	Approve	d <u>February 5,</u>	1990
REVISED	1.255.010	Date	
MINUTES OF THE SENATE COMMITTEE ON	EDUCAT	CION	•
The meeting was called to order bySENATOR	JOSEPH C. H Chairpe	IARDER rson	at
1:30 xxxx./p.m. on Wednesday, January	31, 19	990 in room <u>123-S</u>	_ of the Capitol.
All members were present except:			

Committee staff present:

Mr. Ben Barrett, Legislative Research Department

Ms. Avis Swartzman, Revisor's Office

Mr. Dale Dennis, Assistant Commissioner of Education

Mrs. Millie Randell, Committee Secretary

Conferees appearing before the committee:

SB 458 - Educational excellence grant program (Harder et al.)

Proponents:

Mr. J. C. Chadwick, Superintendent, Comanche County USD 300

Ms. Denise Apt, Education Aide for Governor Hayden

Mr. Fred Kaufman, Superintendent, USD 489, Hays

Dr. Ronald J. Naso, Associate Superintendent, USD 259, Wichita

Mr. Jim Edwards, Director of Chamber and Association Relations, Kansas Chamber of Commerce and Industry

After calling the meeting to order, Chairman Joseph C. Harder welcomed conferees and other attendees to the meeting. He requested Committee members to postpone questions to conferees in order to allow sufficient time for the conferees to complete testimony.

The Chair introduced Senator Fred Kerr. Senator Kerr reviewed the purpose of <u>SB 458</u>. He explained that it amends Kansas statute promulgated by the passage of Senate Bill 13 last year and that it speaks to latch key programs and encourages private source partnerships with schools to help with the local share of matching grants. Senator Kerr referred to a project in southwest Kansas which, he said, materialized as the result of a successful applicant for the grant last year. Senator Kerr introduced <u>Mr. J.C. Chadwick</u>, superintendent of schools in Comanche County. He said Mr. Chadwick would "point out some of the potential for rural schools, how education can be enhanced and maybe even help to maintain the smaller schools' viability".

An outline of Mr. Chadwick's testimony is found in Attachment 1. Mr. Chadwick explained that the project in southwest Kansas, called the A-plus project, is a two-way interactive video project designed around fiber optic cable being laid in the ground in their area. He said the project encompasses nine schools, almost totally at the secondary level, and it is the first such project of this scope with which Southwestern Bell has been involved. Mr. Chadwick predicted that the students in schools of slightly more than 100 attendance would, in time, be able to have the same course offerings and flexibilities as students in schools of 800-900 attendance.

The Chair next introduced <u>Ms. Denise Apt</u>, the Governor's Aide for Education. Ms. Apt testified that Governor Hayden supports the educational excellence grant program and spoke to it in his State of the State message. Ms. Apt pointed out one concern in Section 4 of SB 458: the submission of documentation of requests of three business or private entities which, she maintained, might prove burdensome or restrictive, especially for rural districts. (Attachment 2)

Superintendent Fred Kaufman, USD 489, Hays, spoke on the enhancement program in his district. He endorsed the changes proposed in <u>SB 458</u>

CONTINUATION SHEET

MINUTES OF THE SENATE COMMITTEE ON EDUCATION

room 123-S, Statehouse, at 1:30 XXX/p.m. on Wednesday, January 31 , 19-90

but expressed a need for more funds and suggested, perhaps, allowing more budget authority. (Attachment 3)

Dr. Donald J. Naso, superintendent, USD 259, Wichita, expressed strong support for the continuation of the substance of the original act to provide funds for educational enhancement and/or working with "at risk" students. However, Mr. Naso asked the Committee to consider two concerns he has with the bill. These relate: 1) to exclude the matching funds, as well as the grant, from the budget authority limit, and 2) implications of the language on page 5, lines 3-7, which speaks to the documentation that "no less than three requests have been made of business or other private sector entities" to fund the plan. (Attachment 4)

Mr. Jim Edwards of the Kansas Chamber of Commerce and Industry stressed the importance of the business-education partnership included in <u>SB 458</u> and described ways his organization has encouraged its membership to become active in the program. (Attachment 5) Mr. Edwards noted that Boeing and Pizza Hut are two participants in the business/education partnership program.

Following testimony by Mr. Edwards, the Chair requested conferees who had not testified to return at a later date in order for the Committee to address questions to conferees from out of town who had testified today. The conferees responded that they could do so.

The Chair then called upon Mr. Dale Dennis of the State Department of Education. Mr. Dennis explained that at the request of the chairmen of the House and Senate Education Committees he had prepared a computer printout of the Governor's school finance plan, excluding the tax lid. (Attachment 6, SDEA - Comparison of Present Law with Proposed New Plan for 1990-91), Computer Printout L9003. Mr. Dennis explained how difficult it was to compute the figures under a tax lid and noted special items, including the "hold harmless" and "grandfather" clauses, uncertainty of the valuation growth, and the number of successful appeals on valuation. He stated that the next printout will probably have adjusted income tax rebate figures in Buhler and Hutchinson, as he thought they were a little high because of unusual situations in that area.

The Chair adjourned the meeting.

SENATE EDUCATION COMMITTEE

TIME: 1:30 p.m.	PLACE:	123-S	DATE: Wednesday,	Jan.	31,	1990
-----------------	--------	-------	------------------	------	-----	------

GUEST LIST

NAME	ADDRESS	ORGANIZATION
Crais Drant	Topelia	H-WEA
Delen Stephens	Popeka	B.U. #209
Steve Schmid	Toreka	B.U. #229
Fred Kruhmon	Days)	V.S.D. 489
Bill Misus	Murea des.	sl. Be) /= d_
Comies thereal	Varela	St BD of dD
Chuck Struck	Tonka	U.S.A.
Charles Real March	lanabe	1501501H
Hill and Will wallsom	Tonska	USA
To Aslerie and all	arabilo.	1/8/0300
Exila Highliel Sist	1 boocka	USA
Carn Kondra		**************************************
Ed Walloury	Toseka	Washbreen Clery
Roy Noso	The Wichta	USD ZS9
Kuthryn Dysart	11	11
Din Edwards	Topeka	KCCT
San Min	11	K-NEA
NO Z MAN REVNOC	DS TOPEICA	(CASB)
Ken Roga	Paola	106
Jord of The	Corela	KCOVE
Red Daille	Lawrence	University Daily Kansan
Denise Op	Topelia	Cons office
Jim Yonally	Overland Park	USD#512
andy Mon	Shave	Intera
- Contraction of the contraction		

SENATE EDUCATION COMMITTEE

TIME:	1:30 p.m.	PLACE:	123-S	_ DATE:	Wednes	day, d	Jan. 31	1990
			GUEST LIST					
	AME .	ADDR				GANIZA		
Karak	ichey	Tope	la		Ú	nser	n	
Kara R	ASSALO	Wic	HITA			U.5.	4 25	9
	ŝ							
								
	·							
		,						

SENATE EDUCATION COMMITTEE

J. C. CHADWICK

JANUARY 31, 1990

I. The A-Plus Project

Nine schools - (See Map) 800 plus secondary students 181 miles of fiber optic cable

II. Business Partnerships

Southwestern Bell Telephone

III. Educational Enhancement For Rural Schools

Proposed course offerings - (See attachment)
Improved instruction/Time on task.
Allows teachers more time in areas of strengths

IV. Current Status

Teacher training in progress Construction to start in March May 1st partially operational

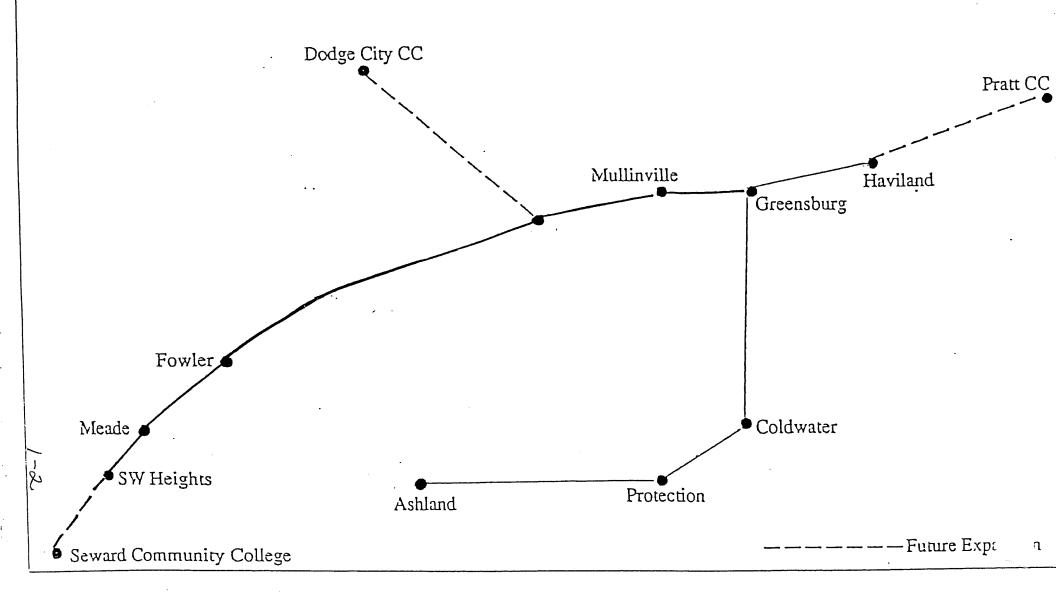
V. Next Phase

Further expanded curricular offerings Include middle and elementary programs

VI. Urge your continued support for the Excellence Program.

A-PLUS

An Interactive Television Cooperative for Southwest Kansas



1990-91 COURSE OFFERINGS

The following classes could be made available from our 9 member school group.

Calculus

Music Theory

Trigonometry

Spanish I & II

Physics

Sociology

Microbiology

College Prep English

Chemistry

Advanced Business

Anatomy & Physiology

Shorthand

Computer Science

Group Dynamics

Psychology

Speech

Human Sexuality

Geography

Family Living

STATE OF KANSAS



OFFICE OF THE GOVERNOR State Capitol Topeka 66612-1590

Mike Hayden Governor

(913) 296-3232 1-800-432-2487 TDD# 1-800-992-0152 FAX# (913) 296-7973

January 31, 1990

TESTIMONY -- SENATE BILL NO. 458
Denise Apt -- Governor's Aide for Education

Thank you Mr. Chairman and members of the Committee for the opportunity to appear before you on behalf of Governor Hayden on Senate Bill No. 458.

Governor Hayden supports the educational excellence grant program and spoke to it in his State of the State Message.

I quote:

"Ingenuity, creativity and innovation have always been key traits for Kansans. To promote such actions, I recommend \$2.45 million to fund exemplary programs, on a matching basis, in local school districts."

The Governor believes our education system must be improved even in times of lean resources and that the educational excellence grant program is one way to do it.

The program last year was successful. One hundred units applied, 37 were funded entirely and part of the 38th. It was interesting in that the applications naturally split 50% for

at-risk and 50% for innovative programs.

The program has merit even for those units who were not funded because they under went a mind-stretching process and began to think beyond the status quo.

The Governor is not only supportive but promotes business -educative partnerships. In fact the theme of his Second Annual Governor's Conference will be just that.

A recurring theme and issue during the Governor's Conference on Education last November was the need for business/ed partnerships and the Governor appreciates the recognition by the authors of Senate Bill 458 of this important impetus for education. Many of these partnerships are in place and this should encourage other districts to make the effort in that direction.

I might raise a question concerning Section 4. The submission of documentation of requests of three business or private entities might prove burdensome or restrictive especially for rural districts.

Finally, the Governor appreciates the changes in the definition of at-risk youth. His Public School Advisory Committee worked hard and long and recommended changes in this definition. The Governor is pleased that this change in direction has occurred.

In conclusion, Governor Hayden endorses Senate Bill No. 458 and applauds your efforts.

I will be happy to stand for questions.

TESTIMONY ON SENATE BILL 458 before the SENATE EDUCATION COMMITTEE-

FRED KAUFMAN, SUPERINTENDENT U.S.D. 489, HAYS

Mr. Chairperson and Members of the Committee,

Thank you for allowing me to speak to you. I am Fred Kaufman, Superintendent of Schools in U.S.D. 489 and I represent the students and patrons of U.S.D. 489.

