

HOUSE OF REPRESENTATIVES  
COMMITTEE ON LOCAL GOVERNMENT  
REGULAR SESSION OF 1993

Minutes of Meetings

HOUSE OF REPRESENTATIVES  
COMMITTEE ON LOCAL GOVERNMENT  
REGULAR SESSION OF 1993  
Committee Membership

| <u>OFFICERS</u>                            | <u>ROOM NUMBER</u> | <u>TELEPHONE</u> | <u>SECRETARY</u> |
|--|--------------------|------------------|------------------|
| <b>Chairman:</b><br>Brown, Nancy           | 183-W              | 7696             | Lois Hedrick     |
| <b>Vice Chairman:</b><br>Hayzlett, Gary    | 446-N              | 7686             | Helen Fisher     |
| <b>Ranking Minority:</b><br>Watson, Robert | 556-N              | 7694             | Hazel Anderson   |
| <br><b><u>MEMBERS:</u></b>                 |                    |                  |                  |
| Alldritt, Richard                          | 156-E              | 7667             | Wanda Stolle     |
| Ballard, Barbara                           | 272-W              | 7650             | Gail Hassler     |
| Bryant, William                            | 112-S              | 7674             | Nikki Feuerborn  |
| Donovan, Les                               | 171-W              | 7616             | Betty Evans      |
| Grant, Robert                              | 273-W              | 7697             | Vernite Mitchell |
| Holmes, Robert                             | 115-S              | 7670             | Lucinda Gardland |
| Macy, Judith                               | 272-W              | 7650             | Gail Hassler     |
| Mays, Doug                                 | 426-S              | 7668             | Sheila Putnam    |
| Mollenkamp, Gayle                          | 174-W              | 7676             | Jody Wagner      |
| Novak, J. G.                               | 556-N              | 7694             | Hazel Henderson  |
| Packer, Greg                               | 181-W              | 7636             | Ann Deitcher     |
| Pettey, Patricia                           | 155-E              | 7639             | Betty Manning    |
| Powers, Ted                                | 446-N              | 7686             | Helen Fisher     |
| Tomlinson, Robert                          | 182-W              | 7640             | Belva Sandmeyer  |
| Toplikar, John                             | 175-W              | 7695             | Joyce Bervert    |
| Welshimer, Gwen                            | 156-E              | 7689             | Pat Aimiof       |
| Wempe, Jack                                | 284-W              | 7675             | Carol Luttjohann |
| Wootton, Robert                            | 273-W              | 7656             | Jo Copeland      |
| <br><b><u>RESEARCH STAFF:</u></b>          |                    |                  |                  |
| Heim, Mike                                 | 545-N              | 4439             |                  |
| <br><b><u>REVISOR'S OFFICE:</u></b>        |                    |                  |                  |
| Kiernan, Theresa                           | 310-S              | 5247             |                  |
| <br><b><u>COMMITTEE SECRETARY:</u></b>     |                    |                  |                  |
| Hedrick, Lois                              | 183-W              | 7696             |                  |

HOUSE OF REPRESENTATIVES  
COMMITTEE ON LOCAL GOVERNMENT  
REGULAR SESSION OF 1993

LIST OF MEETINGS AND ABSENTEES

| <u>Meeting Date</u> | <u>Excused Absences</u>                  |
|---------------------|--|
| January 12          |  |
| January 13          |  |
| January 14          |  |
| January 19          |  |
| January 20          |  |
| January 21          |  |
| January 25          |  |
| January 26          |  |
| January 27          |  |
| January 28          |  |
| February 1          |  |
| February 2          |  |
| February 3          |  |
| February 8          | Representatives Petty and Tomlinson      |
| February 9          | Representatives Macy, Mays and Tomlinson |
| February 10         | Representative Powers                    |
| February 11         | Representative Powers                    |
| February 15         |  |
| February 16         |  |
| February 17         | Representative Hayzlett                  |
| February 18         |  |
| February 22         | Representative Holmes                    |
| February 23         | Representative Holmes                    |
| February 24         |  |
| February 25         |  |
| March 8             | Representative Macy                      |
| March 9             | Representative Bryant                    |
| March 10            | Representative Bryant                    |
| March 11            | Representative Pettey                    |
| March 16            | Representative Welshimer                 |
| March 17            |  |
| March 18            |  |
| March 23            |  |

