

**TESTIMONY OR PRESENTATION INFORMATION
FOR
HOUSE AGRICULTURE AND NATURAL RESOURCES
COMMITTEE**

Please send all testimony or presentations in pdf format 24 hours in advance of the scheduled meeting to H.Agriculture@house.ks.gov

Name of Conferee/Presenter _____

Agency represented _____

Bill # _____

- Proponent
- Opponent
- Neutral

Will your testimony be given:

- Oral In Person
- Oral Via WebEx
- Written Only

If you are presenting testimony via WebEx, you will need to be sent an invitation to join the meeting. Please provide your email address.

Email address _____

If you are giving a presentation rather than testimony, please complete the following:

Name of your presentation _____

Do you need Audio/Video Equipment for your presentation? Please list equipment needed.

Thank you,
Dana Rooney, Committee Assistant
Agriculture and
Natural Resources
Room 186-N, 785-296-7463