I want to talk to you briefly about Senate Bill 458. We have in progress in U.S.D. 489 an enhancement program as established in the last session of the Legislature. Currently we have 400 students in grades 1-8 enrolled in an after school program for elementary students. The most popular parts of our program are science and French. Other popular classes are math, drama, dance, computers and Japanese. In addition we have ten high school students being tutored by other high school students.

I think you would like our programs. They are working according to the vision you had when you passed the legislation. Enhanced learning opportunities are being provided. Coincidentally, at about the same time that we were starting our programs, the county attorney's office and a group of business owners were looking for ways to keep children from getting into trouble in stores from the time school is out until parents are home from work. If we can keep it going, we are part of the solution.

If we can keep it going. Our grant total is \$93,400. We need to come up with \$46,700 to fund our share. We don't know how to do it. As a 4th enrollment category school district our budget authority per pupil this year is \$3,129; that doesn't leave us much for enhancement programs. We are currently weighing the summer portion of our grant (about 1/2) against a district funded summer school program for at risk children. We can't fund both and will need to either drop our at risk program to turn back part of the funds for the enhancement grant.

The changes proposed in Senate Bill 458 should be positive additions. We have numerous partnerships with local businesses and can explore some more in connection with the enhancement grant.

It will help us some to be able to use interest money to fund our share of the grant, but if we do that we will be short somewhere else. If we are going to enhance education we need more budget authority.

Testimony to the Senate Education Committee by Ron Naso, Associate Superintendent USD 259, Wichita

January 31, 1990

Mr. Chairman and Members of the Committee:

I appreciate the opportunity to speak with you today on behalf of USD 259 concerning Senate Bill No. 458 which would modify the current educational excellence grant program. My comments are directed to three points.

The first point is to express our strong support for the continuation of the substance of the original act to provide funds for educational enhancement and/or working with "at risk" students. USD 259 was a successful applicant for funds during this fiscal year. Our application was targeted to the "at risk" component of grant funds. By any definition of "at risk," our school district has significant numbers of such students. The proposed changes in the definition of "at risk" in this bill (page 2, lines 24-27) are well taken in that they simplify the identification process, and they address outcomes rather than input. More importantly, however, the change in definition would allow us to include kindergarten and elementary programs in our thinking about grant proposals.

By the proposed definitions, USD 259 has evidence, both statistical and anecdotal, that would place as many as 25% of our students in the category of "at risk." In our urban school district we work with relatively large numbers of students who must overcome potentially crippling conditions of poverty, family dysfunction, and/or language difference while pursuing the education which will be necessary to becoming a "productive worker and citizen." Many of these youngsters have been and are successful in overcoming such situations, situations in which you and I might well have failed. Unfortunately large numbers of these youngsters have not been as successful, despite our past and current efforts.

USD 259 has a variety of programs in place for working with "at risk" students, programs funded through federal, state and local dollars. The excellence grant is an important weapon in a growing, but still inadequate, arsenal. For your information, we chose to target our use of grant funds at the middle school level, an age level at which students often solidify attitudes about themselves and about the role of education in their lives. The grant has provided one student support teacher in each of eight middle schools. The job of the support teacher is to serve as a student advocate for a caseload of up to fifty identified "at risk" students. This role of student advocate includes working with the student in counseling and tutorial programs, meeting with classroom teachers to resolve academic problems, visiting with parents to develop a home support base that will encourage school attendance, and maintaining contacts with various social agencies which might assist the student and the family.

Mid-year information would indicate that the student support teacher program has had a positive impact in increasing student attendance and classroom success. We are maintaining records for each student served by the program to document the strength of the program at the end of the year.

Testimony to Senate Education Committee Ron Naso Page 2

Our second point speaks to a problem which is significant to a district such as USD 259 which has a high incidence of "at risk" students. We would like to exclude both the grant and the matching funds from the budget authority limit. Such an exclusion would allow us to structure programs which make optimum use of the grant funds in conjunction with local funds. The present schedule for grant application and approval coupled with the budget authority cap has created a situation which compromises the possibilities of this program. In applying for the original grant, we were faced with having to "find" matching funds because we had no authority to increase our spending limit and the budget had already been approved. We were able to do so because we have a commitment to working with "at risk" students. However, the inability to truly match local and state funds by targeting 100% of the funds to a specific project because of the budget lid and timing of grant awards hampers the effectiveness of the program.

A third, and related point, is SB 458's emphasis upon the involvement of private sector entities in the educational excellence grant program. Because USD 259 has been active in seeking community solutions to community problems, we have established working relationships with local businesses and agencies. Thus, the inclusion of such language into the program has our support. We are concerned, however, about the implications of language on page 5, lines 3-7. The language specifically speaks to documentation that "no less than three requests have been made of business or other private sector entitites" to fund the plan. While the encouragement of public-private partnerships is commendable, one could reasonably infer that responsibility for this program falls first on the private sector and that the state and local education agencies are a last resort. While this is not a major point, we would suggest that language in 7c on page 4 could give advantage to districts which can document attempts to involve private sector entities, rather than including the rigid language on page 5, lines 3-7.

The educational excellence grant program has had from our view a successful initial year. We support continuation of the program and appreciate your consideration of our concerns about proposed modifications in the legislation.

LEGISLATIVE TESTIMONY

Kansas Chamber of Commerce and Industry

500 Bank IV Tower One Townsite Plaza Topeka, KS 66603-3460 (913) 357-6321



A consolidation of the Kansas State Chamber of Commerce, Associated Industries of Kansas, Kansas Retail Council

January 31, 1990

KANSAS CHAMBER OF COMMERCE AND INDUSTRY

Testimony Before the

Senate Education Committee

bу

Jim Edwards
Director of Chamber and Association Relations

Mr. Chairman and members of the Committee:

In the past, the business of business was business. As required skills of workers become more complex due to the fact that markets are now worldwide and competition between firms is greater now than ever, it is crucial that the business of business be business and education. It was this philosophy that laid the groundwork for KCCI's involvement in educational issues.

The Kansas Chamber of Commerce and Industry (KCCI) is a statewide organization dedicated to the promotion of economic growth and job creation within Kansas, and to the protection and support of the private competitive enterprise system.

KCCI is comprised of more than 3,000 businesses which includes 200 local and regional chambers of commerce and trade organizations which represent over 161,000 business men and women. The organization represents both large and small employers in Kansas, with 55% of KCCI's members having less than 25 employees, and 86% having less than 100 employees. KCCI receives no government funding.

The KCCI Board of Directors establishes policies through the work of hundreds of the organization's members who make up its various committees. These policies are the guiding principles of the organization and translate into views such as those expressed here.

We appear before you today lending our support for the business-education partnership provision included in SB 458. We believe that since business is the leading market for the output of Kansas schools, any program which would encourage partnerships between business and schools would have a very positive impact. KCCI has encouraged its members to become active in the educational process by:

- 1. working with local districts to provide information on their business or business in general and to receive information on public education programs:
- 2. encouraging their employees to attend parent-teacher conferences and other programs that will be enhanced by parental involvement;
- 3. communicating the educational requirements of their business to school officials and students;
- 4. working with an adopt-a-school or adopt-a-teacher program and related business/education partnerships.

We would also support the provision of the bill which would help enhance the basic skills of students in need by making programs available before or after normal school hours.

We appreciate the opportunity to appear before you today on this issue. Thank you for your consideration and I will stand for questions.

ESTIMATES UNDER SCHOOL DISTRICT EQUALIZATION (a AND PROPOSED CHANGES

SCHOOL DISTRICT EQUALIZATION ACT -- COMPARISON OF PRESENT LAW WITH PROPOSED NEW PLAN FOR 1990-91

		Estimated urrent Law	Ex	vernor's Plan c. Tax Lid		Current Law	Governor's P Exc. Tax L	id
USD General Fund	_ \$	1989-90			Basic Budget Controls	2% - 4.5% plus 1% subject to protest petition*	1% - 2%	tion 90 hment
Plus allowance for appeals, social security, utilities, enrollment increases, and unused budget authority plus 1% petition				13,659	Decline in Enrollment	Use prior year's enrollment if decline is less than 4% for large enrollment category or less than 10% for the two small enrollment categories (0-400). A mathematical linear transition will	Same	ucati 31/90 tachm
TOTAL	\$	1,570,498	\$	1,633,320		be computed for districts in the		t/a
General State Aid Basic Additional Guarantee	\$	533,527 4,413	\$	0	í	400-2,000 category which will vary 4%-10%. If enrollment declines more than specified percentages, the budget computation is based on prior year's enrollment less the number of		A L E
SUBTOTAL	\$	537,940	\$	535,436		pupis the enrollment exceeds the		
Special Provision/Selected Districts		1,150 (e)				percentage threshold		
Plus allowance for appeals, social security, utilities, enrollment					Hold Harmless	93.75% of Loss (state aid and income tax rebate)——prorated at 67%	None	
increases, and unused budget authority		0		8,091	Local Effort Rate	2.650%	2.658%	
TOTAL	\$	539,090	\$	543,537	District	Two-year average of assessed and	Same	
Income Tax Rebate		166,600		184,500	Wealth	adjusted val. & taxable income***		
TOTAL, General Aid & Rebate	\$	705,690	\$	728,027	Income Tax Rebate	24% of liability before credits for taxes paid to another state.	Same	
Transportation Aid		44,500 (d)		46,000	P.L. 874	Percent of local revenue equalized	Same	
GRAND TOTAL Increase over 1989-90	\$	750,190	\$	774,027 23,837		to total local revenue	Same	
State Aid Ratio (b		34.3%		33.3%	Motor Vehicle Excise Tax & IRB's	Prior year's motor vehicle & IRB in lieu payments as part of local effort		
State Aid and Income Tax Ratio (c		44.9%		44.6%	Appeals	Construction, spec. ed., utilities,	Same	
Est. Property Tax Increase	\$	30,530	\$	39,700		transportation, enrollment, elem. guidance, & bilingual ed.		
Est. KPERS Requirement Est. KPERS Increase over 1989-90		40,863		42,766 1,903	Transfers from General Fund	Transportation, spec. ed., driver training, adult ed., adult supp., food service, voc. ed., capital outlay, & bilingual ed.	Same	
 a) Based on latest information available b) General state aid divided by general fur c) General state aid plus income tax rebate general fund budgeted) d) Based on 96% entitlement e) Special Provision for selected school dincreases 	aivide	а бу	ll r	ate	Enrollment Categories	0-199.9 200-399.9 400-1,799.9 1.800-9.999.9**	0-199.9 200-399.9 400-1,999.9 2,000-9,999.9* 10,000 and ove	

NOTE: The 1989 assessed valuations are the November 1, 1989 figures. This data does not take into account appeals which could result in valuation changes.

NOTE: Authorizes up to 1.0% of unused budget authority in 1990-91.

PREPARED BY:

State Department of Education and Legislative Research Department Computer Printout L9003 Date: January 30, 1990

 $[\]mbox{\tt\tiny\$In}$ addition, prior year's increases in social security, utilities, and unused budget authority.

^{**}Plus an additional 2.5% for budget authority and state aid for two years.

^{***}The 1988 adjusted valuation excludes 50% of merchants' and manufacturers' inventories, 50% of livestock, and 50% of business machinery and equipment.

PROPOSED STATE AID PLANS 1990-91 School Year (Amounts in Thousands)

	Actual 1989-90	Governor's Plan Exc. Tax Lid <u>1990-91</u>
General Fund Budget Limitations	2%-4.5% plus 1% subject to protest petition	1%-2%
Est. General Fund Budget	1,570,498	1,633,320
Percent Budget Increase	7.7%	4.0%
General State Aid (including additional guarantee)	539,090	543,527
Income Tax Rebate (a)	166,600	184,500
Ratio of General State Aid and Income Tax Rebate to Budget	44.9%	44.6%
Est. Property Tax Increase (b)	30,530	39,700
Est. Property Tax Rate Increase		2.8 mills
Est. Percent Increase in Teacher Salaries (b)	5.5%	3.5%

General Assumptions

- -- USD cash balance on July 1, 1990, is same as July 1, 1989
- -- Enrollment increase of 1.0% or approximately 4,773 students on September 20, 1990
- (a) Based upon the current law
- (b) Teacher salary increases will vary considerably from district to district. In many districts where the property tax exceeds two to three mills, such districts may not use their full budget authority.

