

STATE OF KANSAS

SENATE CHAMBER

MADAM PRESIDENT:

I move to amend **Substitute for SB 219**, on page 3, following line 4, by inserting:

"(h) On or before February 1, 2020, and annually on or before February 1 thereafter, the attorney general shall submit a report to the president of the senate, the speaker of the house of representatives and the standing committees on judiciary in the senate and the house of representatives on the implementation, administration and enforcement of the provisions of the scrap metal theft reduction act.";

Also on page 3, in line 12, by striking "email address,"; in line 16, after the stricken material by inserting "An official governmental document for a country other than the United States may be used to meet this requirement."; in line 25, by striking "email address,"; in line 26, after "and" by inserting: "

(A)"

Also on page 3, in line 30, after the stricken material by inserting: " or

(B) the identifying number from the seller's official governmental document for a country other than the United States;"

On page 4, in line 28, after "section" by inserting "for each transaction"; in line 29, after "thereto" by inserting ", within 72 hours after the transaction occurs"

Senator \_\_\_\_\_