

MINUTES OF THE SENATE AGRICULTURE COMMITTEE

The meeting was called to order by Chairman Mark Taddiken at 8:30 a.m. on February 8, 2011, in Room 159-S of the Capitol.

All members were present.

Committee staff present:

Tamera Lawrence, Office of the Revisor of Statutes  
Jason Thompson, Office of the Revisor of Statutes  
Heather O'Hara, Kansas Legislative Research Department  
Laura Younker, Kansas Legislative Research Department  
Judy Seitz, Committee Assistant

Conferees appearing before the Committee:

Dale Rodman, Secretary, Kansas Department of Agriculture (KDA)

Others attending:

See attached list.

Dale Rodman appeared before the Committee with regard to his appointment as Secretary, Kansas Department of Agriculture (KDA) (Attachment 1). Mr. Rodman introduced his wife and members of his team from the KDA: Chris Wilson; Ginger Patterson, Jim Riemann, Heath Kohl and Jackie McClasky. He made some statements (Attachment 2) regarding his appointment and then took questions from the Committee.

Senator Teichman moved to recommend favorably the appointment of Dale Rodman to the position of Secretary, Kansas Department of Agriculture. The motion was seconded by Senator Abrams. Motion carried.

Senator Ostmeyer made a motion to approve the minutes of the January 18, 19 and 25 meeting. Motion was seconded by Senator Teichman. Motion carried.

The next meeting is scheduled for February 9, 2011.

The meeting was adjourned at 9:15 a.m.

## SENATE AGRICULTURE COMMITTEE GUEST LIST

DATE: February 8, 2011

[illegible]

# Senate Confirmation Information Summary

*Prepared and Submitted by the Office of Governor Sam Brownback*

Appointee: Dale Rodman

Position: Secretary of Agriculture

Expiration Date: N/A

Term Length: POG

---

Statutory Authority: K.S.A. 74-560

Party Affiliation:

- Statutory geographic representation Requirements (insert any that apply)

Congressional District: 11

County: Llano County, TX

Size Requirement (*if any*): 1

Other, specify:

- Statutory party affiliation requirement: N/A
- Statutory industry or occupation requirements: N/A

Salary: 110,000

Predecessor: Josh Svaty

---

## Board Composition Prior to Confirmation of New Appointee:

Josh Svaty, Secretary of Agriculture

Dale Lambley, Special Assistant to the Secretary

Carole Jordan, Director of Rural Development, Legislative Activity, Marketing & Research

Lisa Taylor, Public Information Officer

H. David Starkey, Chief Counsel

Erik Wisner, Research/Legislative Analyst

Ginger R. Patterson, Executive Secretary

Tim Tyson, Program Manager

Dr. Phil Engelhardt, Program Manager Agriculture Laboratory

George Blush, Program Manager Dairy Inspection

David Barfield, Chief Engineer, Division of Water Resources (DWR)

Senate Agriculture Committee  
2-8-11  
Attachment 1



# Kansas Senate

## CONFIRMATION OVERSIGHT COMMITTEE APPOINTMENT QUESTIONNAIRE

Full Name: DALE ARLIE RODMAN  
(please include title and middle name along with any names previously used)

Home Address: 508 FIRE, HORSESHOE BAY, TEXAS 78657-4636  
(Street Address) (City, State, Zip)

Driver's License Number [REDACTED] Social Security Number [REDACTED]

Position to which Appointed: SECRETARY OF AGRICULTURE

Appointing Authority: GOVERNOR BROWNBACK

\* Information on this page will not be made public but is used by the KBI and Department of Revenue.

(for Committee use only)

KBI Check: N/A ☐ In-Process ☐ Complete ☐

DOR Check: N/A ☐ In-Process ☐ Complete ☐

This Questionnaire is to be fully completed by each appointee appearing before the Senate Confirmation Oversight Committee (Committee) and returned to the Committee Chairman's Office. A meeting of the Committee to consider an appointee will not be scheduled until a completed questionnaire and other forms are received by the Chairman. Please answer each question completely to the best of your knowledge. Should a question not be applicable, please so state. Hand-written responses are strongly discouraged. If filling out this form electronically, "☐" should be replaced with "X" by the appropriate response on the form. Please contact your appointing authority if you have questions when completing the form.

