

REPORTS OF STANDING COMMITTEES

MADAM PRESIDENT:

The Committee on **Transportation** recommends **HB 2096** be amended on page 1, following line 26, by inserting:

"(e) The secretary of transportation and persons designated by the board of county commissioners of Johnson and Wyandotte counties shall report to the legislature on or before March 1, in 2018, 2019 and 2020, concerning the implementation and operation of the program authorized by this section."; and the bill be passed as amended.

_____Chairperson