

REPORTS OF STANDING COMMITTEES

MR. PRESIDENT:

The Committee on **Agriculture and Natural Resources** recommends **SB 465** be amended on page 7, following line 31, by inserting:

"(19) Agricultural land held or leased by a limited liability partnership prior to July 1, 2026.";

On page 10, in line 11, after "county" by inserting "by a"; and the bill be passed as amended.

_____Chairperson