Full Name: DALE ARLIE RODMAN  
(please include title and middle name along with any names previously used)

Position to which Appointed: SECRETARY OF AGRICULTURE

Appointing Authority: GOVERNOR ELECT BROWNBACIC

Home Address: 508 FIRE HORSESHOE BAY, TEXAS 78657-4686  
(Street Address) (City, State, Zip)

Business Name: N/A

Business Address: N/A  
(Street Address) (City, State, Zip)

Position Title: N/A

Home Phone: 830-596-1683 Business Phone: N/A Cell Phone: 830-613-9681

Fax Number: N/A E-Mail Address: darodman@verizon.net

Kansas resident? ☐ Yes / ☒ No Date of Birth: 12/30/1940 Place of Birth: EUREKA, KANSAS

Registered Voter? YES Party Affiliation: REPUBLICAN

TEXAS  
Congressional District: \_\_\_\_\_ Kansas Senate District: \_\_\_\_\_ Kansas Representative District: \_\_\_\_\_

Do you have the legal right to live and work in the United States? ☒ Yes / ☐ No

I WILL BE A KANSAS RESIDENT BY JANUARY 1, 2011

Please answer the following questions numbered 1 – 43. Each question **MUST BE ANSWERED ON THIS ORIGINAL FORM**. If the answers the question are provided on your resume, please state "See Resume" or if you supply additional attachment(s) with answers, please state "See Attachment(s)" on this form.

1. What is your educational background? SEE RESUME
2. Describe your employment experience. Include any expertise related to the position to which you were appointed. SEE RESUME

3. List any professional licenses that you have obtained and include the number for each license.  
*N/A*
4. Why do you feel you are a good candidate for the position to which you have been appointed?  
*SEE ATTACHMENT*
5. What do you see as the purpose or mission of the role to which you have been appointed?  
*TO STRENGTHEN KANSAS AGRICULTURE AND AGRICULTURE BUSINESSES*
6. **Military Service:** List rank, date and type of discharge from active service.  
☐ None *SEE ATTACHED DOCUMENT*  
*SP4 - 1963 - 1969*
7. **Government Experience:** List any experience or association with local, state or federal government (exclusive of elective public office but including advisory, consulting, honorary, appointed or other part-time service or positions) and include dates of service.  
☐ None *SEE RESUME*
8. **Elective Public Office:** List all elective public offices sought and/or held with dates of service.  
☒ None
9. **Campaigns:** Have you ever played a role or held a position in a political campaign? If so, please identify the candidate(s), the dates of the campaign and describe your involvement.  
☒ No ☐ Yes
10. **Honors and Awards:** List all scholarships, fellowships, honorary degrees, honorary society memberships and any other special recognition for outstanding service or achievements.  
☐ None *RALSTON PURINA FEED TECHNOLOGY SCHOLARSHIP - 1958*
11. **Organization Affiliations:** List all civic, cultural, educational, charitable, or work-related organizations that you have been associated with in the past ten years. Include any position held in the organization and the dates of service.  
☐ None *SEE RESUME*
12. **Organization Restrictions:** To your knowledge, is any organization listed above restricted on the basis of race, color, religion, sex, national origin, disability, marital status or veteran status? If so, please describe.  
☒ No ☐ Yes
13. **Issues:** Have you ever been publicly identified, in person or by organizational membership, with a particularly controversial national or local issue? If so, please describe.  
☒ No ☐ Yes
14. **Submission of Views:** Have you ever submitted oral or written views to any governmental authority, whether executive or legislative, or to the news media on any particularly controversial issue other than in an official governmental capacity? If so, please describe.  
☒ No ☐ Yes
15. **Associations:** Have you ever had any association with any person, group or business venture that could be used, even unfairly, to impugn or attack your character and qualifications for the position to which you seek to be appointed? If so, please describe.  
☒ No ☐ Yes

