Approved: 3-75-94

Date

MINUTES OF THE HOUSE COMMITTEE ON GOVERNMENTAL ORGANIZATION AND ELECTIONS.

The meeting was called to order by Chairperson Marvin Smith at 9:00 a.m. on March 11, 1994 in Room 521-S of the Capitol.

All members were present except:

Committee staff present: Carolyn Rampey, Legislative Research Department

Dennis Hodgins, Legislative Research Department

Arden Ensley, Revisor of Statutes Nancy Kippes, Committee Secretary

Conferees appearing before the committee:

Others attending: See attached list

Chairman Smith appointed a subcommittee on <u>SB 609</u> consisting of Representative Bradley as chairman, Representative Dawson and Representative Ballard.

Action on:

SB 375 - creating the grape and wine industry advisory council.

Representative Farmer made a motion to move SB 375 from committee. Representative Majure seconded. Representative O'Connor made a motion to include the balloon amendment to delete the cost and be more specific on membership. Representative Farmer seconded. The motion carried. Representative Dawson made a motion to pass the bill as amended. Representative Ballard seconded. The motion carried.

SB 613 - elections; unregistered residents voting for candidates for national office.

Representative Dillon made a motion to substitute SB 489 for SB 613. Representative Mills seconded.

Representative Wells made a substitute motion to pass SB 613 favorably. Representative O'Connor seconded. After division was called for, motion carried.

The following are recorded as voting no on the substitute motion to pass <u>SB 613</u> favorably: Representative Ballard, Representative Dillon, Representative Gilbert, Representative Long, Representative Macy, Representative Majure, Representative Mills, Representative Van Fleet, Representative Wootten.

Representative Gilbert made a motion to approve the minutes for the March 10, 1994 meeting as submitted. Representative Scott seconded. Motion carried.

The meeting was adjourned at 9:35 a.m. The next meeting is scheduled for March 15, 1994.

## GUEST LIST

COMMITTEE: House Governmental Organization & ElectionsDATE: 3-15-414

NAME (PLEASE PRINT)	ADDRESS	COMPANY/ORGANIZATION
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