

2025 House Judiciary Committee
Testimony Cover Letter
Lynette Hosek, Committee Assistant 785.296.5805

Please complete the following information, then follow the instructions in the chart below to ensure you will be listed properly as a conferee on the House Judiciary Committee Agenda.

Bill #: SB71

Date of Testimony: 03/03/2025

Name & Title of individual testifying: Emma Markiewicz - Human Trafficking Intelligence Analyst

Agency Represented: (if applicable): Shawnee County District Attorney's Office

Phone Number: (281)967-0125

Email: emma.markiewicz@sncd.us

Please check one: Proponent YES Opponent _____ Neutral _____

Please check one: Speaking: In person at committee YES Virtually via Webex _____

Written Only : _____

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If Testifying In Person	If Testifying via Webex
<p>1. At least 1 day prior to the hearing date, email a copy of this form AND typed copy of your testimony (<i>as separate documents</i>) to h.judiciary@house.ks.gov</p> <p>Please use this convention in Subject Line: PRO/OPP/NEU, Bill #, Your Last Name, Meeting Date. Example: OPP.HB1234.Jones.01.20.25</p>	<p>1. At least 1 day prior to the hearing date, email a copy of this form AND typed copy of your testimony (<i>as separate documents</i>) to h.judiciary@house.ks.gov</p> <p>Please use this convention in Subject Line: PRO/OPP/NEU, Bill #, Your Last Name, Meeting Date. Example: OPP.HB1234.Jones.01.20.25</p>
<p>2. By 10am on the meeting date, please deliver 15 printed copies of your testimony to the Committee Assistant, Rm 519-N.</p> <p>Any handouts/brochures can be distributed during the hearing. (24 copies)</p>	<p>2. Copies of your testimony will be printed for Committee Members by the Committee Assist.</p>
	<p>3. The WEBEX Link will be emailed to you after your testimony is received.</p>