16. **Opposition:** Do you know of any person or group who might take overt or covert steps to attack, even unfairly, your appointment? If so, please identify and explain the basis for the potential attack.  
☒ No ☐ Yes
17. **Miscellaneous:** List any factors, other than the information provided above, which particularly qualifies you or is relevant to the position to which you are seeking appointment? Include any special skills. *SEE RESUME - 39 YEARS AGRIBUSINESS EXPERIENCE*  
☐ None
18. **Relationship to Governmental Employees:** Are you or your spouse or other close family members related to any state governmental official or employee? If so, please provide details.  
☒ No ☐ Yes
19. **Compensation:** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with the State of Kansas? If so, please explain.  
☒ No ☐ Yes
20. **Business Relationships:** Describe any business relationship, dealing or financial transaction which you have had during the last five years, whether for yourself, on behalf of a client or acting as an agent, which you believe may constitute an appearance of impropriety or result in a potential conflict of interest in the position to which you want to be appointed. If none, please so state.  
☒ None
21. **Transactions with Officials:** During the past five years, have you or your spouse or other close family members received any compensation or been involved in any financial transaction with any state government official? If so, please explain.  
☒ No ☐ Yes
22. **Spouse or Other Family Members:** If the nature of employment for your spouse or other close family member is related in any way to the position to which you have been appointed, please indicate the employer, the position and the length of time it has been held. If not, please so state.  
☒ No ☐ Yes
23. **Lobbying Activities:** Describe any lobbying activity during the past ten years in which you and/or your spouse have engaged for the purpose of influencing the passage, defeat or modification of any legislative or administrative action. Lobbying activity includes any activity performed as an individual or agent of another individual, or of any organization that involves direct communication with an official in the executive branch of state government or any official of the legislative branch. If none, please so state.  
☒ None
24. **Regulated Activities:** Describe any interest that you, your spouse or other close family member may have (whether as an officer, owner, director, trustee, or partner) in any corporation, firm, partnership or other business enterprise and any non-profit organization or other institution that is regulated by or receives direct financial benefits from any department or agency of the State of Kansas. If none, please so state.  
☒ None

25. **Other:** Please describe any other matter in which you are involved that is or may be incompatible or in conflict with the discharge of the duties of the position to which you have been appointed or which may impair or tend to impair your independence of judgment or action in the performance of the duties of that position. If none, please so state.  
☒ None
26. **Conflict of Interest:** How would you resolve any potential conflicts of interest that, while maybe unforeseen at this point in time, could arise? *① ADDRESS THE ISSUE - ② GET THE FACTS AND CORRECT ANY MIS-INFORMATION. THERE ARE NO CONFLICTS*
27. **Citations:** Have you ever been cited for a breach of ethics for unprofessional conduct, or been named in a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? If so, please provide details.  
☒ No ☐ Yes
28. **Convictions:** Have you ever been convicted of or entered a plea of guilty or nolo contendere or forfeited collateral for any criminal violation other than a traffic infraction? (Please include any offenses of driving under the influence, operating while impaired, reckless driving, or the equivalent offenses in other states.) If so, please explain.  
☒ No ☐ Yes
29. **U.S. Military Convictions:** Have you ever been convicted by any military court? If so, please provide details.  
☒ No ☐ Yes
30. **Imprisonment:** Have you ever been imprisoned, been on probation or been on parole? If so, please provide details.  
☒ No ☐ Yes
31. **Agency Proceedings/Civil Litigation:** Are you presently, or have you ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If so, please provide details.  
☒ No ☐ Yes
32. **Agency Proceedings and Civil Litigation of Affiliates and Family:** a.) Is your spouse or other close family member currently, or ever been, a party in interest in any administrative agency proceeding or civil litigation that is related in any way to the position to which you are seeking appointment? If so, please provide details.  
☒ No ☐ Yes
- b.) Has any business in which you, your spouse, close family member or business associate are or were an officer, director or partner been a party to any administrative agency proceeding or civil litigation relevant to the position to which you are seeking appointment? If so, please provide details. (With respect to this question, you need only consider proceedings and litigation that occurred while you, your spouse, close family member, or business associate were an officer of that business.)  
☒ No ☐ Yes



33. **Other Litigation:** a.) Other than the litigation described in question 32, have you or any business in which you are or were an officer, director, or partner been a plaintiff or a defendant in a civil lawsuit? If so, please describe.  
☒ No ☐ Yes  
b.) Are you aware of any pending or anticipated litigation against you or any business in which you are an officer, director, or partner? If so, please describe.  
☒ No ☐ Yes
34. **Drivers License:** Has your driver's license ever been suspended or revoked? If so, please describe.  
☒ No ☐ Yes
35. **Parking Tickets:** Do you have outstanding parking tickets from any jurisdiction that have remained unpaid for more than 60 days? If so, please explain.  
☒ No ☐ Yes
36. **Security Clearance Denial:** Have you ever been denied a military or other governmental clearance? If so, please explain.  
☒ No ☐ Yes
37. **Firings:** a.) During the past ten years, have you been fired from a job for any reason? If so, please explain.  
☒ No ☐ Yes  
b.) During the past ten years, have you quit a job after being told that you would be fired? If so, please explain.  
☒ No ☐ Yes  
c.) During the past ten years, did you leave a job by mutual agreement because of specific problems? If so, please explain.  
☒ No ☐ Yes
38. **Alimony and Child Support:** Are you now, or have you ever been, delinquent in the payment of alimony or child support? If so, please explain.  
☒ No ☐ Yes
39. **Consumption of Alcohol:** Have you ever or are you currently abusing alcohol? If so, please explain.  
☒ No ☐ Yes
40. **Controlled Substances:** Have you ever or are you currently engaged in the illegal use of a controlled substance or abusing the use of a prescribed controlled substance? If so, please explain.  
☒ No ☐ Yes
41. **Physical Examination:** If you receive a conditional offer of appointment or employment, would you be willing to take a physical examination, which may include a drug test?  
☐ No ☒ Yes

