

REPORTS OF STANDING COMMITTEES

MR. PRESIDENT:

The Committee on **Government Efficiency** recommends **SB 387** be amended on page 1, in line 8, by striking "Notwithstanding any other law to the contrary" and inserting "For purposes of the Kansas school equity and enhancement act, K.S.A. 72-5131 et seq., and amendments thereto"; in line 9, by striking all after "student"; in line 10, by striking all before "for" and inserting "who is deemed an at-risk student, as defined in K.S.A. 72-5132, and amendments thereto, by such school district meets the requirements to qualify"; in line 11, by striking all after "program"; in line 12, by striking all before "based"; in line 13, by striking "applicant's" and inserting "student's"; also in line 13, by striking all after the period; by striking all in line 14; in line 15, by striking all before the period and inserting "Such evidence may be submitted as part of the national school lunch program application or through another method. If a student does not provide written evidence of such student's household gross earned income, such student shall not be deemed an at-risk student for the purposes of the Kansas school equity and enhancement act. Each such student may submit an application and be eligible for the national school lunch program under federal law. Nothing in this subsection shall be construed to be verification under the national school lunch act"; in line 16, after "(b)" by inserting "Subject to appropriations, the state department of education shall provide to each school district state aid for each reduced-price meal served to each student, not to exceed one breakfast and one lunch per student per school day. The state board shall determine the amount of such state aid by subtracting the actual federal reimbursement received for the reduced-price meal by the participating school district for the breakfast and lunch served to the student plus any amount reimbursed for such meal pursuant

to K.S.A. 72-17,137, and amendments thereto, from the applicable federal reimbursement rate for a full-priced meal at the school site, as determined annually by the United States department of agriculture.

(c)";

Also on page 1, in line 16, by striking "(c)" and inserting "(d)";

And by redesignating subsections, paragraphs, subparagraphs and clauses accordingly;

Also on page 1, in the title, in line 3, by striking all after "who"; in line 4, by striking "program" and inserting "is deemed an at-risk student; authorizing the state department of education to reimburse school districts for the cost of reduced-price meals"; and the bill be passed as amended.

Chairperson