

REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **Agriculture and Natural Resources Budget** recommends **HB 2149** be amended on page 1, in line 30, after "purchased" by inserting ", or by approval by the state finance council acting on this matter which is hereby characterized as a matter of legislative delegation and subject to the guidelines prescribed in subsection (c) of K.S.A. 75-3711c, and amendments thereto"; and the bill be passed as amended.

_____ Chairperson