

Approved: April 29, 1993
Date

MINUTES OF THE SENATE COMMITTEE ON FINANCIAL INSTITUTIONS AND INSURANCE.

The meeting was called to order by Chairperson Richard Bond at 3:38 p.m. on April 29, 1993 at the rail outside the Senate Chamber.

Members present: Senators Corbin, Hensley, Lawrence, Moran, Petty, Praeger, and Steffes.

Committee staff present: Fred Carman, Revisor of Statutes
June Kossover, Committee Secretary

The committee met in special session at the rail to consider the confirmation of Orletha Martens, Gubernatorial Appointee to the Kansas Credit Union Council. (Attachment #1.)

Senator Hensley made a motion to recommend favorably the confirmation of Orletha Martens . Senator Petty seconded the motion. The motion carried.

Senator Lawrence moved to pre-approve the minutes of this meeting. The motion was seconded by Senator Praeger. The motion carried.

The committee adjourned at 3:43 p.m.

DICK BOND
SENATOR, EIGHTH DISTRICT
JOHNSON COUNTY
9823 NALL
OVERLAND PARK, KANSAS 66207



TOPEKA

SENATE CHAMBER

COMMITTEE ASSIGNMENTS

ASSISTANT MAJORITY LEADER/WHIP
CHAIRMAN: FINANCIAL INSTITUTIONS AND INSURANCE
VICE CHAIRMAN: JUDICIARY
MEMBER: ASSESSMENT AND TAXATION
ELECTIONS, REAPPORTIONMENT
& GOVERNMENTAL STANDARDS
JOINT COMMITTEE ON
HEALTH CARE DECISIONS
FOR THE 90'S
JOINT COMMITTEE ON
CHILDREN AND FAMILIES
JOINT COMMITTEE ON PENSIONS,
INVESTMENT AND BENEFITS
HEALTH CARE
STABILIZATION OVERSIGHT
COMMITTEE

TO: Members of Financial Institutions and Insurance Committee

FROM: Dick Bond, Chairman

DATE: April 29, 1993

We received the name of Orletha Martens of Hutchinson as an appointee to the Kansas Credit Union Council yesterday, April 28. Ms. Martens could not leave her job and a sick mother to be in Topeka for hearings this week. Following a discussion with Senator Hensley, it was his suggestion that I visit by phone with Ms. Martens and make a recommendation to the committee with regard to her confirmation.

I have visited with Ms. Martens by telephone and find her to be a very charming lady who is extremely interested in the credit union movement. Since 1984, she has been a member of the Bell Credit Union in Hutchinson, Kansas, which has 1,050 members and is a \$5.2 million credit union. She has been very active in the Credit Union League and her area credit union for many years. She articulately describes her interest in furthering the credit union movement in this state--believes it has an important mission to fulfill for working people and looks forward to playing an active role on the Credit Union Council in the future.

I am recommending that we confirm Ms. Martens and our committee will meet later today at the rail (unless there is objection) for the purpose of voting on her confirmation.

Senate 7181
4-29-93


Attachment #1

SENATE CONFIRMATION QUESTIONNAIRE
APPOINTMENTS BY GOVERNOR JOAN FINNEY

Name: ORLETHA F. MARTENS


Home Address: 1269 W. 69th

City, State, Zip Code: HUTCHINSON, KS 67502

Home Phone: 316 1 663-5888 

Business Address: 1600 N. LORRAINE, SUITE 100

City, State, Zip Code: HUTCHINSON, KS 67501-5600

Business Phone: 316 1 662-0731 

Date of Birth: 6-10-44 Place of Birth KINGMAN

Party Affiliation REPUBLICAN KBI Check(Yes/No)

