## KANSAS SENATE JUDICIARY COMMITTEE

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## **CONFEREE TRANSMITTAL FORM**

Please provide 15 hard copies of testimony along with a PDF to Barbara Moore in room 419-E Please submit all testimony no later than 10:00 AM the day before the scheduled meeting

Bill # HB 2293	Date of Testimony 03/17/2023	
Please note nomenclature (HB, SB, SCR, etc.)		(MM/DD/YY)
Category:		
Please select one	Conferee	
Proponent	Marc	Bennett
<ul><li>✓ Opponent</li><li>✓ Neutral</li></ul>	First name	Last Name
Neutai		
Delivery:	Sedgwick County District Attorney	
Please select one	Organization represe	nted and title, if any
☐ In-person (Speaking w/15 hard copies & a PDF) ☐ Oral via WebEx (Speaking w/15 hard copies & a PDF) ☐ Written only (15 hard copies & a PDF)	(316) 660-3600	
	Phone number	
	. "	
	marc.bennett@sedgwick.gov	
	Email address	
	Contact (If different than above)	
	First name	Last Name
	Phone number	
	Email address	