42. **Governmental Delinquencies:** Are you delinquent in the payment of any obligation owed to the federal or state government or any political or taxing subdivision or any instrumentality thereof? (Include delinquencies in the payment of: Income, property, or other taxes; exactions, fees or special assessments; loans, including any defaults, on or under loans which are or were made by, guaranteed, insured or subsidized by any unit of government or instrumentality thereof; overpayment of benefits; required payments into or under governmental programs; payments under a diversion arrangement or other repayment schedule.) If applicable, please state whether such delinquency is under formal appeal.

☒ No ☐ Yes

43. **Other:** Please provide any additional information, favorable or unfavorable, which you feel should be considered in connection with your appointment. If none, please so state.

☒ None

Please include resume and completed Statement of Substantial Interest not more than twelve months old.

### REFERENCES

Name: JUDGE DOUG SHAVER Knows you how?: NEIGHBOR

Address: P.O. BOX 513, HORSESHOE BAY, TEXAS 78657  
(City, State, Zip)

Home Phone: 830-598-8242 Business Phone: RETIRED

Name: TOM HAYES Knows you how?: WORKED TOGETHER AT CARGILL, INC

Address: 2425 GRAYS LANDING, WAYZATA, MN. 55391  
(City, State, Zip)

Home Phone: 952-473-1335 Business Phone: 952-742-4047

Name: GUILLAME BASTIAENS Knows you how?: CARGILL, INC

Address: 665 FERNO DALE ROAD, WAYZATA, MN. 55391  
(City, State, Zip)

Home Phone: 952-475-0560 Business Phone: RETIRED

Name: BOB KICE Knows you how?: BUSINESS RELATIONSHIP

Address: 5500 MILL HEIGHTS, WICHITA, KANSAS 67219  
(City, State, Zip)

Home Phone: 316-634-2544 Business Phone: 316-744-7151  
CELL - 316-304-4411

### AUTHORIZATION AND CERTIFICATION:

The facts set forth in my application are true and complete. False statements, answers, or omissions on this application shall be sufficient cause for nonconsideration or for dismissal after appointment or employment. I also recognize that my selection is based on receipt of satisfactory information from former employers and references, and upon my ability to perform the essential elements, with or without reasonable accommodations, for the position for which I am applying. I herein authorize investigation, without liability, of the information supplied by me in this application for employment or appointment including academic, occupational, health, law enforcement, and government records. I also authorize listed employers and references, without liability, to make full response to any inquiries in connection with this application for appointment or employment. I understand and agree that the terms, conditions, compensation, benefits, hours, schedule, and duration of my appointment or employment may be determined, changed, or modified from time to time at the will of the appointing authority or designee without limitation or condition. I FURTHER CERTIFY THAT I HAVE READ THE FOREGOING PARAGRAPH AND KNOWINGLY MAKE THIS AUTHORIZATION BY SETTING FORTH MY SIGNATURE.

I understand that if I am required to be registered, licensed, or certified by federal or state law or regulation for the position I seek, I will notify the appointing authority immediately if any investigation, limitation, or cancellation of my registration, licensure, or certification occurs. If any investigation, probation, limitation, or cancellation occurs, I understand that my failure to notify my appointing authority as described above will result in the termination of my appointment or employment.

Signature Dale A. Rodman

Date 11 November 2010



## CONFIRMATION OVERSIGHT COMMITTEE

Acknowledgment of Release of Tax and Criminal Records Information Form

I, DALE A. RODMAN  
(print name)

acknowledge that as part of the

Senate Confirmation Oversight Committee process I will:

- be subject to a criminal records background investigation by the Kansas Bureau of Investigation; and
- have my tax records released by the Kansas Department of Revenue.