U.S.D. ENROLLMENT (Excludes U.S.D. #207)

FTE	FTE	FTE	FTE	Est. FTE
9-15-86	9-20-87	<u>9-20-88</u>	<u>9-20-89</u>	9-20-90
394,410.0	399,979.0	403,822.9	408,394.0	413,167.0

The 1989 assessed valuations are the November 1, 1989, figures. This data does not take into account appeals which could result in valuation changes.

amn

- 1 Estimated September 20, 1990, FTE enrollment
- 2 1989-90 estimated general fund budget per pupil
- 3 1990-91 estimated percentage increase authorized in general fund budget per pupil utilizing the following medians

```
0-399.9 (use 200-399.9 category median) $ 5,166
400-1,999.9 (use 200-399.9 category median with linear transition) $ 5,166 - 1.1875 (E-400) 2,000-9,999.9 (use 2,000-9,999.9 category median) plus 2.5% above median $ 3,266
10,000 and over (use 10,000 and over category median) $ 3,593
```

- 4 1989-90 estimated general fund budget
- 5 1990-91 estimated general fund budget utilizing budget controls of 2% 4%
- 6 Difference (Column 5 4)
- 7 1989-90 estimated general (basic) state aid
- 8 1989-90 estimated additional guarantee (grandfather clause)
- 9 1989-90 estimated income tax rebate
- 10 1989-90 estimated total state aid (Columns 7 + 8 + 9)
- 11 1990-91 estimated general (basic) state aid (District wealth will include one year's estimated assessed valuation and one year's taxable income.)
- 12 1990-91 estimated additional guarantee (grandfather clause)
- 13 1990-91 estimated income tax rebate
- 14 1990-91 estimated total state aid (Columns 11 + 12 + 13)
- 15 Difference (Column 14 10)
- 16 1990-91 millage equivalency of Column 15 (Column 15 divided by assessed valuation)
- 17 1990-91 general fund mill rate
- 18 1990-91 estimated general fund mill rate based on the estimated assessed valuation (The mill rate assumes the cash balance will be at least equal to the amount used in preparing the 1989-90.)

NOTE: The 1989 assessed valuations are the November 1, 1989, figures. This data does not take into account appeals which could result in valuation changes.

1		(1)	(2)	(3)	(4)	(5)	(8)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16) (17)	(18)
			-BLIDGET	PER-1-	CENERAL	FUND BUDGET			1989				ESTIMATED 19	90-91 STATE	TOTAL I		ITAX	RATE-I
COUNTY NAME DISTRICT NAME	- 	EST ENROLL 9-20-90		INCI	19 89-9 0	EST. 1990-91	DIFF 1 (5 - 4)1	AID	ADDITIONAL CUARANTEE	State aid/ incure	TOTALI STATE AID I	RID	: ADDITIONAL GUARAANTEE	AID/ INCOME	STATE!	DIFF (14 - 10)	MILLI EQUIVI 1989	ESTI
ALLEN NARNATON VALLEY IOLA HUMBOLDT	001 00256 00257 00258	1,790.0	4,805.54 3,251.54 4,174.21	2.0	1,535,369 5,777,995 2,698,628	1,568,528 5,936,660 2,752,597		762,559 3,249,495 1,725,650	0	98,578 387,874 139,175	961,137 3,637,369 1,864,825	778,187 3,408,081 1,762,265	0	109,170 429,548 154,128	887,357 3,837,629 1,916,393	26,220 200,260 51,568	2.24 45.01 6.90 59.43 3.17 31.49	57.50
ANDERSON GARNETT CREST	002 20365 20479		4,100.35 5,223.61		4,045,000 1,460,000	4,125,898 1,474,600	80,898 14,600	1,808,868 906,585		263,050 50,306	2,091,918 956,891	932,490	0 0	313,462 55,711	2,172,695 989,201	80,777 31,310	2.57 48.44 3.76 45.59	
ATCHISON ATCHISON CO COM ATCHISON PUBLIC	003 00377 00409		4,933.35 3,399.09		3,860,3 4 9 5,814,141	3,898,947 6,067,373		2,004,635 2,374,826		166,137 638,100	2,170,772 3,012,926	2,060,025	0	183,987 706,659	2,244,012 3,270,513	73,240 257,587	3.46 62.97 7.60 66.29	
Barber Barber County N South Barber	004 00254 00255		4,142.81 5,165.58		3,260,391 1,609,058	3,325,602 1,625,301	65,211 16,233	1,215,167 376,276	0	229,109 94,294	1,444,276 470,560	1,258,351 344,039	0	263,725 104,414	1,512,076 448,453	67,800 - 22,107	1.80 38.71 -1.00 45.50	
BARTON CLAFLIN ELLINMOOD PUBLI GREAT BEND MOISINGTON	005 00354 00355 00428 00431	560.1 3,325.4	5,816.40 4,795.41 3,111.37 4,324.48	2.0	1,395,935 2,681,113 10,373,011 3,100,653	1,556,758 2,739,628 10,580,465 3,220,008	207,454	480,278 1,408,087 3,256,203 1,497,187	0	79,784 150,538 1,265,424 205,238		632,096 1,471,103 3,133,536 1,608,179	0 0 0	88,356 166,712 1,401,385 228,397	720,442 1,537,815 4,534,921 1,836,576	160,380 79,190 13,294 133,151	11.09 47.30 3.91 43.31 0.14 48.10 5.42 43.61	41.91 50.63
BOURBON FT SCOTT UNIONTOWN	006 D0234 D0235		3,100.72 4,355.98		6,379,726 2,180,166	6,507,317 2,223,772		2,819,124 1,503,640		670,281 76,009	3,489,405 1,579,649		0	742,298 84,176	3,407,734 1,621,889		-1.98 56.28 3.98 35.16	
eroun Hiruatha Eroun Colnty	007 00415 00430	1,250.0 630.0	3,984.38 4,517.12		4,843,014 2,865,212	5,080,088 2,922,512		2,353,166 1,835,410		326,147 129,085	2,679,313 1,963,495		0	361,189 141,847	2,698,443 2,005,135	219,130 41,640	6.36 52.31 2.86 47.52	
BUTLER LEON REMINGTON-WHITE CIRCLE ANDOVER ROSE HILL PUBLI DOUCLASS PUBLIC AUGUSTA EL DORADO FLINTHILLS	008 00205 00206 00375 00385 00394 00396 00402 00490	489.5 1,250.0 1,650.0 1,400.0 745.0 2,021.0 2,020.0	3,874.06 4,990.26 4,020.60 3,565.76 3,963.53 4,455.06 3,134.35 3,190.84 5,471.66	2.0 2.0 2.0 2.0 2.0 2.0 2.0	2,787,384 2,446,658 5,057,910 5,776,591 5,310,050 3,297,046 5,986,604 6,526,534 1,258,482	2,894,624 2,935,593 5,167,273 6,001,182 5,688,480 3,385,399 6,461,218 6,657,082 1,271,067	48,935 109,363 224,651 378,430 148,353 474,614	1,611,807 982,739 2,121,783 1,900,713 3,261,665 2,190,325 1,711,322 1,969,937 480,224	0 0 0 0 0 200,615	196,084 141,609 289,267 610,638 336,600 175,500 677,397 884,166 39,859	2,511,351	1,668,957 1,005,800 2,223,316 1,941,815 3,486,272 2,295,188 2,649,874 1,563,709 462,373	0 0 0 0 0 0	152,920 156,824 320,347 676,247 372,765 194,356 750,179 979,163 44,142	1,821,877 1,162,624 2,543,663 2,618,062 3,859,037 2,489,544 3,400,053 2,542,872 506,515	123,719 810,719 -311,231	3.68 40.64 1.99 55.25 2.70 39.55 2.62 57.05 13.57 64.08 11.41 40.26 23.65 88.16 -5.46 58.83 -1.18 58.31	556.02 38.90 51.12 74.00 44.25 75.01 59.36
chase county	009 D0284	545.0	4,097.91	2.0	2,247,704	2,292,659	44,955	960,271	0	123,545	1,083,816	994,623	0	136,819	1,131,442	47,626	2.09 43.42	43.26