HOUSE OF REPRESENTATIVES  
COMMITTEE ON LOCAL GOVERNMENT  
COMMITTEE BILL ACTION REPORT  
REGULAR SESSION OF 1993

| <u>Bill</u> | <u>Sponsor</u>        | <u>Title</u>                           | <u>House<br/>Committee</u> | <u>House<br/>Action</u> | <u>Senate<br/>Committee</u> | <u>Senate<br/>Action</u> | <u>House Final<br/>Action</u> | <u>Senate Final<br/>Action</u> | <u>Governor<br/>Signed</u> |
|-------------|-----------------------|--|----------------------------|-------------------------|-----------------------------|--------------------------|-------------------------------|--------------------------------|----------------------------|
| H2068       | Shore                 | County golf course<br>property tax     | 2/10 BP                    | 2/17 BPA                | 3/9 BPA                     | 3/18 NC                  | 4/5 C                         |                                | 4/15                       |
| H2102       | LG                    | EMS - Definition of<br>attendants      | 2/2 BP                     | 2/12 BP                 |                             |                          |                               |                                |                            |
| H2103       | LG                    | EMS - Do not resuscitate               | 2/1 SHL                    |                         |                             |                          |                               |                                |                            |
| H2104       | LG                    | EMS - Instructor<br>Coordinators       | 2/2 BPA                    | 2/23 BPA                | 3/10 BPA                    | 3/18 C                   |                               |                                | 3/31                       |
| H2105       | LG                    | Township - governing body              | 1/27 Keep                  |                         |                             |                          |                               |                                |                            |
| H2109       | Bowden                | Drainage districts                     | None                       | Not heard               |                             |                          |                               |                                |                            |
| H2149       | Lawrence              | Sale of county property                | 2/16 BNP                   |                         |                             |                          |                               |                                |                            |
| H2153       | Chronister            | Joint district<br>recreation systems   | 2/9 CC                     | 2/15 BP                 | 3/9 BPA                     | 3/16 BPA                 | 3/18 C                        |                                | 3/31                       |
| H2169       | Lawrence              | County road projects;<br>contracts     | 2/16 BP                    | 3/2 BP                  | 3/16 BP                     | 3/18 BP                  |                               |                                | 4/1                        |
| H2206       | Bishop                | Cities annexation                      | None                       | Not heard               |                             |                          |                               |                                |                            |
| H2219       | Hendrix/<br>Teagarden | Municipalities; planning<br>and zoning | 2/17 BPA                   | 2/23 BPA                | 3/9 BPA                     | 3/16 BPA                 | 3/18 C                        |                                | 4/1                        |
| H2220       | Hendrix/<br>Teagarden | Townships zoning money<br>to county    | 2/17 CC                    | 2/23 BP                 | 3/9 BP                      | 3/16 BP                  |                               |                                | 4/1                        |

