

**TESTIMONY OR PRESENTATION INFORMATION
FOR
HOUSE AGRICULTURE AND NATURAL RESOURCES
COMMITTEE**

Please send all testimony or presentations in pdf format 24 hours in advance of the scheduled meeting to H.Agriculture@house.ks.gov

Name of Conferee/Presenter _____

Agency represented _____

Bill # _____

☐ Proponent

☐ Opponent

☐ Neutral

Will your testimony be given:

☐ Oral In Person

☐ Oral Via WebEx

☐ Written Only

If you are presenting testimony via WebEx, you will need to be sent an invitation to join the meeting. Please provide your email address.

Email address _____

If you are giving a presentation rather than testimony, please complete the following:

Name of your presentation _____

Do you need Audio/Video Equipment for your presentation? Please list equipment needed.

Thank you,

Dana Rooney, Committee Assistant

Agriculture and

Natural Resources

Room 186-N, 785-296-7463