## STATE OF KANSAS

## SENATE CHAMBER

## MR. PRESIDENT:

I move to amend **SB 386**, As Amended by Senate Committee, on page 3, in line 26, by striking "or";

On page 4, in line 8, before the period by inserting "; or

(D) for school year 2024-2025, the number of preschool-aged at-risk students regularly enrolled in the school district on September 20 of the current school year and the arithmetic mean of the sum of:

(i) The number of students regularly enrolled in kindergarten and grades one through 12 in the school district on September 20 of the preceding school year; and

(ii) the number of students regularly enrolled in kindergarten and grades one through 12in the school district on September 20 of the second preceding school year"

Senator \_\_\_\_\_