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| <u>Bill</u> | <u>Sponsor</u>      | <u>Title</u>                                      | <u>House<br/>Committee</u> | <u>House<br/>Action</u> | <u>Senate<br/>Committee</u> | <u>Senate<br/>Action</u> | <u>House Final<br/>Action</u> | <u>Senate Final<br/>Action</u> | <u>Governor<br/>Signed</u> |     |      |   |      |
|-------------|---------------------|---|----------------------------|-------------------------|-----------------------------|--------------------------|-------------------------------|--------------------------------|----------------------------|-----|------|---|------|
| H2221       | Hendrix/<br>Flowers | Douglas county board<br>of commissioners          | 2/17                       | Keep                    |                             |                          |                               |                                |                            |     |      |   |      |
| H2226       | LG                  | Recreation commission/<br>remove members; budgets | 2/22                       | BPA                     | 2/26                        | BPA                      | 3/16                          | BPA                            | 3/18                       | BPA | 3/22 | C | 3/29 |
| H2227       | LG                  | Johnson county fire<br>districts; powers          | 2/11                       | BPA                     | 2/19                        | BPA                      | 3/16                          | BPA                            | 3/18                       | BPA | 3/22 | C | 4/5  |
| H2248       | Correll             | Transfer of land owned<br>by counties             | 2/16                       | Not heard               |                             |                          |                               |                                |                            |     |      |   |      |
| H2264       | Bishop et al        | Repair/remove unsafe<br>structures                | None                       | Not heard               |                             |                          |                               |                                |                            |     |      |   |      |
| H2265       | Bishop et al        | Closing of arterial streets                       | None                       | Not heard               |                             |                          |                               |                                |                            |     |      |   |      |
| H2295       | Charlton et al      | Storm shelters in mobile<br>home parks            | None                       | Not heard               |                             |                          |                               |                                |                            |     |      |   |      |
| H2312       | LG                  | Bond building contractors                         | 2/24                       | Heard                   |                             |                          |                               |                                |                            |     |      |   |      |
| H2313       | LG                  | Johnson county parks and<br>recreation election   | 2/22                       | BPA                     | 2/26                        | BPA                      | 3/17                          | BPA                            | 3/19                       | BPA | 3/23 | C | 4/5  |
| H2318       | Lowther et al       | Sale of county property                           | 2/16                       | BNP                     |                             |                          |                               |                                |                            |     |      |   |      |
| H2319       | LG                  | Remove unsafe structures                          | None                       | Not heard               |                             |                          |                               |                                |                            |     |      |   |      |
| H2325       | E. Wells et al      | Fire machinery reserve fund                       | 2/18                       | BPA                     | 3/1                         | BPA                      | 3/17                          | BPA                            | 3/19                       | BPA | 3/23 | C | 4/5  |
| H2333       | M. Smith et al      | Qualifications of officers/<br>townships          | 2/23                       | Keep                    |                             |                          |                               |                                |                            |     |      |   |      |
| H2334       | M. Smith et al      | Eligibility for office of<br>county commissioner  | 2/23                       | Keep                    |                             |                          |                               |                                |                            |     |      |   |      |
| H2337       | M. Smith et al      | Eligibility for office of<br>county commissioner  | 2/23                       | Keep                    |                             |                          |                               |                                |                            |     |      |   |      |

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| <u>Bill</u> | <u>Sponsor</u> | <u>Title</u>   | <u>House Committee</u> |           | <u>House Action</u> |     | <u>Senate Committee</u> |     | <u>Senate Action</u> |     | <u>House Final Action</u> |                   | <u>Senate Final Action</u> | <u>Governor Signed</u> |
|-------------|----------------|--|------------------------|-----------|---------------------|-----|-------------------------|-----|----------------------|-----|---------------------------|-------------------|----------------------------|------------------------|
| H2339       | M. Smith et al | Eligibility for office of township trustee             | 2/23                   | Keep      |                     |     |                         |     |                      |     |                           |                   |                            |                        |
| H2349       | Wagle et al    | Mobile home parks/storm shelters                       | None                   | Not heard |                     |     |                         |     |                      |     |                           |                   |                            |                        |
| H2379       | Hochhauser     | Local health department/hours                          | None                   | Not heard |                     |     |                         |     |                      |     |                           |                   |                            |                        |
| H2405       | LG             | Counties/sale or disposition of property               | 2/16                   | BPA       | 3/1                 | BPA | 3/23                    | BPA | 3/26                 | BPA | 3/29 NC; 3/31 CCRA        | 3/30 A; 3/31 CCRA |                            | 4/15                   |
| H2419       | LG             | Annexation of land/within fire district                | 2/18                   | BPA       | 2/26                | BPA | 3/19                    | BPA | 3/26                 | BPA | 3/30 C                    |                   |                            | 4/8                    |
| H2433       | LG             | Cities/payment within benefit district                 | 2/24                   | BPA       | 3/2                 | BPA | 3/19                    | BP  | 3/25                 | BP  |                           |                   |                            | 4/5                    |
| H2434       | Appropriations | Official county newspaper                              | 2/18                   | Keep      |                     |     |                         |     |                      |     |                           |                   |                            |                        |
| H2467       | LG             | Incorporation of city/county commission approval       | 2/23                   | Keep      |                     |     |                         |     |                      |     |                           |                   |                            |                        |
| H2468       | LG             | Cities/limit annexation subject to previous annexation | 2/23                   | Table     |                     |     |                         |     |                      |     |                           |                   |                            |                        |
| H2469       | LG             | Townships/assessment for road maintenance              | 2/17                   | BPA       | 3/2                 | BPA | 3/18                    | BPA | 3/22                 | BPA | 3/24 C                    |                   |                            | 4/5                    |
| H2470       | LG             | Historic preservation act/powers delegated             | 2/22                   | BPA       | 3/2                 | BPA | 3/16                    | BPA | 3/18                 | BPA | 3/22 NC; 3/30 C           | 3/22 A            |                            | 4/15                   |
| H2506       | Appropriations | Municipalities/issuance of bonds                       | 2/25                   | BP        | 3/2                 | BP  | 3/15                    | BP  | 3/18                 | BP  |                           |                   |                            | 3/30                   |
| H2545       | Taxation       | Duties of treasurer/Wabaunsee county                   |                        |           |                     |     |                         |     |                      |     |                           |                   |                            |                        |
| HCR5018     | LG             | Constitutional amendment/mandate election              | 2/24                   | Keep      |                     |     |                         |     |                      |     |                           |                   |                            |                        |