Appointed as: KANSAS CREDIT UNION COUNCIL MEMBER

Effective 1-27-93 for the 3-year term

ending 6-12-95 Succeeding LARRY MOWRY

Salary — Statutory Authority 17-2232

Statutory Requirements attached

1. EDUCATION:
High School Pretty Prairie

Year Graduated 1961

Postsecondary	Degree, etc.	Dates
<u>HUTCHINSON COMM. COLLEGE</u>	<u>A.A.</u>	<u>1963</u>
<u></u>	<u></u>	<u></u>
<u></u>	<u></u>	<u></u>

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2. MEMBERSHIP IN BUSINESS, TRADE AND PROFESSIONAL ORGANIZATIONS DURING PAST 10 YEARS:

Location

HITCHINSON

3. HAVE YOU EVER BEEN ELECTED OR APPOINTED TO ANY PUBLIC OFFICE IN KANSAS? Yes XXX No

If so, please list dates and offices held.

Office

4. HAVE YOU EVER BEEN EMPLOYED BY OR HELD A POSITION OR OFFICE WITH ANY FEDERAL, FOREIGN STATE, OR LOCAL GOVERNMENTAL ENTITY OR AGENCY? *No*

If so, please list dates and offices held:

5. HAVE YOU BEEN A REGISTERED LOBBYIST OR EMPLOYED A REGISTERED LOBBYIST AT ANY TIME DURING THE PAST 5 YEARS? *No*

If you were a registered lobbyist, did you receive any compensation?

List groups you represented or for which you employed
a lobbyist:

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6. EXPERIENCE OR INTERESTS WHICH QUALIFY YOU FOR THE OFFICE TO WHICH YOU HAVE BEEN APPOINTED:

I AM A VERY PEOPLE ORIENTED PERSON
WITH SKILLS IN COMMUNICATION AND MANAGE-
MENT THAT HAVE ENABLED ME TO TAKE AN
ACTIVE PART IN THE CREDIT UNION MOVEMENT.
I HAVE A VESTED INTEREST IN THIS BUSINESS

7. SUMMARY OF BUSINESS OR PROFESSIONAL EXPERIENCE: 25 YRS OF
PART-TIME AND FULL TIME EMPLOYMENT AT BELL
CREDIT UNION THE LAST 8 1/2 YRS AS MANAGER.
PRESIDENT OF WHEATBELT CHAPTER OF CREDIT UNIONS
FROM 1991-1994. MEMBER OF BOARD OF DIRECTORS
OF KS C.U. ASSOCIATION 1992-1996 AND SERVING ON
SERVICES COMMITTEE

8. HAVE YOU EVER BEEN A MEMBER OF THE ARMED FORCES OF THE UNITED STATES? No
If so, please list dates of service, branch of service and date and type of discharge:

9. HAVE YOU EVER BEEN ARRESTED, CHARGED OR HELD BY FEDERAL, STATE OR OTHER LAW ENFORCEMENT AUTHORITIES FOR VIOLATION OF ANY FEDERAL LAW, STATE LAW, COUNTY OR MUNICIPAL LAW, REGULATION OR ORDINANCE (EXCLUDING TRAFFIC VIOLATIONS FOR WHICH A FINE OF \$100 OR LESS WAS IMPOSED)? No

10. DISPOSITION OF ANY INTERESTS THAT MIGHT HAVE PRESENTED A POTENTIAL CONFLICT OF INTEREST FOR THIS POSITION.

NONE

Return to: Mary Holladay
Appointment Secretary
Office of the Governor
2nd Floor, State Capitol
Topeka, KS 66612

Orlinda Martinez
Signature

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cedure. The credit union exists for the purpose of collecting and distributing all acts required in business and may sue and enforce such debts until its affairs are fully

ctors, or the liquidating assets of the credit union in the following order: (1) Expenses including any surety required; (2) remaining liabilities; and (3) the assets, if any, shall be distributed by each member or on the date dissolution was

and the liquidating agent assets from which there is no realization have been distributed as set forth in the act. The administrator shall execute a certificate of dissolution prescribed by the administrator with the register of the credit union, wherein the credit union administrator, who shall, after receiving the same, forward it to the state. Upon such credit union certificate of dissolution to

ch. 140, § 12; L. 1965, ch. 160, § 16; L. 1972, ch. 84, § 1; L. 1987, ch. 225, § 13; July 1.

