

**2026 House Judiciary Committee
Testimony Cover Letter
Lynette Hosek, Committee Assistant 785.296.5805**

Please complete the following information, then follow the instructions in the chart below to ensure you will be listed properly as a conferee on the House Judiciary Committee Agenda.

Bill #: _____

Date of Testimony: _____

Name & Title of individual testifying: _____

Agency Represented (if applicable): _____

Phone Number: _____

Email: _____

Please check one: Proponent _____ Opponent _____ Neutral _____

Please check one: Speaking _____ Written Only _____

If Speaking check one: In person _____ Virtually via Webex _____

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If testifying In Person	If testifying via Webex OR sending Written Only testimony
<p>1. At least 1 day prior to the hearing date, email a copy of this form AND typed copy of your testimony (<i>as separate documents</i>) to h.judiciary@house.ks.gov</p> <p>Please use this convention in Subject Line: Bill #, Pro/Opp/Neu, Your Last Name, Meeting Date. Example: HB1234 Pro Jones 01.12.26</p>	<p>1. At least 1 day prior to the hearing date, email a copy of this form AND typed copy of your testimony (<i>as separate documents</i>) to h.judiciary@house.ks.gov</p> <p>Please use this convention in Subject Line: Bill #, Pro/Opp/Neu, Your Last Name, Meeting Date. Example: HB1234 Opp Jones 01.12.26</p>
<p>2. By 10am on the meeting date, please deliver 4 printed copies of your testimony to the Committee Assistant, Rm 519-N.</p> <p>Any handouts/brochures can be distributed during the hearing. (provide 22 copies)</p>	<p>2. Copies of your testimony will be printed by the Committee Assist.</p>
	<p>3. The Webex Link will be emailed to you prior to the meeting.</p>