Such information will not be released to the general public, but will be made available for review at the appropriate time by:

- Myself;
- My appointing authority;
- Chairperson of the Senate Confirmation Oversight Committee; and
- The Vice Chair of the Senate Confirmations Oversight Committee.

By signing the "Authorization and Certification" section (on page 8) of the Senate Confirmation Oversight Committee questionnaire, the Kansas Department of Revenue will be authorized to release my tax information and the Kansas Bureau of Investigation will be authorized to conduct a criminal background investigation on me and provide that information to the appropriate individuals.

Signature Dale A. Rodman

Date 12-20-2010

Form 08/08

Received Time Dec. 20, 2010 2:50PM No. 3775 F-10

Appointments and Confirmations Handbook

1-10

STATE OF KANSAS



KANSAS GOVERNMENTAL ETHICS COMMISSION

ELECTRONIC STATEMENT OF SUBSTANTIAL INTERESTS FORM

**INSTRUCTIONS:** This statement must be completed by individuals who are required to do so by law. Any individual who intentionally fails to file as required by law, or intentionally files a false statement, is subject to prosecution for a class B misdemeanor.

Please read the "Guide" and "Definition" section provided with this form for additional assistance in completing sections "C" through "G". If you have questions or wish assistance, please contact the Commission office at 109 West 9th, Topeka, KS or call 785-296-4219.

**A. IDENTIFICATION:**

Rodman

Last Name

Dale

First Name

A

MI

Ronda

Spouse's Name

P.O. Box 4686, 508 Fire

Number & Street Name, Apartment Number, Rural Route, or P.O. Box Number

Horseshoe Bay, TX 78657 - 4686

City, State, Zip Code

(830) 596-1683

Home Phone Number

(830) 613-9681

Business Phone Number

**B. THIS FORM IS REQUIRED TO BE FILED BECAUSE YOU ARE:**

*( check one or more of the following )*

- ☐ 1. State Elected Official (Governor, Lt. Governor, Attorney General, Commissioner of Insurance, State Treasurer, Secretary of State, State Senator, State Representative, Member of State Board of Education or District Attorney);
- ☐ 2. Appointed Member of a State Board, Council, Commission or Authority;
- ☒ 3. Appointed State Position is Subject to Senate Confirmation;
- ☐ 4. Employee of a State Agency or University;
- ☐ 5. General Counsel for a State Agency;
- ☐ 6. Candidate for State Office.
- ☐ 7. Other (Contractor / Member of Compact)

Agriculture Department

List the Name of Agency, Board, University or Elected Position (You may use abbreviations but not acronyms)

Secretary

Position

Division if applicable (May use acronyms)

1-11

The last four digits of your social security number will aid in identifying you from others with the same computer list. This information is optional. \*

--	--	--	--

**C. OWNERSHIP INTERESTS:** List any corporation, partnership, proprietorship, trust, joint venture and every other business interest, including land used for income, and specific stocks, mutual funds or retirement accounts in which either you or your spouse has owned within the preceding 12 months a legal or equitable interest exceeding \$5,000 or 5%, whichever is less. If you or your spouse own more than 5% of a business, you must disclose the percentage held. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "C", check here ☐

BUSINESS NAME AND ADDRESS		TYPE OF BUSINESS	DESCRIPTION OF INTERESTS HELD	PERCENT OF OWNERSHIP INTERESTS	HELD BY WHOM
1.	Andover LLC	strip mall	Partnership	50%	both
	Andover, Kansas				

**D. GIFTS OR HONORARIA:** List any person or business from whom you or your spouse either individually or collectively, have received gifts or honoraria having an aggregate value of \$500 or more in the preceding 12 months.

If you have nothing to report in Section "D", check here ☒

NAME OF PERSON OR BUSINESS FROM WHOM GIFT RECEIVED		ADDRESS	RECEIVED BY
1.			

**E. RECEIPT OF COMPENSATION:** (Part 1) List all places of employment in the last calendar year, and any other businesses from which you or your spouse received \$2,000 or more in compensation (salary, thing of value, or economic benefit conferred on in return for services rendered, or to be rendered), which was reportable as taxable income on your federal income tax returns.

