SESSION OF 2013

SUPPLEMENTAL NOTE ON HOUSE BILL NO. 2357

As Recommended by House Committee on <u>Transportation</u>

Brief*

HB 2357 would designate a portion of US-169, from the northeastern city limits of Coffeyville north to the junction of US-169 and 3000 Road in Montgomery County, as the 242nd Engineer Company – KS Army National Guard – Memorial Highway.

The bill would establish these provisions related to signage for the Highway:

- Require the Secretary of Transportation to place suitable signs to indicate the designation;
- Preclude the signs from being erected until the Secretary has received sufficient moneys from gifts and donations to reimburse the Secretary for the cost of placing the signs and an additional 50 percent of the initial cost to defray future maintenance or replacement of the signs; and
- Allow the Secretary to accept and administer gifts and donations to aid in obtaining and installing suitable signs.

^{*}Supplemental notes are prepared by the Legislative Research Department and do not express legislative intent. The supplemental note and fiscal note for this bill may be accessed on the Internet at http://www.kslegislature.org

Background

Representative Jim Kelly requested the bill and offered testimony in its support. His testimony stated the Company is located in Coffeyville and its service has included two deployments to Iraq and many missions to assist Kansans dealing with natural disasters, such as a blizzard, the Greensburg tornado, and major flooding in southeast Kansas all in 2007. There was no other testimony.

The fiscal note prepared by the Division of the Budget states the Kansas Department of Transportation reported the agency would need to receive \$6,870 from donations before installing the signs for the 242nd Engineer Company – KS Army National Guard – Memorial Highway: \$4,580 for the cost of a set of signs including installation and an additional 50 percent, \$2,290, for future maintenance. Any fiscal effect associated with the bill is not reflected in *The FY 2014 Governor's Budget Report*.