Definitions. The following definitions in chapter 17, article 22, Kansas Annotated, shall have been ascribed to them in this act.

"Credit union" means the credit union defined in K.S.A. 17-2233, hereinafter.

"Credit union department" means a cooperative, not incorporated for the purpose of credit at a fair and reasonable interest, of encouraging habits of members, and of providing for people to use and for their mutual benefit. or "credit union department of credit

unions established by K.S.A. 17-2234, and amendments thereto.

(e) "Corporate credit union" means a credit union in which no individual may purchase more than \$5 share and from which no individual may borrow money. "Individual" as used in this subsection shall mean natural persons only.

(f) "Nonprofit association" means, for purposes of this act, an association whose individual operations are not intended to generate, in the aggregate, an excess of revenues over the sum of expenses, distribution returns to members, appropriate reserves and capital that are consistent with the credit union's purposes and measured on an ongoing basis of the credit union as a whole.

History: L. 1968, ch. 160, § 17; L. 1973, ch. 95, § 1; L. 1975, ch. 137, § 1; L. 1992, ch. 225, § 14; July 1.

17-2232. Credit union council; membership, appointment, terms; meetings. [See Revisor's Note] (a) The governor shall appoint a seven-member credit union council. Each member shall be a resident of Kansas. Appointments to the council shall be for terms of three years. Persons appointed to the council on or after July 1, 1982, shall be appointed subject to confirmation by the senate as provided in K.S.A. 75-4315b, and amendments thereto. Five of the persons appointed shall be members in good standing and officers of Kansas state chartered credit unions and shall each reside in a different congressional district. The council shall elect annually a chairperson, a vice-chairperson and a secretary for a term of one year and until their successors have been appointed and qualified. All members of the council shall serve until their successors have been appointed and qualified. Only Kansas state chartered credit unions regulated under the provisions of this act may submit annually to the governor, for consideration in making appointments to the credit union council, a list of persons having the prescribed qualifications for membership on the council. The council may adopt such rules and regulations governing the compilation of such list as may be necessary. Vacancies on the council shall be filled for the unexpired term by appointment by the governor. No person shall serve more than two consecutive terms as a member of the council. No more than four members of the council shall be from the same political party.

(b) Council meetings shall be on call of a majority of the council or the chairperson. The council shall hold one regular meeting during each quarter of the year, upon such dates and at such places as designated by the council, and may hold such other meetings as the council considers necessary. The majority of the council shall constitute a quorum for doing business. The council may adopt such rules as advisable for conducting business and, until otherwise changed or modified, the council shall abide by Roberts rules of order in conducting business.

(c) The council shall serve as an advisor to the administrator on issues and needs of credit unions.

History: L. 1968, ch. 160, § 18; L. 1978, ch. 308, § 45; L. 1981, ch. 299, § 45; L. 1982, ch. 347, § 11; L. 1992, ch. 225, § 15; July 1.

Revisor's Note:

Section was amended twice in 1992 session, see also 17-2232a.

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Ms. Carol Malecki D (913) 271-6900 06/11/93
Educational Employees C. U. 2808 S. W. Arrowhead Road
Topeka 66614
Credit Union Council
At Large Appointee

Ms. Orletha Martens R (316) 662-0731 06/12/95
1269 West 69th Street
Hutchinson 66502
Credit Union Council
First District Appointee

Mr. Michael Patrick R 06/11/93
8025 Park
Lenexa 66215
Credit Union Council
Credit Union Member/Third District

Ms. Sue Shelby D (913) 235-9551 06/11/94
408 West 27th Street
Topeka 66611
Credit Union Council
Second District Appointee