6-5

	PRISE 2		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16) (17)	(18)
			_									1				\\\\\\	(15)	(10) (11)	(16)
			EST I	-BUDGET	PER-!	CENERA	el fund bloce	π	·	198	9-90			-ESTIMATED 1				ITAX	RATE-I
ŕ	COUNTY WATE	28	ENROLL!		2		EST.	DIFF	ROSTO	ADDITIONAL	STATE AID/	TOTAL I STATE		C ADDITIONAL	STATE . AID/	TOTALI STATEI	D2CC	MT7	[
	DISTRICT NAME	. #	9-20-90			1989-90	1990-91	(5 - 4)		CUARANTEE	INCOME	AID I		GUARARNTEE	INCORE		DIFF (14 - 10)	MILLI EDUIVI 1989	ESTI
	***************************************			*******	****			******	*****	*****	***********		*********	*****	*****	*****			
	CHAUTALQUA	010																	
	CEDAR VALE	D0285	196.0	3,940.61	2.0	784,182	799.865	15.683	404,852		40,935	445,787	421,316	0	45,333	465,649	20,862	2.71 34.45	33.52
	CHAUTAUQUA COUN	D0286		4,759.51		2,305,985	2,354,530		1,439,462			1,523,701		ŏ	93,290	1,608,819	85,118	6.65 21.87	
	~~~~																		
	CHEROKEE RIVERTON	011 D0404	685.0	4,424.02	220	3,105,989	3,169,129	62 140	2,320,643		76,663	2,397,306	2 250 205	•	94 000	2 444 606	47		
	COLUMBUS	D0493	1,265.0			5,006,410	5,106,541		2,618,871	Ö	,	2,397,300	2,359,736	0	84,900 312,754	2,444,636 3,022,286	47,330 121.006	3.13 32.44 3.78 56.03	
	CALENA	D0499	730.0	4,507.36	2.0	3,284,062	3,356,182		2,606,150	Ŏ		2,729,093	2,681,852	ŏ	136, 152	2,818,004		15.06 45.74	
	Baxter Springs	D0508	875.0	4,427.31	2.0	3,922,600	4,001,052	78,452	2,714,609	0	199,439	2,914,048	2,782,967	0	220,867	3,003,834	89,786		
	CHEYENNE	012																	
	CHEYLIN	D0103	213.0	6,619.09	1.0	1,386,700	1,423,965	37,265	0	0	82,862	82,882	0	0	91,787	91.787	8.905	0.46 54.45	CC FF
	ST FRANCIS COM			4,657.55		1,951,513	1,990,543	39,030	769,372			886.249	783,650	ŏ	129,435	913,085	26,836	1.46 43.03	
	5: A5W	***												-		,	20,000		.0.30
	CLARK MINNEDLA	013 D0219	105.0	5, 124.31		1,024,862	1,043,532	40.000	224 420	_	50.004			_					
	ASHLAND	D0220		5, 127.31 5, 573.05		1,373,758	1,390,309	18,670 16,551	274,120 0			343,411 101,489	252,029 0	0	76,736 112,393	329,765 112,393		-1.09 45.31	
				.,	• • • • • • • • • • • • • • • • • • • •	1,0.0,.00	1,030,003	10,001	•	·	101, 103	101,703	Ū	U	112,333	112,333	10,904	0.38 42.25	42.46
	CLAY	014																	
	CLAY CENTER	<b>20319</b>	1,547.5	3,503.92	2.0	5,370,108	5,530,765	150,657	2,307,618	0	447,865	2,755,483	2,506,223	0	495,985	3,002,208	246,725	6.98 49.03	45.63
	CTOTO	015																	
	CONCORDIA	<b>D0333</b>	1,365.0	3,792.31	2.0	5,087,384	5,290,038	192,654	2,588,833	0	390,452	2,979,285	2.783,631	α	432,403	3,216,034	236,749	7.83 61.07	59. 21
	Southern Cloud	D0334	256.0	5, 170.99	1.0	1,344,457	1,357,902	13,445	584,445	22,367		674,019	535,652	ŏ	74,429	610,280		-5.94 38.75	
	COFFEY	016																	
	LEBO-MAVERLY	D0243	481.0	4,506.15	2.0	2,212,518	2,256,769	44 251	1.365.553	٥	131,542	1,497,095	1 202 225	0	145,675	1,538,010	40,915	2 21 45 50	45 00
	BURLINGTON	D0244		4,604.99		3,918,849	4,137,044	218, 195	.,,	ŏ		232,969	1,392,333	ő	258,000	258,000	25,031	3.21 46.60 0.05 7.63	
	LEROY-CRIDLEY	D0245	316.0	4,680.47	2.0	1,573,950	1,605,431	31,481	812,595	ō		893,648	830,120	Ö	89,762	919,882	26,234	1.97 42.43	
	COTHANOSE	017															•		
	CONTINUE COUNT		415.0	5.573.68	1.0	2,304 717	2,336,209	31,492	571,707	٥	125,348	698.055	592,969	0	139,923	732,692	34,837	1.18 46.40	46 00
				-,		-,	2,000,200	· · · · · · ·	0.11.0.	•	ب ب ب	030,000	332, 303	·	105, 320	132,632	31,031	1.16 70.70	70.20
		018																	
	CENTRAL UDALL	D0462 D0463		4,428.23 4,467.61		1,718,152	1,752,515		1,001,762	0	72,160	1,073,942		o o	79,935	1,104,303	30,361	2.80 43.51	
	WINFIELD	D0465	2,363.0			1,606,105 7,481,931	1,663,290 7,632,868	57, 184 150, 937	982,937 2,854,105	0	101,677 870,307	1,084,614 3,724,412		0	112,601	1,120,365	35,751	4.65 61.36	
	PRIKANSAS CITY	D0470	3,170.0			9,895,981			4,567,669	ŏ	884.335	5,452,004		Ö	963,815 979,351	3,598,727 5,564,260	-125,685 112,256	-2.42 62.68 1.92 60.58	
	DEXTER	D0471		6,085.97		955,498	965,052	9,554	506,209	ō	32,052	538,261	505,400	ŏ	35,496	540,896	2,635	0.47 41.56	
	CRAWFORD	019																	
	NORTHEAST	D0246	587.0	3,629.29	2.0	2,247,787	2,292,746	44 950	1,529,109	0	111.045	1,540,154	1 507 720	0	122,976	1 210 215	20 501	7 45 00 50	~~ ~~
	CHEROKEE	D0247	774.0	4,688,34	1.7	3,625,963	3,691,841		2,275,481	ŏ	153,432	2,428,913		0	169,917	1,710,715 2,493,758	70,561 64.845	7.46 39.63 3.94 53.47	
	GIRARD	D0248	1,075.0	3,823.52	2.0	4,119,845	4,202,239		2,579,896	ŏ	229,715	2,809,611		ŏ	254,395	2,899,797	90,186	4.34 36.30	
	FRONTENAC PUBLI PITTSBURG	D0249		1,328.71		2,039,823	2,079,597		1,307,618	0	113,797	1,421,415	1,338,059	Ō	126,024	1,464,083	42,669	4.88 40.18	39.88
	LTI (20000	D0250	2,762.0	a, 090. <b>6</b> 2	2.0	8,617,215	8,789,560	172,345	3,285,082	0	1,018,031	4,303,113	3,157,779	0	1,127,411	4,285,190	-17,923	-0.32 53.90	58.32

PAGE 3		æ	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16) (17	(18)
			-BLDGET	PER-1	CENERA	L FUND BUDGE	Τ		1989	-90			-ESTIMATED 1		1		ITR	( RATE-1
COUNTY NAME		EST I ENROLLI		1 2 i		EST.	DIFF I	ROSTE	ADDITIONAL	STATE AID/	TOTAL I STATE		C ADDITIONAL		I TOTALI STATEI	DIFF	nilli	í EST I
DISTRICT NAME	8	9-20-901			1989-90	1990-91	(5 - 4)1	AID	CUARANTEE	INCOME	AID I	AID	CUARARNTEE	INCURE	AID I	(14 - 10)		
**************	*****	****	*****	****		-000 <del>00000000</del>	*****		**************	<del></del>	44444444444444444444444444444444444444		<del>20 20 20 20 20 20 20 20 20 20 20 20 20 2</del>	**********		<del></del>	****************	***********
DECATUR	020								_				_					
DEERLIN PRAIRIE HEIGHTS	20294 20295		4,373.81 5,580.37		2,530,251 683,595	2,699,080 690,431	168,829 6,836	950,489 263,870	0	158,844 25,168	1,109,333	1,104,302 279,480		175,911 27,894	1,280,213 307,374	170,880 18.316	7.13 46.5 3.16 61.3	
			.,		***************************************	,			•	,			-		******	30,000		
DICKINSON SOLOMON	021 00393	320.0	5,769.76	1.0	1,875,172	1,893,925	18.753	933,411	0	80,497	1,013,908	946,568	0	89.146	1,035,714	21,806	1.98 52.9	52.51
ABILENE	D0435	1,370.0	3,798.45	2.0	5,153,738	5,307,955	154,217	2,415,771	0	450,729	2,866,500	2,542,563	0	499,157	3,041,720	175,220	5.45 58.9	58.01
Chaphan Rural Vista	D0473 D0481		3,817.99 5.038.14		4,623,587 1,831,365	4,716,058 1,867,990	92,471 36,625	2,212,089 902,438	0	224,651 83,662	2,436,740 986,100	2,332,803 929,567	0	248,788 92,651	2,581,591 1,022,218	144,851 36,118	3.96 50.46 2.73 53.43	
HERINGTON	D0487		4,053.44		2,340,863	2,398,016	57,153	1,502,559	Ō	145,141	1,647,700	1,542,180	Ŏ	160,735	1,702,915	55,215	4.71 53.00	
DONIPHAN	022												* 1					
MATHENA	D0405		4,544.36		2,271,093	2,463,370	192,277	1,622,765	0	98,913	1,721,678	1,800,938		109,541	1,910,479	188,801		
HIGHLAND TROY PUBLIC SCH	20425 20429		5,385.16 4,672.98		1,480,919 1,750,500	1,495,728 1,785,508	14,609 35,009	281,186 1,173,137	0	50,207 90.858	941,393 1,263,995	893,813 1,199,981	0	66,676 100,620	960,489 1,300,601	19,096 36,606	2.79 47.96 6.04 31.96	
MIDWAY SCHOOLS	D0433	195.0	5,252.42	1.0	1,081,999	1,092,818	10,819	430,170	ō	57,725	407,895	407,645	Ö	63,927	471,572	-16,323	-2.08 54.19	58.92
ELHOOD	D0486	240.0	4,865.16	2.0	1,236,005	1,260,724	24,719	687,345	0	29,042	916,387	898,132	0	32,162	930,294	13,907	1.89 41.99	44.20
DOUGLAS	023									040 400		0 000 000			5 544 505			
BALDWIN CITY ELIDORA	D0348 D0491		4,225.10 4,608.35		4,069,190 3,734,610	4,244,956 3,854,426		2,176,163 2,373,278	0	249,183 202,432	2,425,346 2,575,710		0	275,956 224,182	2,541,636 2,684,204	116,290 108,494	5.65 57.00 9.13 58.20	
LALRENCE	00497				29,152,281			2,583,415	687,369	3,891,503	7,162,287		Ö				-5.58 60.09	
EDMARDS	024																	
KINSLEY-OFFERLE	D0347		5,224.48		2,111,735	2,132,850	21,115	658,366	0	224,608	882,974	622,481	0	248,741	971,222		-0.67 62.65	
LEWIS	D0502	177.0	5,314.48	1.0	938,006	950,069	12,053	193,479	0	74,917	268,396	165,479	0	82,966	269,445	49	0.00 40.2	41.22
ELK	025					2 244 245	20 240	4 405 704	•	404 033	4 004 450	4 344 340	•	445 445	4 000 000			
Mest elk Elk valley	D0282 D0283		5,093.51 5,188.03		2,315,000 915,688	2,341,716 924,844	26,716 9,156	1,196,281 \$96,539	0	104,677 28,124	1,301,158 624,663	1,214,213 616,165	0	116,145 31,146	1,330,358 647,311	29,200 22,648	1.95 31.95 4.65 50.80	
		*****	-,		,						-			·		<b>-</b>		
ELLIS ELLIS	026 00388	360.0	5,268.72	1.0	1,930,987	1,950,297	19,310	676,391	0	96,437	972,828	892,943	0	106,798	999,741	26,913	1.70 42.38	41.61
VICTORIA	D0432	386.0	4,470.20	2.0	1,774,669	1,810,161	35,492	994,269	0	79,748	1,074,017	1,015,746	0	88,316	1,104,062	30,045	2.25 29.57	30.19
Hays	20489	3,490.0	3,129.04	2.0	10,558,622	11,138,754	580,132	2,995,332	0	1,100,377	4,095,709	3,147,356	U	1,218,605	4,365,961	270,252	2.59 53.14	57.48
