REPORTS OF STANDING COMMITTEES

MR. SPEAKER:

The Committee on **General Government Budget** recommends **HB 2361** be amended on page 1, in line 7, by striking "2016" and inserting "2017";

On page 3, by striking all in lines 27 through 42 and inserting "(k) All officers and employees of the division of the state workers compensation self-insurance fund of the department of health and environment who, immediately prior to the effective date of this act, are engaged in the exercise and performance of the powers, duties and functions involving the administration of the state workers compensation self-insurance fund and transferred by this act, as well as all officers and employees of the department of health and environment who are determined by the secretary of administration to be engaged in providing administrative, technical or other support services that are essential to the exercise and performance of the powers, duties and functions transferred by this act, are hereby transferred to the division of the state workers compensation self-insurance fund of the department of administration. All classified officers and employees so transferred shall retain their status as classified employees.

(l) Officers and employees of the division of the state workers compensation self-insurance fund of the department of health and environment transferred by this act shall retain all retirement benefits and leave balances and rights that had accrued or vested prior to the date of transfer. The service of each such officer or employee so transferred shall be deemed to have been continuous. Any subsequent transfers, layoffs or abolition of classified service positions under the Kansas civil service act shall be made in accordance with the civil service laws and any rules and regulations adopted thereunder. Nothing in this act shall affect the classified status

of any transferred person employed by the division of the state workers compensation self-insurance fund of the department of health and environment prior to the date of transfer.";

Also on page 3, in line 43, by striking "2016" and inserting "2017";

On page 5, in line 1, by striking "2016" and inserting "2017"; in line 6, by striking "2016" and inserting "2017";

On page 1, in the title, in line 3, by striking "2016" and inserting "2017"; and the bill be passed as amended.

	Chairperson
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