1. YOUR PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR. IF SAME AS SECTION "B", CHECK HERE ☐

If you have nothing to report in Section "E"1, check here ☐

NAME OF BUSINESS		ADDRESS	TYPE OF BUSINESS
1.	Andover LLC	Andover, Kansas	Retail Center

2. SPOUSE'S PLACE(S) OF EMPLOYMENT OR OTHER BUSINESS IN THE PRECEDING CALENDAR YEAR.

If you have nothing to report in Section "E"2, check here ☐

NAME OF BUSINESS		ADDRESS	TYPE OF BUSINESS
1.	Andover LLC	Andover, Kansas	Retail Center

**F. OFFICER OR DIRECTOR OF AN ORGANIZATION OR BUSINESS:** List any organization or business in which you or your spouse hold a position of officer, director, associate, partner or proprietor at the time of filing, irrespective of the amount of compensation received for holding such position. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "F", check here ☐

BUSINESS NAME AND ADDRESS		POSITION HELD	HELD BY WHOM
1.	Andover LLC	President and partner	self

1-12

	Andover, Kansas		
2.	Andover LLC	Partner	spouse
	Andover, Kansas		

**G. RECEIPT OF FEES AND COMMISSIONS:** List each client or customer who pays fees or commissions to a business or combination of businesses from which fees or commissions you or your spouse received an aggregate of \$2,000 or more in the preceding calendar year. The phrase "client or customer" relates only to businesses or combination of businesses. In the case of a partnership, it is the partner's proportionate share of the business, and hence of the fee, which is significant, without regard to expenses of the partnership. An individual who receives a salary as opposed to portions of fees or commissions is generally not required to report under this provision. Please insert additional page if necessary to complete this section.

If you have nothing to report in Section "G", check here ☒

NAME OF CLIENT / CUSTOMER	ADDRESS	RECEIVED BY
1.		

**H. DECLARATION:** I declare that this statement of substantial interests (including any accompanying pages and statements) has been examined by me and to the best of my knowledge and belief is a true, correct and complete statement of all of my substantial interests and other matters required by law. I understand that the intentional failure to file this statement as required by law or intentionally filing a false statement is a class B misdemeanor.

Date Electronically Filed: 11/09/2010

Name of Person Making Statement: Dale A Rodman

## **Dale A. Rodman**

P.O. Box 4686, Horseshoe Bay, Texas 78657-4686

Phone – 830-596-1683. Cell – 830-613-9681

E-Mail – [darodman@verizon.net](mailto:darodman@verizon.net)

### **Profile**

Senior Agribusiness Executive with national and international agriculture business development and management experience. Born in Eureka, Kansas and was raised on a cattle ranch/farm outside of Toronto, Kansas. Has lived in Europe and Asia and has worked in over 30 countries.

### **Experience**

#### **Cargill, Inc**

**1963-2002**

37 years at Cargill, Inc. in various management positions both domestic and International. Has worked in oilseed processing, corn wet milling, beef and pork meat processing and corporate functions working with feeding milling, flour milling, ethanol, malting, coffee, fertilizer production and distribution, cotton, steel production, cattle feeding, trading, orange juice, hybrid seed development, egg production, poultry production and processing, grain origination, handling and transportation, sugar, cocoa and chocolate processing, and salt mining and distribution.

#### **Tramco, Inc.**

**1992-1996**

President of family owned manufacturer of heavy duty dry bulk conveying systems in Wichita, Kansas

#### **D-Bay LLC**

**2002-2010**

Agriculture business consultant in Horseshoe Bay, Texas

### **Education/Professional Development**

Elementary and High School – Toronto, Kansas

B.S. of Agriculture in Feed Milling at Kansas State University 1958-1963

Minnesota Management Institute at the University of Minnesota 1983



Page two

### **Community Service and Organizations**

Board of Tax Appeals – Centerville, Ohio – 1972  
Board Member of Mid-South Agricenter – Memphis, Tennessee – 1982-1985  
Board Member of Kansas Agricultural Value-Added Center – 1992-1996  
East Height UMC Finance Board – Wichita, Kansas – 1988  
Member of the Church of Horseshoe Bay  
Member of Woodson County # 121 Masonic Lodge  
Member of Wichita Scottish Rite  
Member of Wichita Midian Shrine

### **Family**

Married to Ronda Carter-Rodman of McPherson, Kansas in 1968  
Daughter – Chantel-Mandel of Oakland, California, Husband John and  
Granddaughters Carly (9) and Allison (6)  
Son – Thomas Rodman of Germantown, Tennessee, wife Cindy and  
granddaughter Payden (18) and grandson Cooper (16)

