

HOUSE CALENDAR

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**House Committee Agenda  
March 24, 2010**

The following is a tentative schedule of Committees and is subject to change day-to-day. Committees not listed have no meetings scheduled.

Material shown in *italics* is new or changed from the previous day's Agenda.

On Call Committees and Joint Committees will be listed at the end of the Agenda. Subcommittees will be listed following the regular committee or in that time period with their meeting day and time noted.

In order to take part in committee meetings, individuals with special needs should contact the committee secretary at least two working days prior to the scheduled meeting time.

**Week of March 22 - 26, 2010**

<b>9:00 a.m.</b>	<b>Monday through Friday</b>
<b>Appropriations</b>	<b>Room 346-S</b>
<b>Commerce and Labor</b>	<b>Docking Room 784</b>
<b>Education</b>	<b>Docking Room 711</b>
<b>Energy and Utilities</b>	<b>Docking Room 785</b>
<b>Taxation</b>	<b>Docking Room 783</b>

**Appropriations**

Kathy Holscher, Assistant - Ph 291-3446

9:00 a.m.

Room 346-S

Wednesday, March 24

Meeting on call of the Chair

**Taxation**

Marla Morris, Assistant - Ph 6-4830

9:00 a.m.

Docking Room 783

**ANYONE WISHING TO APPEAR BEFORE THE COMMITTEE ON ANY OF THE BELOW BILLS SHOULD CONTACT THE COMMITTEE SECRETARY AT 296-4830. PLEASE PROVIDE 45 COPIES OF WRITTEN TESTIMONY BY 4 P.M. OF THE DAY PRECEDING THE MEETING.**

Wednesday, March 24

Meeting on call of the Chair

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<b>1:30 p.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources Budget</b>	<b>Room 142-S</b>
<b>Corrections and Juvenile Justice</b>	<b>Room 144-S</b>
<b>Federal and State Affairs</b>	<b>Room 346-S</b>
<b>General Government Budget</b>	<b>Room 159-S</b>
<b>Health and Human Services</b>	<b>Docking Room 784</b>
<b>Transportation</b>	<b>Docking Room 783</b>

**Federal and State Affairs**  
Nikki Feuerborn, Assistant - Ph 368-7166

1:30 p.m. Room 346-S  
**INDIVIDUALS WISHING TO TESTIFY ARE REQUIRED TO NOTIFY THE COMMITTEE ASSISTANT 24 HOURS IN ADVANCE OF THE MEETING. 35 COPIES OF WRITTEN TESTIMONY MUST BE PROVIDED TO THE COMMITTEE ASSISTANT BY 10:30 A.M. THE DAY OF THE HEARING.**

Wednesday, March 24  
Meeting on call of the Chair

<b>3:30 p.m.</b>	<b>Monday through Friday</b>
<b>Agriculture and Natural Resources</b>	<b>Docking Room 783</b>
<b>Education Budget</b>	<b>Room 159-S</b>
<b>Government Efficiency and Fiscal Oversight</b>	<b>Room 546-S</b>
<b>Judiciary</b>	<b>Room 346-S</b>
<b>Social Services Budget</b>	<b>Docking Room 785</b>
<b>Transportation and Public Safety Budget</b>	<b>Room 142-S</b>

<b>3:30 p.m.</b>	<b>Monday and Wednesday</b>
<b>Economic Development and Tourism</b>	<b>Room 152-S</b>
<b>Elections</b>	<b>Room 144-S</b>
<b>Financial Institutions</b>	<b>Docking Room 784</b>

<b>3:30 p.m.</b>	<b>Tuesday and Thursday</b>
<b>Aging and Long Term Care</b>	<b>Docking Room 784</b>
<b>Insurance</b>	<b>Room 152-S</b>
<b>Local Government</b>	<b>Room 144-S</b>

HOUSE CALENDAR

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**Select, On Call and Joint Committees**

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**Doctor of the Day**

Phone 296-7397

Pager 231-3434

Room540-E

Wednesday, March 24

Doctor Sheryl Beard, Andover

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SUSAN KANNARR, CHIEF CLERK

Judy Grace, Agenda and Calendar Clerk

Jane Schaible, Status Clerk