ELLSWORTH	027						400 450	4 000 440		200 200		4 000 000		204 225	2 454 604	20.422		
ELLSWORTH LURRAINE	D0327		4,655.22 5,649.33		3,452,780 2,807,719	3,561,240 2,835,793	109,460 29,074	1,853,142	0	208,792 127,630	2,071,994 325,087	1,929,809	0	231,225 141,343	2,161,034 317,755	89,100 -7,332	4.55 64.06 -0.21 56.38	
			-,	•••	2,227,	_,_,_,			-				•					•
FINNEY HOLCOMB	028 00363	700.0	4.991.36	1.0	3,291,799	3,528,689	237,090	٥	0	90.655	90,655	0	0	100,395	100,395	9,740	0.09 30.72	33.98
GARDEN CITY	D0457				19,246,056			7,782,949	ō	1,749,562	9,532,511	7,974,600	Ŏ	1,937,540	9,912,140	379,629	2.31 50,10	
FORD	029																	
SPEARVILLE-WIND	D0381 D0443		1,938.43		1,214,854	1,239,151	24,297 259,480	619,612 4,242,529	0	64,201 1,536,209	683,813 5,778,738	638,362 3,897,822	0	71,099 1,701,264	709,461 5,599,086	25,648 -179,652	3.03 44.10 -1.48 51.51	
DODGE CITY BUCKLIN	D0459	4,170.0 : 305.0 :	3,110.16 3,983.32			13,233,500 1,239,212	60,149	574,006	ŏ	74,750	649,756	618,386	ŏ	62,781	701,167		4.07 33.80	

COCT	

PAGE 4		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16) (17)	(19)
		1-	-BUDGET P	ER-1	GENERAL	FUND BLIDGET	·		1969	-90	1		esturated 19	90-91			ITax	RATE-I
-		EST !		1				2002	-7-	STATE	TOTALI			STATE				I
COLATY NAME DISTRICT NAME	S 8	9-20-901	1999-90	2 ( Tage	1989-90	EST. 1990-91	DIFF 1 (5 - 4)1		additional Guarantee	aid/ Income	State ald i		CURRANTEE	AID/ INCOME	STATE	DIFF	MILLI EQUIVI 1989	EST 1 1990 i
***************************************	-			00000000000000000000000000000000000000		-00000000000000000000000000000000000000		<b>aaaaaaaaaaa</b> aaa							,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			
FRANKLIN GEST FRANKLIN	030 20297	202.0	1,470.36	20.	3,433,238	3,583,979	150 741	2,138,385	٥	129,272	2 252 552	2,290,273	۵	143.161	2,433,434	165 222	10.15 47.69	47 04
CENTRAL HEIGHTS	20288		1.331.71		2,220,000	2,264,399		1,461,041	ŏ	107,806		1,474,373	ő	119.389	1,593,762	24,915	2.40 32.34	
WELLSVILLE	10289	733.0 4	1,483.18	2.0 :	3,169,201	3,352,119	163,918	1,884,985	ō	195,738	2,080,724		ŏ	216,769	2,225,635		10.19 57.34	
OTTAKA	D0290	2,270.0	3,080.59	2.0	6,819,112	7,133,021	313,909	3,157,742	0	631,89 <b>3</b>	3,789,635	3,253,300	0	699,785	3,953,085	163,450	3.96 56.41	61.73
GEARY	031																	
JUNETION CITY	D0475	6,869.0 3	9,248.07	1.6 2	1,946,579	22,655,197	708,618	13,022,996	0	844,477	13,867,473	13,505,553	0	935,210	14,440,763	573,290	7.04 45.54	49.37
COVE	032																	
GRINNELL PUBLIC	20291	141.5 6	5,864.19	1.0	998,740	1,008,727	9,967	290,430	0	40,190	330.620	297,110	0	44,508	331.618	998	0.11 68.07	67.47
GRAINFIELD	20292	185.0 8	5,299.38	1.0	1,224,600	1,236,845	12,245	369,201	ō	50,741	419,942	364,755	Ò	55,193	420,948	1,006	0.09 61.25	
QUINTER PLELIC	D0293	355.5	1,580.25	2.0	1,628,278	1,660,846	32,568	875,010	0	79,568	954,578	<b>9</b> 93,633	o	98,117	981,750	27,172	2.05 45.98	46.58
CRAHAM	033																	
West Graham-Mor	D0280		7,556.53		914,340	923,484	9,144	265,230	0	28,409	293,639	269,272	0	31,461	300,733	7,094	0.85 54.58	54.91
HILL CITY	D0201	524.5 \$	5,130.97	1.0	2,660,409	2,718,105	57,697	1,270,169	0	124,268	1,394,437	1,324,514	0	137,620	1,462,134	67,697	3.02 47.78	47.22
GRANT	034																	
ULYSSES		1,625.0 3	3,773.67	1.0 9	5,946,176	6,193,541	247,365	0	٥	427,490	427,490	0	0	473,421	473, 421	45,931	0.25 28.30	29.88
GRAY	035																	
CIMARRON-ENSIGN	D0102	565.0 4	1,824.00	2.0 3	2,737,522	2,792,372	54,750	1,154,527	0	164,613	1.319.140	1.195.641	n	182,300	1,378,941	59.601	2.65 45.27	44.94
MONTEZUMA	D0371		5,573.72	1.0	1,189,990	1,201,690	11,900	346,516	ŏ	93,231	429,847	335,525	ō	92,174	427,699		-0.19 61.01	
COPELAND	D0476		3,187.78		1,023,473	1,033,708	10,235	0	0	55,262	55,262	0	0	61,200	61,200	5,938	0.52 85.59	
INGALLS	D0477	230.0 5	5.255.85	1.0	1,185,420	1,221,167	35,747	464,240	0	48,732	512,972	496,586	0	53,968	550,554	37,582	3.05 42.08	42.02
GREELEY	036																	
GREELEY COUNTY	D0200	355.0 4	1,805.44	2.0	1,689,111	1,740,050	50,939	129,421	0	115,661	245,082	147,174	0	128,088	275,262	30,180	1.18 48.75	49.92
CREENATION	037																	
MADISON-VIRGIL	D0386	275.5	5,342.47	1.0	1,541,302	1,556,714	15,412	851,400	0	69,151	920,551	840,852	0	76,591	917,433	-3,110	-0.31 41.17	43,69
EUREKA	D0389		1,910.78		3,685,537	3,722,397		1,912,191	0	198,629		1,964,559	0	220,192	2,184,751	73,731	3.37 53.01	
HAMILTON	10390	127.5	5,564.36	1.0	703,891	716,550	12,659	315, 163	0	16,943	332,106	339,975	0	18,763	358,736	26,632	3.83 45.68	42.95
HAMILTON	038																	
Syraclise	D0494	407.0 5	5,063.95	2.0	2,028,112	2,102,249	74, 137	0	0	188,652	168,652	0	G	208,921	208,921	20,269	0.51 41.28	43.21
HARPER	039																	
ANTHONY-HARPER	D0361	1.050.5	1.070.87	2.0 -	4,274,412	4,361,981	87.569	1,594,763	0	305,529	1,891,292	1,692,805	0	339,463	2,032,268	140,976	3.47 51.66	49.77
ATTICA	D0511	210.0 5	5,171.46		1,124,793	1,135,039	11,246	531,737	0	52,814	584,551	534,668	0	58,488	593,156	8,605	0.74 48.17	
HARVEY	040																	
BURRTON	20369	296.0 5	5.034.45	2.0	1.489.694	1.520.001	30.307	846,678	٥	74,597	921,275	863.028	0	82,612	945,640	24,365	2.50 47.42	48.31
NEUTON	D0373	3,245.0 3	3,187.33	2.0 10	0,227,505	10,549,755	322,250	3,825,707		1,150,909	4,976,616	3,683,159	ŏ	1,274,566	4,957,725	-18,691	-0.29 66.85	74.10
SEDGWICK PUBLIC HALSTEAD	D0439		195.23			2,177,580		1,295,609	0	135,297	1,430,906		0	149,834	1,512,817		11.90 48.73	
HESSTON	D0440 D0460		1,699.32 : 1,675.76 :		3,515,091 3,371,220	3,594,983 3,457,728		1,921,117	Ο Ω	191,768 214,928	2,112,885 1,959,254	1,966,075	0	212,372 238,021	2,178,447 1,987,439	65,562 28,185	3.23 56.13 1.32 50.42	
	JU.00		.,	'	-, -, -, -, -, -, -, -, -, -, -, -, -, -	-, 1411140	50,000	.,,	•	1, 300	-,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	-, 1 15, 110	•	200,021	.,,	20,100	40.12	31120

PAGE 5		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16) (17)	(18)
			-BUDGET I	ER-j-	GENERA	L FUND BLDGE	r÷		1989	-90 STATE	TOTALI		ESTIMATED 1	1990-91 STATE	I TOTALI		1—TAX	RATE-I
COUNTY NATE DISTRICT NATE	<b>3</b> N	est i Enrolli 9-20-901		z   INC!	1989-90	EST. 1990-91	DIFF   (5 - 4)	476	ADDITIONAL CUARANTEE	AID/	STATE	I BASIC	ADDITIONAL GUARAANTEE	THOME	STATE! AID !	DIFF (14 - 10)	MILLI EQUIVI 1989	EST   1990
HASKELL SUBLETTE SATANTA	041 00374 00507	515.0 ·	4,481.96 5,931.74	2.0	2,265,32? 2,115,851	2,354,060 2,156,782	88,733 40,931	143,604 0	19,693 0	181,788 134,050	945,085 194,050	176,798 0	0	201,320 148,453	379,118 148,453	33,033 14,403	0.67 34.8 0.17 22.9	35.48
HODGETAN JETTORE HANSTON	042 00227 00228		5,561.50 6,428.19		1,309,751 967,442	1,370,59? 993,348	60,846 25,905	289,791 351,557	22,356 0	82,412 30,675	394,559 382,232	335,770 381,895	0	91,267 33,971	427,037 415,868	32,478 33,634	2.16 52.13 3.55 49.00	
Jackson Morth Jackson Holton Mayetta	043 D0335 D0336 D0337	1,015.0	5, 155.75 4, 254.23 4, 529.83	2.0	2,139,638 3,975,581 3,472,113	2,187,070 4,404,400 3,541,560	428,819	1,400,473 2,385,020 2,253,760	4,258 0 37,978	79,215 248,167 162,612	1,482,976 2,633,187 2,454,350		0	85,619 274,831 180,084	1,542,340 3,000,986 2,465,963	\$9,364 367,799 11,613	6.75 39.16 21.75 50.26 1.08 35.9	57.27
JEFFERSON VALLEY FALLS JEFFERSON COUNT JEFFERSON WEST OSKALOOSA PUBLI NOLDUTH PERRY PUBLIC SI	D0340 I D0341 D0342	460.0 700.0 562.0 529.5	4,116.10 4,909.80 4,872.70 4,473.68 4,649.26 4,303.08	2.0 1.0 2.0 2.0	1,992,194 2,189,773 3,391,655 2,449,342 2,415,288 3,752,286	2,040,432 2,303,580 3,445,001 2,564,490 2,511,021 3,840,498	113,907 63,346 115,149 95,733	1,394,972 1,463,227 1,925,953 1,503,226 1,524,993 2,023,765	0 0 0 0 0	103,169 88,933 235,288 128,613 119,168 254,636	2,161,241	1,553,887 1,942,488 1,595,222 1,606,418	0 0 0 0	114,254 98,377 250,568 142,432 131,972 281,995	1,530,821 1,652,264 2,203,056 1,737,654 1,738,390 2,328,091	42,660 100,204 41,815 105,815 94,229 49,690	5.71 38.13 11.31 43.10 3.26 49.07 9.92 60.94 8.53 37.75 2.58 54.24	46.20 7 51.27 1 62.82 38.46
JEJELL WHITE ROOK MANKATO JEJELL	<b>045</b> 00104 00279 00279	285.0	7,730.33 5,117.04 5,820.73	2.0	1,383,729 1,504,411 1,155,414	1,397,556 1,533,992 1,165,970	13,637 29,581 11,556	345,207 913,801 511,498	16,944 0 0	50,713 72,374 56,219	412,864 986,175 567,717	371,311 927,680 900,928	0	56, 162 80, 150 62, 259	427,479 1,007,830 563,187	14,609 21,655 -4,530	1.29 60.89 2.80 60.99 -0.51 58.60	62.46
JOHNSON SOUTHEAST JOHNS SPRING HILL GARDNER-EDGERTO DESOTO OLATHE SHAWNEE MISSION	D0230 D0231 D0232 D0233	9,025.0 1,250.0 1,629.5 1,740.0 14,089.0 28,885.3	4.000.15 3,738.35 3,577.85 4.039.37	2.0 1.0 2.0 1.0	35,500,000 4,863,383 6,091,652 6,090,215 53,800,000 114,739,717	39,392,006 5,100,188 6,152,568 6,349,973 57,475,659 115,886,957	236,805 60,916 259,738 9,675,659	2,445,449 1,685,437 2,449,159	0 269,669 88,642 0		6,648,243 2,799,511 2,722,214 2,935,432 23,086,604 33,924,847	1,927,356 2,725,453	0 0 0 0 0 0	392,105 628,040 441,461	4,800,701 2,951,451 2,555,396 3,166,914 24,726,539 37,569,835	-1,847,542 161,940 -165,818 231,482 1,640,335 3,644,988	-3.80 54.20 7.15 74.00 -2.71 67.5- 5.18 52.50 4.05 62.40 2.49 41.1-	79.21 72.49 53.69 6 59.95