Mr. Gene Swan R 06/11/93
1547 Caddy Lane
Wichita 67212
Credit Union Council
Credit Union Member/Fourth District

Mr. John Vulgamore D 06/11/94
Route 4 - Box 26AB
Girard 66743
Credit Union Council
5th District Credit Union Member

Ms. A. Williams D (316) 685-9555 06/12/95
3408 South Knight
Wichita 67217
Credit Union Council
At Large Member

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FILED

APR 12 1993

BILL GRAVES
SECRETARY OF STATE

KANSAS COMMISSION ON GOVERNMENTAL STANDARDS AND CONDUCT

STATEMENT OF SUBSTANTIAL INTERESTS FOR INDIVIDUALS WHOSE

APPOINTMENT TO STATE OFFICE IS SUBJECT TO SENATE CONFIRMATION

INSTRUCTIONS. This statement (pages 1 through 4) must be completed by each person whose appointment to a state position is subject to Senate confirmation (K.S.A. 46-247 and 46-248). Failure to complete and return this statement may result in a fine of \$10 per day for each day it remains unfiled. Also, any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 913-296-4219.

A. IDENTIFICATION:

PLEASE TYPE OR PRINT

MARTENS ORLETHA F

Last Name

First Name

MI

JAMES

Spouse's Name

1269 WEST 69

Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

HUTCHINSON KS 67502

City, State, Zip Code

316**663**5888 316**662**0731

Home Phone Number

Business Phone Number

B. APPOINTED POSITION SUBJECT TO SENATE CONFIRMATION:

CREDIT UNION COUNCIL

List Name of Agency, Commission or Board

MEMBER

Position

* The last four digits of your social security number will aid in identifying you from others with the same name on the computer list. This information is optional.

* 7119

- C. **OWNERSHIP INTERESTS:** List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income in, which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.
- If you have nothing to report in Section "C", check here ☒.

BUSINESS NAME AND ADDRESS	TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	HELD BY WHOM	PERCENT OF OWNERSHIP INTERESTS
1.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	
2.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	
3.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	
4.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	
5.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	
6.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	
7.			<input type="checkbox"/> You <input type="checkbox"/> Spouse <input type="checkbox"/> Jointly	

- D. **GIFTS OR HONORARIA:** List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.
- If you have nothing to report in Section "D", check here ☒.

NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED	ADDRESS	RECEIVED BY:
1.		
2.		
3.		

E. RECEIPT OF COMPENSATION: List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE ____.

If you have nothing to report in Section "E"1, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	BELL CREDIT UNION	1600 N. LORRAINE #100 HUTCHINSON KS 67501	FINANCIAL
2.			

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here ____.

	NAME OF BUSINESS	ADDRESS	TYPE OF BUSINESS
1.	KS BLUE CROSS / BLUE SHIELD	1133 TOPEKA BLVD TOPEKA KS 66601	INSURANCE
2.			

F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS: List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section. If you have nothing to report in Section "F", check here ____.

	BUSINESS NAME AND ADDRESS	POSITION HELD	HELD BY WHOM
1.	WHEATBELT CHAPTER OF CREDIT UNIONS HUTCHINSON KS	PRESIDENT	ORLETHA
2.	KANSAS CREDIT UNION ASSOCIATION 8410 W. KELLOGG WICHITA KS 67209	DIRECTOR	ORLETHA
3.			
4.			
5.			

- G. **RECEIPT OF FEES AND COMMISSIONS:** List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here ☒.

	NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			
9.			
10.			
11.			
12.			
13.			

H. **DECLARATION:**

I, ORLETHA MARTENS, declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

April 8, 1993
Date

Orletha Martens
Signature of Person Making Statement

NUMBER OF ADDITIONAL PAGES 0.

Return your completed statement to the Secretary of State, State House, Topeka, Kansas 66612.

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