## TESTIMONY OR PRESENTATION INFORMATION FOR LOCAL GOVERNMENT COMMITTEE

Please send all testimony or presentations in <u>pdf format</u> 24 hours in advance of the scheduled meeting to Debra.Heideman@house.ks.gov

Name of Conferee/Presenter	BARBARA	NESMITH
Agency represented HON	ECUNER	
Bill# H2268		
☑ Proponent		
☐ Opponent		
□ Neutral		
Will your testimony be given:		
☐ Oral In Person		
☐ Oral Via WebEx		
☑ Written Only		
If you are presenting testimony meeting. Please provide your er	(	vill need to be sent an invitation to join the
Email address		
If you are giving a presentation,	, please complete	the following:
Name of your presentation	· · · · · · · · · · · · · · · · · · ·	
Do you need Audio/Video Equip	oment for your pre	esentation? Please list.

Thank you,

Debra Heideman, Local Government

**Committee Assistant** 

Room 149-S, 785-296-7681