

REPORTS OF STANDING COMMITTEES

MR. PRESIDENT:

The Committee on **Transportation** recommends **SB 404** be amended on page 1, by striking all in lines 9 through 36;

By striking all on page 2;

On page 3, by striking all in lines 1 through 23; in line 31, after the period by inserting "From July 1, 2026, through June 30, 2028,"; also in line 31, after "treasurer" by inserting ", the division of vehicles or a contractor of the division";

On page 4, in line 6, by striking "and K.S.A. 2025 Supp. 8-132 are" and inserting "is";

And by renumbering sections accordingly;

On page 1, in the title, in line 1, by striking "and"; by striking all in line 2; in line 3, by striking all before the semicolon; in line 4, after "treasurers" by inserting ", the division of vehicles or a contractor of the division"; also in line 4, after "charge" by inserting "certain"; in line 5, by striking all after "and"; in line 6, by striking all before "repealing"; also in line 6, by striking "sections" and inserting "section"; and the bill be passed as amended.

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Chairperson