

STATE OF KANSAS

HOUSE OF REPRESENTATIVES

MR. CHAIRMAN:

I move to amend **Substitute for HB 2768**, on page 39, by striking all in lines 13 through 16;

And by redesignating subsections accordingly;

On page 113, following line 30, by inserting the following:

"Local environmental protection program.....\$900,000

Provided, That any unencumbered balance in the local environmental protection program account in excess of \$100 as of June 30, 2012, is hereby reappropriated for fiscal year 2013."

_____ District.