Kearn Lakin Deerfield	<b>047</b> D0215 D0216		4,905.09 5,462.28		3,169,777 1,368,300	3,467,698 1,390,259	278, 121 21, 959	0	0 3,7 <del>6</del> 9	193, <b>98</b> 4 51,396	193,984 55,165	9	0	214,626 56,918	214.826 56,918	20,642 1,753	0.15 21.67 0.04 24.08	
Kine <b>yan</b> Kinenan Cirringkan	048 00331 00332	1,080.0	4,324.02 6,166.58		4,571,353 1,948,670	4,763,340 2,024,214	191,967 75,544	1,274,237 241,049	0	328,760 75,959	1,602,997 317,008	1,442,401 325,897	0	364,083 94,120	1,806,494 410,017	203,467 93,009	3.82 49.90 3.10 53.02	
KICHA CREENSBURG MILLINVILLE HAVILAND PURLI	049 00422 00424 00474	105.0	4,513.07 9,138.63 7,070.21	1.0	1,825,536 1,023,527 1,124,163	1,854,349 1,033,762 1,163,968	38,813 10,235 39,805	770,500 51,392 349,940	0 0	139,531 30,095 40,771	909,031 81,487 390,711	792,663 19,080 394,787	0	153,415 33,328 45,152	946,078 52,408 439,939		1.78 35.76 -2.25 62.57 4.13 56.36	66.83

PAGE 6		(1)	(2)	(3)	(4)	(5)	(6)	(?)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16) (17)	(18)
COUNTY NATE DISTRICT NATE	() ()	est DFOLL 9–20–90	!   1989 <b>-9</b>	1 2   0 INC!	1999-90	L FUND BUDGE EST. 1990-91	DIFF   (5 - 4)	AID (	1989- ADDITIONAL CUARANTEE	STATE AID/ INCUME	TOTALI STATE AID I	i Basio Ald	ESTIMATED 19 ADDITIONAL GUARAANTEE	State aid/ Decore	State! Ald I		NILLI EDUIVI 1989	
Labette Parsons Osveto Chetipa Labette County	050 00503 00504 00505	1,880.0 461.0	3,269.5 5,041.5 5,036.1	4 2.0 9 2.0 8 2.0	6,257,515 2,314,009 1,586,916 5,737,440	6,382,650 2,370,656 1,623,250 5,853,637	125, 145 56, 567 34, 344	3,004,538 1,570,996 1,173,684 3,383,995	<b>0</b> 0 0	647, 545 107, 464 52, 642 305, 226	3,652,083 1,679,460 1,226,326 3,690,221	3,004,802 1,602,136 1,205,149	<b>0</b> <b>0</b> 0		3,721,921 1,721,146 1,264,447 3,889,547	69, <b>839</b> <b>42,686</b> 38,121 199,325	2.24 70.22 4.14 38.92 7.01 39.86 6.98 47.11	72.36 40.98 39.18
LANE HEALY PUBLIC SC DIGHTON	051 00468 00462		6,257.2 4,855.4		691,423 1,886,707	704,657 1,935,859	13,234 49,152	32,746 601,696	© ©	83,107 130,354	115,653 732,0 <b>5</b> 0	0 632,026	0	92,036 144,360	9 <b>2,036</b> 775,386	<b>-23,81</b> 7 44, <b>3</b> 38	-2.65 51.55 2.20 50.50	
LEAVENDRINTH EASTON LEAVENDONTH MASSHOR-LIMMOOD TONGANOMIE LANSING	052 20-143 20-143 20-153 20-153 20-164 20-169	560.0 4,295.1 1,254.0 1,359.0	4,114,9 9,956.8	9 2.0 0 2.0 1 2.0	2, 682, 892 13, 425, 047 4, 996, 822 5, 205, 184 6, 180, 350	2, 765, 974 13, 790, 922 5, 261, 524 5, 449, 546 6, 527, 944	354, 375 355, 702	1,485,443 5,086,304 2,224,051 2,695,512 3,554,248	00000	132,496 1,370,797 361,601 345,591 305,553	6,457,101 2,585,582 3,041,103	1,520,206 4,844,615 2,314,074 2,858,218 3,742,007	· ·· · · · · · · · · · · · · · · · · ·	146,732 1,519,090 400,453 382,722 389,490	1,656,968 6,962,595 2,714,527 9,240,940 4,081,497	49,029 -94,406 129,875 199,837 220,696	3.47 64.77 -0.98 54.05 5.30 57.36 7.34 53.26 7.90 46.20	50.57 55.50 55.16
Lincoln Lincoln Sylvan Grove	083 00290 00299		4,920.7 4,495.0		2,008,670 975,631	2,130,650 595,346	41,7 <b>20</b> 19,514	984,080 175,122	0	1 <b>20,5</b> 55 39,658	1,104,635 516,120	1,017,651 495,865	<b>្</b> ខ	133,509 43,960	1,151,159 530,628	46,524 14,706	2,94 45,53 1,57 41,62	
lind Pleasanton Janyank Prairie vien	054 D0044 D0046 J0062	<b>5</b> 40.0	5,057.6 4,465.9 4,630.6	4 2.0	2,152,228 2,459,049 3,840,220	2,193,270 2,508,202 3,950,327		1,575,663 1, <b>375</b> ,994 0	0 0 27,947	72,651 1 <b>03,01</b> 8 176,845	1,649,320 1,479,012 204,792	1,592, <b>0</b> 15 1,411,7 <b>6</b> 9	© @	80,457 114,097 195,846	1,672,472 1 <b>,525,575</b> 196,646	20,152 46,8 <b>53</b> -3,946	3.42 36.04 3.12 47.65 <b>-0.03</b> 32.33	47.99
Locan Dakley Triplains	055 10274 10275		4,949.7 7,264.6		2,800,752 799,116	2,423,405 819,119	80,650 18,967	732,635 0	0 2,219	144,199 28,4 <b>6</b> 5	5775, 5294 28, 704	600,050 0	0	159,692 <b>2</b> 9, <b>3</b> 31	987,751 <b>25</b> ,381	90,917 <b>627</b>	3.60 54.00 0.06 61.57	
Lyon North Lyon Coln Southern Lyon C Opporia		530.0	4,261.6 4,470.2 9,115.7	9 2.0	2,953,267 2,953,669 14,175,612	3,034,122 2,416,641 14,460,128	53,032	1,715,092 <b>1,305,032</b> 5,971,187	0 6 9	109,411 126,706 1,466,617		1,766,253 1,3 <b>5</b> 4,472 5,745,682	0 0	154,390 140,319 1,624,195	1,820,955 1,494,791 7,359,877	66, 152 89, 654 -57, 927	3.49 48.30 4.22 51.83 -0.74 62.22	51.95
MARION CENTRE PERDODY—BURNS MARION DURNAM—HILLSBOR COESSEL	057 00397 00398 00408 00410 00411	390.0 574.0 593.0	\$,393.7 5,063.2 4,599.6 4,852.7 4,936.7	4 2.0 2 2.0 3 2.0	1,651,010 2,040,019 2,605,580 2,958,260 1,207,005	1,667,522 2,063,676 2,692,964 2,935,230 1,924,334		764,406 1,130,049 1,463,234 1,460,209 720,728	ତ ପ ପ ଦ	66, 367 107, 627 177, 045 179, 886 51, 522	830,773 1,237,675 1,581,079 1,580,095 772,250	774,186 1,192,098 1,440,854 1,444,763 822,752	9 0 0 0	73,498 119,191 196,953 199,213 57,050	847,684 1,251,289 1,637,907 1,643,976 879,810	16,911 19,514 56,728 50,881 <b>107,560</b>	1.31 34.89 1.16 52.51 3.71 52.34 3.35 49.69 15.77 53.39	\$5.70 \$2.36 \$0.72
NOUTEA HEICHLS NOUTETT ION WALETT NOUTETT ION WATERT NOUTETT N	058 D0364 D0380 D0488 D0498	604.0 331.0	3,981.9 4,622.4 5,053.1 4,370.4	1 2.0 3 2.0	3,596,390 2,752,649 1,659,952 1,866,171	3,964,063 2,847,775 1,706,037 1,952,530	95,127 46,085	1,680,378 1,533,080 851,866 1,116,897	© © ©	339,795 128,205 80,463 99,349	2,020,163 1,661,285 932,349 1,216,246	1,640,143 894,943	© © <b>©</b>	375,253 141,980 89,130 110,033	2,196,990 1,782,129 984,073 1,308,730	116,820 120,838 51,724 92,484	4.03 57.50 5.59 41.72 4.24 49.19 8.54 52.68	40.00

PAGE 7		a	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16) (17)	(18)
			-BLDGET	PER-1	CENERAL	. FUND BLDGET	·		1989-				-ESTIMATED 1		1		1TAX	RATE-I
		EST I		1 2		EST.	DIFF (	BOSTE	ADDITIONAL	STATE AID/	TOTAL I STATE		. ADDITIONAL	STATE AID/	I TOTALI STATEI	DIFF	MILLI	EST I
COUNTY NAME DISTRICT NAME	a 8				1989-90	1990-91	(5 - 4)1		CUARANTEE	INCOME	AID I	AID	CUARAANTEE	INCOME	AID !	(14 - 10)		
	******			*****	**********	************	<b></b>	<b></b>	*********	0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.0	<del></del>	************		30000000000000000000000000000000000000			<del>,000 - 00 00 00 00 00</del> 00 00	****
MEPHERSON	059						30 F00	4 600 677		200 200	1 5775 650		0	201 640	1,920,743	93.810	2 54 50 52	. 50.25
LINDSBORG MCPHERSON	D0400 D0418	945.0 2,415.0	4,171.7 3.268.8		3,525,100 7,756,090	3,595,602 7,973,316		1,590,677	0	236,256 977,577	1,826,933 2,576,526	1,467,177	Ů	251,640 1,082,611	2,549,788	-26,738		
CANTON-GALVA	DO419	400.0	4,997.9	6 2.0	2,011,678	2,051,913	40,235	960,795	o	133,047	1,093,842	982,960		147,342		36,460		
MOLINDRIDGE INMAN	D0423 D0448		4,795.9 5,044.7		2,050,270 2,070,988	2,091,274 2,112,305	41,004	751,884 1,039,305	0	193,451 123,183	945,335 1,162,488	719,256 1.046.657	0	214,236 136,418	933,492 1,183,075	-11,843 20,587		
		110.0	0,01111	J 2.0	2,0,0,000	2,1,2,000	,	.,,,,,,,,,	-		.,,	.,,	•					
MEADE FOWLER	060 D0225	144 Ω	6,669.7	5 1.0	959,777	970,049	10,272	154,061	0	49,815	203,876	183,104	0	55, 167	238,271	34,395	3.16 60.29	57.12
MEADE	D0226		4,843.7		1,954,456	1,993,548	39,092	52, 119	0	124,462	176,581	81,861	0	137,835	219,696	43,115	1.02 40.26	40.11
MIAMI	061												1. 11.					
DSAMATOMIE	D0367	1,120.0			4,396,537	4,513,074		2,692,208	0	257,234 580,508	2,949,442 2,598,937		0	284,872 642,880	3,076,461 2,834,171	127,019 235,234		
PAOLA LOUISBURG		1,627.0			5,001,264 4,448,721	6,239,610 4,666,860		2,018,429 2,133,844	ő	322,567	2,456,411		ő	357,225	2,631,554	175,143		
	000																	
MITCHELL WACONDA	062 00272	568.5	4,391.7	8 2.0	2,496,725	2,546,664	49,939	1,181,270	0	136,523	1,317,793		0	151,191		66,620		
BELOIT	D0273	775.0	4,592.1	7 2.0	3,556,632	3,630,108	73,476	1,483,776	Đ	282,300	1,766,076	1,546,711	0	312,631	1,859,342	93,266	3.77 46.76	45.53
MONTGOMERY	063												_					
CANEY VALLEY	D0436 D0445	760.0 2.710.0	4,772.2 2 354 7		3,669,837 9,097,122	3,706,534 9,188,080		2,466,845 4,248,851	0	147,070 879,074	2,633,915 5,127,925	2,517,897 4.018.432	0	162,872 973,524	2,580,769 4,991,956	46,854 -135,969		
COFFEYVILLE INDEPENDENCE	D0446	2,350.0			7,381,813	7,529,431		3,060,053	ŏ	706,166	3,766,219		ŏ	782,039	3,865,787	99,568	1.82 54.39	55.43
CHERRYVALE	D0447	627.0	4,775.1	3 2.0	2,994,006	3,053,685	59,879	2,189,972	0	113,111	2,303,083	2,263,429	0	125,264	2,388,693	B5,610	9.10 30.12	25.50
MDRRIS	064																	
