

CONFERENCE COMMITTEE REPORT

MR. SPEAKER and MR. PRESIDENT: Your committee on conference on Senate amendments to **HB 2028** submits the following report:

The House accedes to all Senate amendments to the bill, and your committee on conference further agrees to amend the bill as printed with Senate Committee of the Whole amendments, as follows:

On page 1, in line 30, by striking "15" and inserting":

(A) Five";

Also on page 1, in line 33, before "\$400" by inserting "\$300; or

(B) six through 15 years of age, upon payment of a license fee that shall not exceed";

On page 3, following line 27, by inserting:

"(j) The department of wildlife and parks shall prepare and present a report on migratory waterfowl hunting to the house standing committee on agriculture and natural resources and the senate standing committee on agriculture and natural resources or any successor committee on or before January 31, 2026, and January 31, 2027. Such report shall include, but not be limited to, the impact of this act on migratory waterfowl hunting and any relevant data, including economic data, related to migratory waterfowl hunting.

(k) Subsections (g), (h) and (i) shall expire on July 1, 2028.";

And your committee on conference recommends the adoption of this report.

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Conferees on part of Senate

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Conferees on part of House