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|-------------|-------------------------|--|----------------------------|-------------------------|-----------------------------|--------------------------|-------------------------------|--------------------------------|----------------------------|
| S88         | LG                      | Municipal courts judge training fund             | 3/10 CC                    | 3/16 BP                 | 2/2 CC                      | 2/10 BP                  |                               |                                | 3/30                       |
| S89         | LG                      | Third class cities/ office vacancies             | 3/8 BP                     | 3/10 BP                 | 2/2 BP                      | 2/4 BP                   |                               |                                | 3/18                       |
| S90         | LG                      | Fees/moving buildings                            | 3/8 CC                     | 3/15 BP                 | 2/11 BP                     | 2/17 BPA                 |                               |                                | 3/18                       |
| S91         | LG                      | Counties/limit home rule                         | 3/10 CC                    | 3/25 BP                 | 2/2 CC                      | 2/10 BP                  |                               |                                | 4/5                        |
| S116        | Martin                  | Replatting land outside city                     | 3/16 Tabled                |                         | 2/25 BPA                    | 3/2 BPA                  |                               |                                |                            |
| S130        | LG                      | Municipalities/setoff for delinquent taxes       | 3/11 BPA                   | 3/26 BPA                | 2/11 BPA                    | 2/17 BPA                 | 3/31 A; 4/6 CCRA              | 3/31 NC                        | 4/20                       |
| S153        | LG                      | Cities/notice of hearing for special assessments | 3/16 BPA;<br>3/29 RR       | 3/26 Failed             | 2/11 BP                     | 2/18 BP                  |                               |                                |                            |
| S182        | Assessment/<br>Taxation | Apportionment/Johnson county local sales tax     | 3/17 BPA                   | 3/26 BPA                | 2/18 BP                     | 2/24 BP                  |                               | 3/30 C                         | 4/15                       |
| S200        | Langworthy              | MO-KAN cultural compact                          | 3/9 BPA                    | 3/10 BP                 | 2/17 BP                     | 2/18 BPA                 |                               |                                | 4/1                        |
| S273        | Elections et al         | Publication/summary of county expenditures       | 3/16 BPA                   | 3/26 BPA                | 2/25 BP                     | 3/3 BPA                  | 3/29 A; 4/6 CCRA              | 3/29 NC; 4/6 CCRA              | 4/22                       |
| S419        | Ways & Means            | Irrigation ditches/dissolution                   |                            |                         | 3/23 BPA                    |                          |                               |                                |                            |
| SCR1610     | Jones                   | KS Blue Devil BBQ contest                        | Not heard                  |                         |                             |                          |                               |                                |                            |
| SCR1613     | Brady et al             | Approve Coffeyville-Chanute Port Authority       | 3/18 BA                    | 3/26 BA                 | 2/25 BA                     | 3/2 BA                   |                               |                                |                            |

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REGULAR SESSION OF 1993

BILL INDEX TO MINUTES

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| 2109               | 2/25  |
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| <u>House Bills</u> | <u>Meetings</u>        |
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| 2469               | 2/17; 2/25             |
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| 200                 | 3/8; 3/9; 3/10   |
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