MORRIS COUNTY	D0417	1,035.0	4,035.9	8 2.0	4,138,896	4,260,785	121,889	2,216,320	0	272,317	2,488,637	2,303,932	0	301,576	2,605,508	116,971	3.98 37.46	37.79
MORTON	065								_			_	_					
rolla Elkhart	D0217 D0218		7,023.2 4.961.3		1,524,035 2,795,697	1,560,555 2,927,569	36,520 131,872	0 615.019	0	58,801 211,255	58,801 826,274	0 679,657	0	65,119 233,953	65,119 913,810	6,318 87,536		
		363.0	1, 301.5		2,130,031	1,321,003	101,012	0.0,0.5	•	211,200	020,21	0.2,20.	_	200,200	211,211	2.,		
Netraha Sabetha	066 00441	1,006.1	4.285.1	5 2.0	4,325,856	4,412,373	86.517	2,323,171	0	304,232	2,627,403	2,339,980	0	336,920	2,676,900	49,497	1.89 51.11	53.01
NEMAHA VALLEY S	D0442	380.0	4,929.5	9 2.0	2,134,512	2,125,412	-9,100	1,012,742	Ò	162,865	1,175,607	967,000	0	180,364	1,047,364		-8.49 43.50	54.11
9 & B	D0451	226.0	5,742.6	0 1.0	1,254,759	1,310,807	56,048	830,960	0	31,105	862,065	899,037	0	34,447	933,484	71,419	10.98 33.04	30.42
NEOSHO	057								_				_	540 445		444 440	C 40 45 45	
ERIE-ST PAUL CHANUTE PUBLIC		1,095.0			4,617,967 6,411,005	4,725,429 6,475,115		2,737,791 2,933,906	0	224,946 509,431	2,962,737 3,443,337	2,827,762	0	249,115 564,166	3,076,877 3,480,609	114,140 37,272		
		-,	-,,		-,,				•									-
NESS NES TRES LA <b>G</b> O	068 00301	80.0	8,960.5	9 1.0	761,650	769,267	7,617	51,368	2,366	22,346	76,080	27,332	0	24,747	52,079	-24,001	-2.66 67.66	72.57
SMOKY HILL	D0302	195.0	5,569.B	5 1.0	1,105,615	1,116,672	11,057	437,793	0	53,574	491,367	444,854	0	59,330	504,184	12,817		
NESS CITY BAZINE	D0303 D0304		5, 189.1 7, 153.3		1,730,590 833,368	1,747,897 866,988	17,307 33,620	468,249 215,521	0	136,388 29,426	604,637 244,947	472,823 251,794	0	151,042 32,588	623,965 284,382	19,228 39,435		
	22231		.,		227,234	,	,		•									

PRGE	8
PREE	

PRICE 8		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	17) (18)
		ræ	I-BLOGET	PER-1-	CENERA	L FUND BUDGE	T	·	1989-				-ESTIMATED 1				1	TAX RATE-
COUNTY NAME DISTRICT NAME		EST ENROLL 9-20-90	.1	z i D INCI	1989–90	EST. 1990-91	DIFF   (5 - 4)		ADDITIONAL GUARANTEE	STATE AID/ INCUME	TOTALI STATE AID	I BASIC	CUARARNTEE	STATE AID/ INCOME	STATE	DIFF (14 - 10)	MILLI EQUIVI 1	  EST   1990   1990
NORTON NORTON COMMUNI NORTHERN VALLE WEST SOLOMON V	Y D0212	173.0	4,648.0 5,879.3 7,339.1	5 1.0	3,316,394 1,051,223 829,323	3,392,718 1,071,834 837,616	65,324 10,611 8,293	1,914,440 512,567 157,74?	0 0 11,943	215, 129 42, 179 45, 567	2,129,569 554,746 215,257	1,945,709 509,632 88,844		238, 243 46, 711 50, 463	2,183,952 556,343 139, <b>30</b> 7	54,383 1,597 -75,950	0.24 73	.53 54.59 .57 75.30
OSAGE OSAGE CITY LYNDON SANTA FE TRAIL BURLINGATE PUB NARAIS DES CYG	L D0454	400.0 1,245.0 347.0	4,717.E 5,048.5 4,060.4 4,922.1 5,390.E	1 2.0 7 2.0 5 2.0	2,837,762 2,021,929 4,928,197 1,705,526 1,593,003	2,935,424 2,062,367 5,156,392 1,742,145 1,611,655	40,438 228,195 35,519	1,667,546 1,270,439 3,192,809 1,214,156 1,059,558	0000	206,854 108,700 284,908 81,976 58,154	1,379,139 3,477,717 1,296,132	3,340,627	000000000000000000000000000000000000000	229,079 120,379 315,519 90,784 64,402		25,257	3.11 43 10.30 45 4.80 42	.75 34.01 .82 46.35 .62 50.38 .10 45.27
OSBORNE OSBORNE COUNTY	071 D0392	460.0	5,000.9	₩ 2.0	2,275,429	2,346,442	71,013	1,078,381	o	146,740	1,225,121	1,139,549	0	162,506	1,302,154	77,033	S.57 43	.50 43.00
ottalia Nerth ottalia c Tuin valley	072 D D0239 D0240		4,073.3 4,698.9		2,655,919 2,210,850	2,708,936 2,255,069		1,341,985 1,368,547	0	178, 786 91,509	1,520,772 1,460,056	1,339,302 1,395,253	0	197,995 101,341	1,537,297 1,496,594	16,525 <b>3</b> 6,538		.91 <b>42.4</b> 0
Palace FT Latred Palace Heights		1,109.6 155.5	4,127.6 7,288.2		4,587.057 1,106,886	<b>4,678,795</b> 1,139,947	91,738 33,061	1,720,101 139,823	<b>0</b> G	396,983 53,605	2,117,094 193,428	1,771,480 170,002	8	439,636 59,364	2,211,116 229,366	94,032 35,939		.05 51.84 .59 67.37
PHILLIPS ERSTERN HEIGHT! PHILLIPSBURG LOGAN	074 5 D0324 D0325 D0326	705.0	5,437.1 4,595.1 6,092.7	0 2.0	864,503 3,225,763 1,380,000	878,640 3,304,335 1,393,802	14, 137 78, 572 13, 802	389,389 1,628,956 550,950	17.861 0 0	30,099 217,388 69,645	445,349 1,846,344 620,595	405,108 1,686,000 523,722	0	42, 192 240, 745 77, 128	447,300 1,926,745 600,856	1,951 80,401 -19,739	3.56 <i>4</i> 9	.80 54.56 .80 49.69 .71 37.36
POTTAMATÓNII MAYELO KAW VALLEY ONACA-HAVENSVII WESTMORELAND	D0320 D0321	975.0 437.5	3,985.8 5,102.1 4,884.2 4,941.1	7 1.0 3 2.0	5,030,149 4,961,856 2,092,892 2,567,790	5,285,241 5,024,360 2,179,586 2,780,765	62,504 86,694	3,050,562 0 1,277,044 1,662,065	0 0	313,057 297,521 86,700 123,087	3,353,519 297,521 1,353,744 1,785,152	0 1,352,280	8 0	346,693 329,488 96,015 136,312	3,592,580 329,488 1,446,295 1,982,849		0.15 20 7.74 64	.27 33.40 .87 21.05 .26 65.05
PRATT PRATT SKYLINE SCHOOLS	076 D0382 S D0438	1,346.0 365.0	3,501.6 4,862.3		4,713,961 1,740,725	4,808,236 1,810,258	94,275 69,533	1,567,461 681,878	0	556,124 56,444	2,123,585 738,322	1,617,455 759,333	0	615,876 62,509	2,233,331 815,842	109,746 77,520		.40 45.62 .21 40.93
raulins Herndon Atuood	077 00317 00318		6,662.7 4,872.9		479,720 2,3\$1,212	484,518 2,398, <i>2</i> 37	4,798 47,025	92,790 1, <b>0</b> 76,589	15,186 0	15,596 137,610	123,572 1,214,199	107,233 1,104,446	0	17, <i>2</i> 72 152,395	124,505 1,255,841	933 42,642		.29 65.38 .17 64,52
RENO HUTCHINSON PUB NICKERSON FAIRTIELD PRETTY PRAIRIE HAVEN PUBLIC ST	D0309 D0310 D0311	1,400.0 467.0	3,766.9 5,261.1 5,828.9	1 2.0 7 1.0 5 1.0	16, 254, 040 5, 347, 134 2, 543, 776 1, 500, 956 4, 657, 359	16,416,555 5,454,074 2,569,213 1,515,967 4,750,503	106,940 25,437 15,011	1,919,205 2,570,432 1,056,703 673,469 2,322,986	0 0 0 0	3,925,129 380,782 114,327 73,580 244,112	5,844,335 2,951,214 1,171,030 747,049 2,567,098	1,299,443 2,577,388 1,046,172 684,198	000000	4,346,657 421,694 126,611 81,485 270,340	5,645,300 2,999,082 1,172,783 765,684 2,676,995	-198,035 47,868 1,753 18,635 109,897	-1.40 51 1.22 49 0.07 53 1.75 53	

rnuc 3		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16) (17)	(18)
		1-	-BUDGET F	ER-1C	ENERAL	. FUND BUDGET			1989				ESTIMATED 1		1		ITRX	RATE-1
COUNTY NAME	M	est ! Enroll!		2		EST.	DIFF !	BASIC	ADDITIONAL	STATE AID/	TOTAL I STATE		ADDITIONAL	STATE . AID/	I TOTALI STATEI	DIFF	MILLI	l Esti
DISTRICT NAME	**	9-20-901		INCI 198	39-90	1990-91	(5 - 4)1		CUARANTEE	INCOME	AID I	AID	CURRARNTEE	INCOME	AID I		EQUIVI 1989	
<del>aaaaaaaaaaaaaaaaa</del>	<del> </del>	20000000000000000000000000000000000000	***************************************	enterpation (1990)	a-da-da-da-da-da-da	respondence and a series of the series of th												
RENO Buhler	078 20313	2,118.0	3,245.47	1.6 6,873	3,907	6,986,562	112,655	2,402,518	112,490	819,930	3,334,938	2,324,850	0	908,026	3,232,676	-102,062	-1.84 52.89	57.99
REPUBLIC PIKE VALLEY BELLEVILLE CUBA	079 D9426 D0427 D0455	619.5	5,292.45 4,713.94 6,868.92	2.0 2,920		1,400,467 2,978,692 956,699	21,803 58,404 9,473	654,683 1,292,442 299,410	0	76,979 206,416 39,961	731,862 1,498,658 339,371	669,772 1,293,919 301,680	0 0 0	85,250 228,594 44,255	755,022 1,522,513 345,935	23,160 23,655 6,564	2.19 49.93 1.16 53.77 1.05 68.34	56.08
RICE STERLING CHRSE LYONS LITTLE RIVER	080 00376 00401 00405 00444	180.0 ( 804.0 (	4,979.36 5,484.21 4,467.22 4,977.48	1.0 1,199 2.0 3,509	9,853	2,695,989 1,201,751 3,663,474 1,954,657	11,899	1,484,928 279,281 1,848,583 701,530	0	169,815 51,393 266,151 85,681	1,654,743 330,674 2,114,734 787,211	1,480,789 285,540 1,931,343 756,771	· 0 0 0	188,060 56,915 294,747 94,687	1,668,849 342,455 2,226,090 851,658	14,106 11,781 111,356 64,447	0.91 43.18 0.89 46.69 5.06 53.72 2.92 48.23	46.65 56.73
RILEY RILEY COUNTY NAMEDITAN BLUE VALLEY	081 00378 00383 00384	6,150.0 3	4,203.56 3,042.98 4,581.67	2.0 18,327	7,248	2,401,073 19,088,616 1,322,544		1,343,388 5,297,790 488,397	0 0 26,739	112,077 2,066,671 56,092		1,425,802 5,259,545 559,625	0 0 0	124,119 2,288,720 62,119	1,549,921 7,548,265 621,744	94,456 183,804 50,516	8.75 57.89 1.16 59.27 6.06 55.78	64.37
ROOKS PALCO PLAINVILLE STOCKTON	062 00269 00270 00271	470.0 4	5,360.85 1,918.94 1,623.22	2.0 2,400	,443	1,156,403 2,448,452 1,888,630	24,172 48,009 37,030	223,488 1,088,953 757,592	10,235 0 0	57,311 123,015 108,418	291,034 1,211,968 866,010	257,671 1,092,468 764,461	0	63,469 135,232 120,067	321,140 1,228,700 884,528	30,106 16,732 18,518	2.07 47.42 0.73 46.86 0.96 43.91	48.78
RUSH LACROSSE OTIS-BISON	083 D0395 D0403		5,694.11 5,339.81			1,966,275 1,887,270	19,466 50,719	557,456 690,180	0	114,987 83,153	672,443 973,333	522,581 955,304	0	127,342 92,087	649,923 1,047,391	-22,520 74,058	-1.05 47.86 4.88 39.12	
RUSSELL PARADISE RUSSELL COUNTY	<b>084</b> 20399 20407		5,514.25 1,722.63			1,113,233 5,914,626	-9,823 190,794	103,717 1,457,943	0	31,330 375,209	135,047 1,833,152	0 1,710,352	0	34,696 415,523	34,696 2,125,975	-100,351 292,723	-6.05 51.44 5.28 57.23	
