REPORTS OF STANDING COMMITTEES

| MR | $\mathbf{p}\mathbf{p}$ | FSI | DE | VT. |
|------|------------------------|------------|-----|-----|
| IVIR | r | C.31 | 110 | V I |

The Committee on **Judiciary** recommends **HB 2371**, As Amended by House Committee, be amended on page 60, in line 5, by striking "statute book" and inserting "Kansas register"; and the bill be passed as amended.

| Chairperson |
|-----------------|