HEADQUARTERS  
UNITED STATES ARMY RESERVE AFFAIRS  
EUROPE  
APO 09403

11 November 1969

SPECIAL ORDERS  
NUMBER 84  
EXTRACT

2. TC 340. Following individual DISCHARGED on date indicated.

RODMAN, DALE A SP4 (USAR) Laanacker 14 Castricum Holland  
(Mob asg: HQ 8th Inf Div APO 09111)

Authority: Paragraph 3-9a, Army Regulation 135-178  
Component: USAR (Ready)  
Relieved from: Army Reserve Control Group (Anl Thg) US Army, Europe  
APO 09403  
Effective date of discharge: 14 Nov 69  
Type of discharge: Honorable - Department of Defense Form 256A  
Reason for discharge: Completion of period of obligated service  
Special Instructions: Indiv rel fr mob asg as indic in SNL UP USAREUR  
Reg 140-140, 6 Apr 66

BOHANNON, DAVID SP5 (USAR) 633 Railroad Ave Monterey Tennessee  
38574 (Mob asg: 21st Repl Bn APO 09757)

Authority: Paragraph 3-11a, Army Regulation 135-178  
Component: USAR (Ready)  
Relieved from: Army Reserve Control Group (Reinf) US Army, Europe  
APO 09403  
Effective date of discharge: 0000 3 Nov 69 cfm  
Type of discharge: Honorable - Department of Defense Form 256A  
Reason for discharge: Enlistment in Regular Army  
Special Instructions: Indiv rel fr mob asg as indic in SNL UP USAREUR  
Reg 140-140, 6 Apr 66

WILLIFORD, MAURICE C PFC (USAR) Surinameplein 16 Amsterdam  
The Netherlands (Mob asg: 21st Repl Bn APO 09757)

Authority: Paragraph 3-9a, Army Regulation 135-178  
Component: Army Reserve (Ready)  
Relieved from: Army Reserve Control Group (Anl Thg) United States Army,  
Europe, APO 09403  
Effective date of discharge: 13 Nov 69  
Type of discharge: Honorable - Department of Defense Form 256A  
Reason for discharge: Completion of period of obligated service  
Selective Service Number: 50 4 40 357  
Special Instructions: Indiv rel fr mob asg as indic in SNL UP USAREUR  
Reg 140-140, 6 Apr 66

Q4: I've been involved in Agriculture in Kansas all of my life. I grew up on a farm in Kansas and graduated from Kansas State University. I have been a part of the Agriculture industry for over forty years.

Office of the Secretary  
109 SW 9<sup>th</sup> Street, 4th Floor  
Topeka, Kansas 66612-1280



phone: (785) 296-3556  
fax: (785) 296-8389  
www.ksda.gov  
ksag@kda.ks.gov

Dale A. Rodman, Acting Secretary

Kansas Department of Agriculture

Sam Brownback, Governor

**Confirmation Hearing Statement  
to the Senate Agriculture Committee**

**By Dale Rodman  
Acting Secretary  
Kansas Department of Agriculture**

**February 8, 2011**

Mr. Chairman and Members of the Committee, thank you for the opportunity to come before you today for this confirmation hearing. I am honored to be selected by Governor Brownback to serve as Secretary of the Kansas Department of Agriculture. We have had the opportunity to meet recently, and you are aware of my background.

Today, I have with me several members of my team, and I would like to introduce them to you.

I will work diligently to serve Kansas agriculture to the best of my ability. Among my goals for the Department of Agriculture are:

- We will be a strong asset to the agricultural industry in Kansas. We will help grow the agricultural sector of the Kansas economy.
- We will make customer service a top priority. Our customers are the farmers, ranchers, agribusinesses and consumers of Kansas. We will be a firm but fair regulatory agency and do all we can to educate those we regulate so that they will be in compliance with regulations and continue to provide jobs and revenue in local communities.
- The safety of employees is a top priority.
- We will be innovative and find additional ways to accomplish more with fewer taxpayer dollars.
- We will organize the Department to continue to be a strong support and voice for Kansas agriculture in the future.
- We will promote Kansas agriculture and agricultural products.

I look forward to the challenges that lie ahead and will stand for any questions you may have.

*Senate Agriculture Committee  
2-8-11  
Attachment 2*