

## REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Water** recommends **HB 2424** be amended on page 3, in line 42, by striking "a biennial" and inserting "an annual";

On page 4, in line 1, after the period by inserting "Such license fees shall be in an amount of not to exceed \$100."; in line 7, by striking "a biennial" and inserting "an annual"; in line 9, after the period by inserting "Such license fees shall be in an amount of not to exceed \$100.";

On page 5, in line 10, by striking "2024" and inserting "2025";

On page 6, in line 9, after "program" by inserting "management";

On page 1, in the title, in line 16, after "program" by inserting "management"; and the bill be passed as amended.

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Chairperson