.

Secondly, we would point out that the Boys Ranch is a county facility. The county enters into financial contracts with SRS to provide services to children in SRS custody. When SRS requests that the county accept a boy at the Ranch, it is a county employee who decides whether or not to grant admission. The Wichita Public Schools have no control over those admissions. The boys admitted may or may not be from Wichita. Consequently, if House Bill 2089 passed, we could be in a situation of operating a program to which only boys from outlying districts or even other counties might be admitted.

The third issue we would like for you to consider relates to the allegation that Wichita should bear the cost of service at the Boys Ranch because Renwick cannot afford to do so. We believe the facts do not bear this out. Renwick has an FTE enrollment of 1,389.8 students. If they were to assume responsibility for the 30 youth at the Boys Ranch, this would represent an out-district population of 2.16%. If SRS estimates of our out-district foster home population are correct, that would mean 3.28% of our student enrollment was from other districts. If even half that number of foster children have been brought in to Wichita schools, we would be supporting a 2.16% external population.

Renwick's budget per pupil is \$3,420. Wichita's is \$3,134. Renwick receives \$1,579 per pupil in basic state equalization aid and \$1,794 per pupil in total state aid. Wichita's per pupil basic aid is \$270 and our total state aid per pupil is \$844. Renwick's local levy for schools is 60.032 mils; Wichita's is 79.675 mils. The results of reappraisal and classification are expected to widen this disparity.

When contemplating who can afford the costs of program operation, it is also important to realize that the program should be cheaper if Renwick

operated it since \$5,313 of our program costs went to reimburse teachers for driving 30 miles from district border to district border. The Renwick school district is not adjacent to the Wichita school district. There is an entire fourth enrollment category district between us.

Another argument that has been used for forcing Wichita to pay for services at the Ranch is that we have always done so. Public bodies routinely re-prioritize the allocation of their resources. As demands on the system and changes in resource availability occur, governments must, in order to be responsive to their constituencies, reevaluate their priorities. Over the last several years, Wichita has sustained unprecedented cuts in state and federal support. At the same time we have struggled to meet rising demands placed on our district by burgeoning populations of urban poor, language different, abused, and neglected children. Because of our location as a regional medical center, we continue to attract disproportionately large numbers of severely, multiply handicapped children. In the 1988-89 school year alone, dwindling percentages in excess-cost funding forced us to transfer \$9.4 million from our general fund to special education accounts in order to pay for mandated services. We can simply no longer afford to provide all services to all children. The \$140,000 it cost us to operate the Boys Ranch program must be reassigned to address more immediate local needs.

The final issue that we would ask you to consider is the fact that this controversy is currently in court. We have asked the district court for declaratory judgement under current law as to whether Wichita must provide services at the Boys Ranch and services to out-district students in Wichita facilities. Obviously, passage of House Bill 2089 would preempt a court decision by changing the law. However, it may not signal the end to legal conflict because we believe singling out our district for exemption from a statewide policy violates federal Constitutional guarantees of equal protection.

The residence facility and program which have operated at the Judge Riddel Boys Ranch are wonderful examples of the kind of intervention which can make a difference in the lives of troubled youth. We applaud the county's administration which has ensured that a boy's stay at the Ranch is a productive one. We have promised to leave behind the sizeable collection of expensive industrial arts equipment which we purchased for the facility. We have offered to split the operational cost with Renwick for a transitional year. We have encouraged concerned legislators to look to the state or county for community corrections allocations which could supplement the cost of the Boys Ranch program, just as the State Department of Corrections provides funds to educate youth at the YCAT facility outside of Topeka. We are open to consideration of workable alternative proposals. We do not, however, believe House Bill 2089 is an appropriate solution to the problem.

WICHITA PUBLIC SCHOOLS  
ADMINISTRATIVE CENTER  
Division of Youth Services  
217 North Water  
Wichita, Kansas 67202

January 31, 1989

TO: Kathryn Dysart  
FROM: Nancy Lesan, Coordinator, Homebound/Hospital Programs  
RE: Out of District Students Served In A Homebound or  
Hospital Setting

As requested, I am providing you with a list of facilities where homebound/hospital services are provided, and the number of out of district students served from August 29, 1988, thru January 31, 1989.

Booth Memorial Residence	03
Charter Hospital	157
CPC Great Plains	67
Recovery Services	35
Riverside Hospital	03
St. Francis Hospital	53
St. Joseph Hospital	75
HCA Wesley Medical Center	07
TOTAL:	400

a-11-4  
2/13/89



Testimony on HB 2089 before the House Education Committee

by

Bill Curtis, Assistant Executive Director  
Kansas Association of School Boards

February 13, 1989

Mr. Chairman and members of the committee, we appreciate the opportunity to testify today on behalf of the Kansas Association of School Boards. HB 2089 would require USD 259 (Wichita) to educate the residents of the Judge V. Riddel Boys Ranch. KASB opposes HB 2089.

The Judge Riddel Ranch is not located within the boundaries of USD 259 nor is it contiguous to the school district. KASB would hope that the Kansas Legislature will not become involved in arbitrarily assigning various institutions to certain school districts by statute. Simply because the residents are from one locality or because it has always been done does not justify a statutory mandate. Should Wichita desire to assume the responsibility that can be done by voluntary contract between the school district and the institution.

KASB is of the opinion that occupants of any institution, if they are of school age, are the educational responsibility of the district in which the institution is located. Lacking that arrangement, a voluntary contract can specify the responsibility. Thank you for your attention. We would urge you to reject HB 2089.

*Attachment 12  
2/13-189*