SALINE SALINA SOUTHEAST OF SA ELL-SALINE	085 00305 00306 00307	604.0 5	3,134.50 5,195.33 1,658.17		,097	21,868,780 3,169,357 1,710,479	148,270	4,557,545 1,055,375 1,004,759	0	3,271,376 148,790 51,675		3,642,620 1,189,369 1,056,530	0 0	3,622,862 164,776 57,227	7,265,462 1,354,145 1,113,757	-563,439 149,980 57,323	-3.27 68.59 5.04 38.09 7.34 32.27	38.33
SCOTT COUNTY	<b>0</b> 85 20465	1,055.0 4	i, 243.85	2.0 4,501	,451	4,591,484	90,033	1,328,036	0	374,319	1,702,355	1,972,274	0	414,537	1,786,811	84,456	2.04 53.42	53.51
SEDGUICK UICHITA DERBY HAYSVILLE VALLEY CENTER P MILYANE CLEARMATER GODDARD	D0260 D0261 D0262 D0263 D0264	5,930.0 3 3,390.0 3 2,125.0 3 1,890.0 2	0,289.96 3,106.58 3,156.08 2,518.24 3,833.65	1.0 18,537 2.0 10,195 2.0 6.315 2.0 4,546 2.0 3,733	, 261 6, 478 6, 635 6, 427 1, 975	6,840,800 4,854,654 3,832,114	,167,299 546,449 525,165 308,227 98,139	14,162,647 8,848,263 5,643,199 3,048,382 2,369,251 1,876,620 2,284,455				9,323,720 6,001,557 3,329,337 2,520,713 1,846,176		29, 352, 997 1,527, 047 685, 820 565, 701 566, 476 312, 304 573, 050	37,699,023 - 10,850,767 6,687,377 3,894,038 3,087,189 2,160,480 2,857,256	623,610 424, <i>8</i> 96	-2.04 65.08 5.63 48.20 8.03 55.48 10.02 53.70 8.86 34.84 0.07 41.91 1.23 59.31	55.68 59.32 62.70 41.50 47.17

PRE 10		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16)	(17)	(18)
		EST (	-BUDGET	PER-I	CENER	L FUND BUDGE	Γ <del></del>		1989	90——— STATE	TOTAL		-ESTIMATED 1	990-91 STATE	I TOTALI		I	-tax f	BATE-I
COUNTY NAME DISTRICT NAME	)) () ()	9-20-90	1989-9		1989-90	EST. 1990-91	DIFF   (5 - 4)	RID	ADDITIONAL GUARANTEE	AID/ INCOME	STATE AID	e Basii Ald	: ADDITIONAL SUARAANTEE	AID/ INCOME	STATE	DIFF (14 - 10)			EST I 1990 I
Sedguick Maize Remuick Cheney	087 00266 00267 00268	1,410.0		1 2.0	8,297,641 5,365,661 2,205,423	9,752,218 : 5,616,368 2,263,617	250,707	5,027,747 2,395,231 1,180,801	0 0	338,124 318,792 143,063	5,365,871 2,714,023	6,253,175 2,568,625 1,199,242	0	374,453 353,044 158,434	6,627,628 2,921,669 1,357,676			3.31 7.21	64.49 59.23
Selard Liberal Kishet-Plains	098 20490 20483				11,112,669 2,447,922	11.611.289 2,503,469	498,614 55,547	4,100,120 713,299	0	1,002,154 127,816	5,102,274 841,115	4,278,791 759,567	0	1,109,628 141,549	5,388,619 901,116	295, 345 60, 001	2.69 5 1.60 3		
SHALMEE SEAMAN SILVER LAKE ALBURN WASHBURN SHALMEE HEIGHTS TUPEKA PUBLIC S	00372 00437 00450	605.0 3,955.0 3,353.0	4,495.85 3,195.5 3,096.85	2.0 2.0 5 2.0	2,726,735 12,008,960 10,229,209	10,903,775 2,701,270 12,691,243 10,591,423 51,156,132	54,535 892,283 362,214	3,312,610 1,575,912 3,291,297 4,152,902 6,016,229	. 0	996,098 196,262 1,310,580 1,017,502 7,927,579	1,772,174		0	1,103,122 217,349 1,451,393 1,126,825 8,779,342	4,139,172 1,776,698 4,811,001 5,055,634 11,986,348	-169,536 4,524 58,764 -114,770 -1,957,460	0.44 5: 0.44 4: -1.64 5:	1.95 7.69 1.26	58.56 56.55 60.80
SHERIDAN HOXIE CONTUNITY	090 00412	520.0	3,835.43	3 2.0	2,021,601	2,062,235	40,434	824,125	0	156,029	980,153	816,244	0	172,792	989,036	8,683	0.40 50	0.03	51.94
Sherman Coldland	091 20352	1,185.0	3,914.10	2.0	4,839,780	4,936,578	96,798	1,705,214	o	346, 256	2,052,470	1,776,544	0	383,459	2,160,003	107,533	2.35 50	).34	49.96
Smith Smith Center West Smith Coln	092 D0237 D0238		4,315.13 5,100.43		2,773,337 1,086,391	2,828,799 1,109,120	95,462 21,729	1,241,276 586,727	0	204, 354 50, 404	1,445,630 637,131	1,270,321 589,885	0	226,310 \$5,820	1,496,631 645,705	51,001 8,574	2.35 49 1.21 64		
Staffurð Staffurð St Junn-Hudson Macksville	093 D0349 D0350 D0351	440.0	6,000.94 4,871.41 5,985.25	2.0	1,635, <b>2</b> 56 2,121,500 1,697,114	1,274,012 2,186,290 1,714,084	<b>-361,244</b> <b>64,790</b> 16,970	622,119 796,950 179,659	0 0 0	68,951 147,944 93,004	711,070 944,894 271,863	128,624 780,943 174,010	000	98,508 163,840 102,997	227,132 944,683 277,007		-33.03 56 -0.01 41 0.17 37	.63	51.48
Stanton Stanton County	094 20452	510.0	4,725.07	2.0	2,491,186	2,530,810	49,624	0	0	160,553	160,553	0	o	177,803	177,803	17,250	0.26 33	.11	33.78
Stevens Moscom Public S Hugoton Public	095 00209 00210		0,390.83 5,057.74		1,334,142 4,516,560	1,347,484 4,597,468	13,342 BO,928	0	0	36,983 353,002	36,983 353,002	0	0	40,957 390,930	40,957 330, <b>930</b>	3,974 37,928	0.06 16		
Summer MELLINGTON COMMAY SPRINGS BELLE PLAINE OXFORD ARCONIA PUBLIC CALDMELL SOUTH HAVEN	096 00353 00356 00357 00358 00359 00360 00509	712.0 420.0 210.0 328.0	3,288.00 4,723.20 4,335.60 4,021.67 4,913.50 4,921.40 4,266.75	2.0 2.0 2.0 2.0 2.0	5,291,579 2,110,827 3,082,669 1,701,166 1,100,641 1,624,087 994,153	6,417,420 2,298,024 3,148,742 1,735,188 1,122,654 1,656,570 1,014,037	179,197 66,073	2,735,349 1,118,499 2,002,853 1,001,494 389,488 706,669 522,151	9 9 9 9	556,668 125,098 197,836 97,448 58,497 80,305 44,078	2,200,689	2,780,965 1,257,631 2,003,626 1,015,646 368,916 727,447 541,609	8888888	516, 478 138,539 219,092 107,918 64,782 88,933 46,814	3,397,443 1,395,170 2,222,718 1,123,554 433,698 816,380 590,423	22,029 24,622 -14,287 29,406	2.83 60 12.88 60 2.02 69 2.29 49 +1.41 63 2.50 63 3.10 44	).81 ).43 ).96 ).44	65.09 75.04 50.18 68.47 63.97

PAGE 11		(1)	(2)	(3)	(4)	(5)	(6)	(7)	(8)	(9)	(10)	(11)	(12)	(13)	(14)	(15)	(16) (17)	(18)
		9	-BLIDGET	PER-1	CENERAL	. FUND BLDGET	r		1989		!		ESTIMATED 19		I TOTALI		I—TAX	RATE-!
COUNTY NAME DISTRICT NAME	######################################	EST 1 ENROLL 1 9-20-901			1989-90	EST. 1990-91	DIFF   (5 - 4)		ADDITIONAL GUARANTEE	STATE AID/ INCOME	TOTALI STATE AID I		ADDITIONAL GLIPRAPHTEE	STATE AID/ INCOME	STATE	DIFF (14 - 10)	MILL! EQUIV! 1989	EST   1990
THOMAS BREWSTER COLBY PUBLIC SC GOLDEN PLAINS	097 00314 00315 00316	1,253.0	6,028.7 3,981.1 6,671.2	2.0	859,100 4,938,595 950,652	867,691 5,088,120 960,158	8,591 149,525 9,505	48,392 1,951,939 214,059	13,350 0 0	42,541 361,036 47,133	104,283 2,312,975 261,192	65,323 2,150,703 209,414	0	47,112 399,827 52,197	112,43\$ 2,\$50,530 261,611	0,152 237,555 419	0.73 63.24 5.90 41.40 0.05 52.33	38.39
TRECO WAKEENEY	<b>098</b> D0208	620.0	4,317.9	7 2.0	2,716,000	2,770,324	54,324	1,339,350	0	148,410	1,487,760	1,363,781	0	164,356	1,528,137	40,377	1.66 42.73	43.54
<b>Vadalinsee</b> Altia Wabalinsee east	099 D0329 D0330		4,467.1 4,861.7		2,376,9 <del>64</del> 2,827,133	2,424,503 2,885,155		1,092,683 1,653,032	0	197,607 129,607	1,290,290 1,762,639		0	218,638 143,532	1,301,372 1,841,187	11,082 58,548	0.68 \$8.82 4.05 64.22	
HALLACE HALLACE COUNTY HESKAN	100 00241 00242		4,586.3 6,491.2		1,312,163 6 <b>5</b> 5,613	1,340,279 662,169	28,116 6,555	428,543 98,415	16,073 65,846	72.078 19,726	516,694 183,987	445,600 104,442	0	79,822 21,845	\$25,422 126,287	8,729 -57,700	0.57 46.08 -5.82 52.96	
HASHINGTON NORTH CENTRAL HASHINGTON SCHO BARNES REPUBLICAN VALL	D0223	410.0 396.0	6,003.5 4,922.8 4,963.6 5,172.2	2.0	1,089,641 2,060,191 1,965,586 2,012,000	1,100,538 2,101,397 2,004,897 2,032,120	39,311	490,768 1,309,448 697,952 1,018,857	0 0 0	35,522 91,122 141,359 74,898	526,290 1,400,570 639,311 1,093,755	499,576 1,358,485 748,693 1,048,670	0 0 0	39,339 100,912 156,547 82,945	538,915 1,459,397 905,240 1,131,615	12,625 58,827 65,929 37,860	1.49 41.24 5.67 49.38 3.55 57.39 2.27 43.00	47.09 55.33
WICHITA LEDTI	102 00467	580.0	4,708.3	5 2.0	2,735,555	2,790,270	54,715	402,303	0	272,027	674,330	362,257	0	301,254	663,511	-10,819	-0.40 65.19	69.39
WILSON ALTOONA-MIDWAY NEODESHA FREDONIA	103 D0387 D0461 D0464	725.0	5,017.70 4,730.70 4,362.9	5 2.0	1,946,889 3,434,530 3,843,750	1,985,831 3,503,226 3,920,626	68,695	1,326,819 2,411,159 2,200,672	0	57,287 138,219 198,231	1,384,106 2,549,378 2,398,903	2,501,523	0	63,442 153,070 219,530	1,418,825 2,654,593 2,527,437	94,719 105,215 128,534	3.57 34.07 7.63 32.13 5.65 54.12	28.57
<b>LIDODSON</b> LIDODSON	104 00366	570.0	3,858.3	3 2.0	2,214,681	2,258,977	44,296	1,212,850	0	109,843	1,322,693	1,255,951	٥	121,645	1,377,596	54,903	2.92 36.51	35.75
LYANDOTTE TURNER-KANSAS CI PIPER-KANSAS CI BONNER SPRINGS KANSAS CITY	D0203	1,050.0	4,015.20 3.511.9	2.0	13,147,846 4,050,197 7,211,855 75,818,167	4,300,275 7.448.910	250,138 237,055	7,495,432 2,636,818 2,900,982 38,999,731	0 0 69,078 0	587,909 195,413 657,969 6,487,415	8,083,341 2,832,231 3,628,029 45,487,146	2,732,455 2,777,308	0	651,076 216,409 728,663 7,184,442	8,048,571 2,948,864 3,505,971 45,559,997	116,633 -122,058	-0.41 51.02 6.04 45.41 -2.29 60.56 0.16 35.53	56.02 69.99
STATE TOTALS		13,166.9	•	500.1		619,661, <b>04</b> 5	5, 162,721	33,506,801	4,402,834	66,599,995	5 704,509,630	35,435,981	1 0	94,500,007	719,935,988	15, 426, 358	Manuscreen with the September College College College	and the following